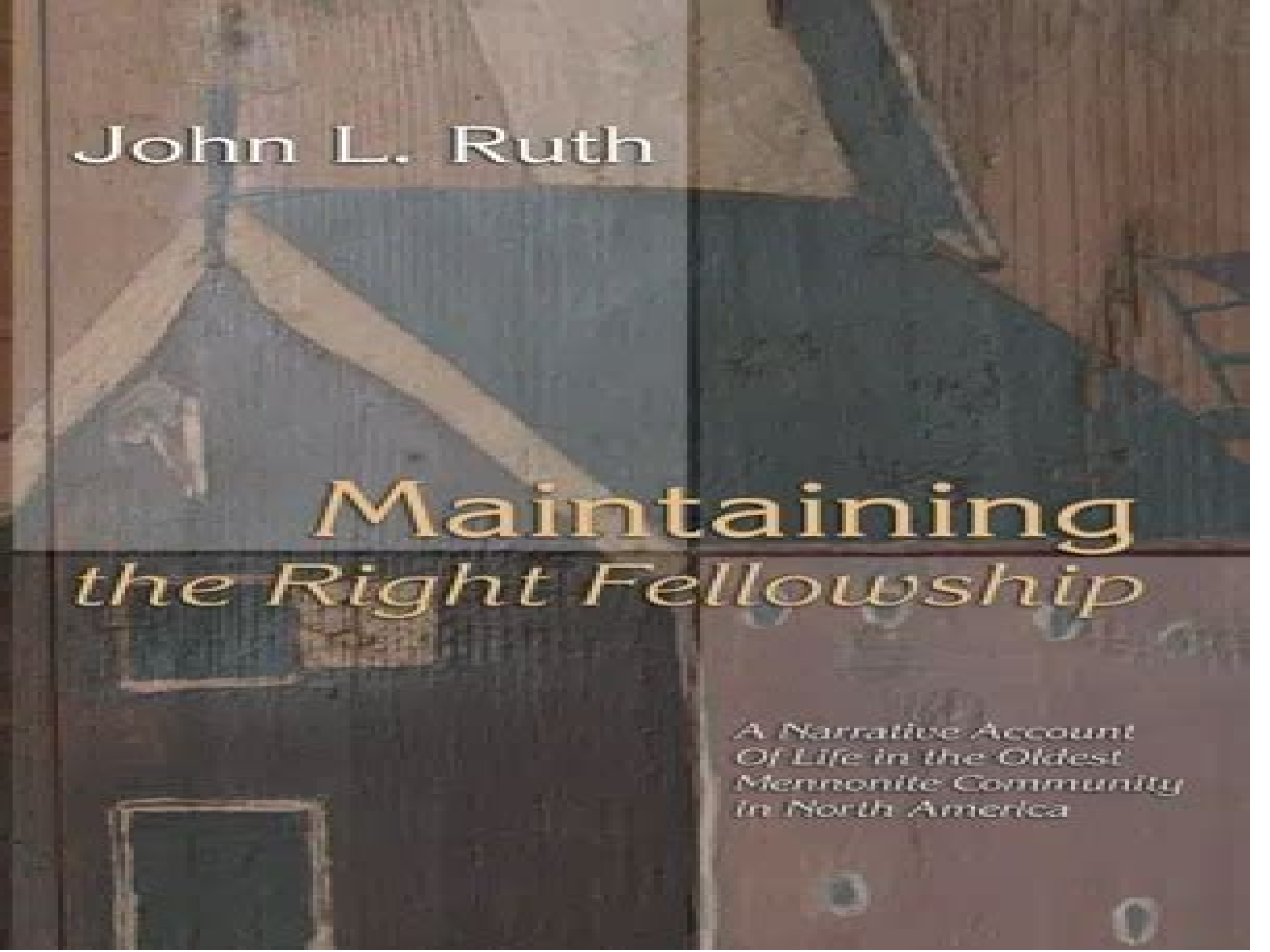




John L. Ruth

Maintaining *the Right Fellowship*

*A Narrative Account
Of Life in the Oldest
Mennonite Community
in North America*

Maintaining The Right Fellowship

John L. Ruth



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Cresheim Farm Antje Ulrike Mattheus, 2023-06-30 This book is a work of political archaeology. It focuses on the people and events at a particular colonial farm in Germantown, Pennsylvania. Their stories provide a micro and macro view of economic, social, demographic, and agro-ecological change. Cresheim Farm shows how one mostly unknown but strategically placed piece of land, home to an extraordinary array of people including early anti-slavery and anti-Nazi activists, the first woman editor of the *Saturday Evening Post*, and a robber baron, can tell, affect, and reflect the history of a nation. The writing is historically grounded and academically future-oriented, deeply researched, and immediate. Cresheim Farm serves as a lens through which to observe and understand social forces such as the launching point of freedom and democracy movements, white privilege, slavery, and genocidal westward expansion. The past lives on in all of us. American Churches and the First

World War Gordon L. Heath, 2016-10-31 The centenary of America's declaration of war in 1917 is a fitting time to examine afresh the reaction of the American churches to the conflict. What was the impact of the war on the churches, as well as the churches' hoped-for influence on the nation's war effort? Commenting on themes such as nationalism, nativism, nation building, dissent, just war, and pacifism, this book provides a window into those perilous times from the viewpoint of Mainline and Evangelical Protestants, Roman Catholics, Lutherans, Pentecostals, Mennonites, Quakers, Mormons, and Jehovah's Witnesses. Also included are chapters on developments among American military chaplains in the First World War and the reaction of the American churches to the Armenian Genocide. **Sowing Seeds** R. Bruce Yoder, 2025-08-12 Every church a mission

outpost. Born in Iowa in the 20th century, Joseph D. J. D. Graber was both a product of the Mennonite Church of his time and a visionary who helped shape Mennonite identity and engagement with the world. Nearly two decades of work in India reinforced Graber's commitment to missionary witness and convicted him of the need for new attitudes and approaches for a postcolonial era, including in North America, where Graber cultivated the idea that congregations could be empowered to engage in local missions. *Sowing Seeds* digs into Graber's promotion of a new day in mission that shed colonial paternalistic thinking and practice in favor of shared responsibility for missions. For Mennonites with a seclusionist posture, this new vision also offered a way to engage the world without forsaking faith values. Graber's advocacy planted seeds for churches rooted in diverse ethnic traditions and cultures, nurturing commitments that reverberated through the church's mission identity and activities even to the present day. For Mennonites and other Christians whose faith motivates their work and community engagement, the story of Mr. Missions of the Mennonite Church provides insight into the development of Anabaptist faith and practice. For scholars seeking to understand the 20th-century growth of North America Mennonite engagement with the world, this biography illuminates initiatives that influenced the emerging global Anabaptist movement. Mennonites, Amish,
and the American Civil War James O. Lehman, Steven M. Nolt, 2007-10-28 A study of the American Mennonite and Amish

communities response to the Civil War and the effect t it had upon them During the American Civil War the Mennonites and Amish faced moral dilemmas that tested the very core of their faith How could they oppose both slavery and the war to end it How could they remain outside the conflict without entering the American mainstream to secure legal conscientious objector status In the North living this ethical paradox marked them as ambivalent participants to the Union cause in the South it marked them as clear traitors In the first scholarly treatment of pacifism during the Civil War two experts in Anabaptist studies explore the important role of sectarian religion in the conflict and the effects of wartime Americanization on these religious communities James O Lehman and Steven M Nolt describe the various strategies used by religious groups who struggled to come to terms with the American mainstream without sacrificing religious values some opted for greater political engagement others chose apolitical withdrawal and some individuals renounced their faith and entered the fight Integrating the most recent Civil War scholarship with little known primary sources and new information from Pennsylvania and Virginia to Illinois and Iowa Lehman and Nolt provide the definitive account of the Anabaptist experience during the bloodiest war in American history I found this book fascinating It is an easy read with lots of arresting stories of faith under test Its amazingly thorough research which comes through on every page makes the book convincing Al Keim Shenandoah Mennonite Historian An impressive work in every way gracefully written broadly researched careful and measured in its conclusions It is likely to become the definitive work on its subject Thomas D Hamm Indiana Magazine of History In this fascinating study Lehman and Nolt perform a miraculous feat they find a small unexplored backwater in the immense sea of literature on the American Civil War Perry Bush Michigan Historical Review *The Word in the Wilderness* Alexander Lawrence Ames, 2020-06-29 Once a vibrant part of religious life for many Pennsylvania Germans in the eighteenth and nineteenth centuries Fraktur manuscripts today are primarily studied for their decorative qualities *The Word in the Wilderness* takes a different view probing these documents for what they tell us about the lived religious experiences of the Protestant communities that made and used them and opening avenues for reinterpretation of this well known if little understood set of cultural artifacts The resplendent illuminated religious manuscripts commonly known as Fraktur have captivated collectors and scholars for generations Yet fundamental questions about their cultural origins purpose and historical significance remain Alexander Lawrence Ames addresses these by placing Fraktur manuscripts within a Pietist paradigm grounded in an understanding of how their makers viewed the Word or scripture His analysis combines a sweeping overview of Protestant Christian religious movements in Europe and early America with close analysis of key Pennsylvania devotional manuscripts revealing novel insights into the religious utility of calligraphy manuscript illumination and devotional reading as Protestant spiritual enterprises Situating the manuscripts in the context of transatlantic religious history early American spirituality material culture studies and the history of book and manuscript production Ames challenges long held approaches to Pennsylvania German studies and urges scholars to engage with these texts and with their makers and users

on their own terms Featuring dozens of illustrations this lively engaging book will appeal to Fraktur scholars and enthusiasts historians of early America and anyone interested in the material culture and spiritual practices of the German speaking residents of Pennsylvania *From Nonresistance to Justice* Ervin R. Stutzman,2011-03-29 The more things change the more they stay the same *From Nonresistance to Justice* explores how this is true when it comes to teaching about peace for the former Mennonite Church now part of Mennonite Church USA Has the church changed in regard to its beliefs and practices about peace over the past 100 years Yes Has it remained the same Yes Reading this book will show that both are true Through the book Ervin Stutzman shows how the church moved from an emphasis on nonresistance and nonconformity to engage in advocacy for peace and justice At the same time he presses for a greater emphasis on the way that God's activity must guide our work in the world arguing for a stronger link between God's grace justice and peace Volume 46 in the *Studies in Anabaptist and Mennonite History Series*

In Search of Promised Lands Samuel J. Steiner,2015-03-09 The wide ranging story of Mennonite migration theological diversity and interaction with other Christian streams is distilled in this engaging volume which tracks the history of Ontario Mennonites Author Samuel J Steiner writes that Ontario Mennonites and Amish are among the most diverse in the world in their historical migrations and cultural roots in their theological responses to the world around them and in the various ways they have pursued their personal and communal salvation *In Search of Promised Lands* describes the emergence and evolution of today's 30 plus streams of Ontarians who have identified themselves as Mennonite or Amish from their arrival in Canada to the last decade *In Search of Promised Lands* also considers how various Mennonite groups have adapted to or resisted evangelical fundamentalism and mainline Protestantism and it identifies the nineteenth and twentieth century shifts toward personal salvation and away from submission to the church community Volume 48 in the *Studies in Anabaptist and Mennonite History series* Find out more about Ontario Mennonite and Amish history at the author's blog

Without Spot or Wrinkle Karl Koop,Mary H. Schertz,2015-06-18 On February 5 2000 the Institute of Mennonite Studies held a conference at Associated Mennonite Biblical Seminary entitled *Without Spot or Wrinkle Reflecting Theologically on the Nature of the Church* This conference gave attention to ecclesiology in direct response to challenges that Mennonite church bodies in Canada and the United States have been facing in recent times The phrase without spot or wrinkle comes from Ephesians 5:27 a text addressing relationships between husbands and wives within the Christian household Historically it has also come to symbolize what Mennonites have sometimes believed about the nature of the church Anabaptists and Mennonites who came after them have often maintained that the true church is a gathering of reborn and spiritually regenerated Christians called to be a community free from moral failure At present however some Mennonites are questioning elements of this conceptual legacy and in light of personal failings and hurtful church schisms are expressing doubts about its practical adequacy and theological tenability The essays in this book do not provide a unified argument What the authors have in common is concern for the church and commitment to faithfulness

Readers are invited to reflect on the issues and make their own assessments

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