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Love In Greece

Robert Flacelière



Love In Greece:

Love, Sex & Marriage in Ancient Greece Nikolaos A. Vriissimtzis, 1995 *Love in Ancient Greece* Robert Flacelière, 1973 Ancient Greek Love Magic Christopher A. FARAONE, Christopher A Faraone, 2009-06-30 The ancient Greeks commonly resorted to magic spells to attract and keep lovers as numerous allusions in Greek literature and recently discovered voodoo dolls magical papyri gemstones and curse tablets attest Surveying and analyzing these various texts and artifacts Christopher Faraone reveals that gender is the crucial factor in understanding love spells There are he argues two distinct types of love magic the curselike charms used primarily by men to torture unwilling women with fiery and maddening passion until they surrender sexually and the binding spells and debilitating potions generally used by women to sedate angry or philandering husbands and make them more affectionate Faraone's lucid analysis of these spells also yields a number of insights about the construction of gender in antiquity for example the femininity of socially inferior males and the maleness of autonomous prostitutes Most significantly his findings challenge the widespread modern view that all Greek men considered women to be naturally lascivious Faraone reveals the existence of an alternate male understanding of the female as naturally moderate and chaste who uses love magic to pacify and control the naturally angry and passionate male This fascinating study of magical practices and their implications for perceptions of male and female sexuality offers an unusual look at ancient Greek religion and society

In the Orbit of Love David Konstan, 2018-06-15 This book is about love in the classical world not erotic passion but the kind of love that binds together intimate members of a family and very close friends but which may also be extended to include a wider range of individuals for whom we care deeply The book begins with a discussion of friendship focusing particularly on the Greek notion that in friendship the identities of two friends all but merge into one The book then turns to the question of loyalty and why loyalty seems not to have achieved the status of a virtue in classical thought The next chapter considers love in relation to generosity favors and gratitude There follows a discussion of grief which is a symptom of the loss of a loved one The final chapter treats love as the basis of civic solidarity In each case love is at the basis of the relations under examination In this the book departs from the more usual analysis of these affective ties in terms of reciprocity which in one way or another involves an expectation of return Seen this way such relationships seem to have a selfish or at least self centered dimension as distinct from truly other regarding attitudes While it is true that the ancient sources sometimes describe these relations including friendship as forms of mutual obligation there is also a counter strand that emphasizes genuine altruism and it is this aspect that the book seeks to bring out A close look at how love drew into its orbit the various relations examined in this book may shed light on some central features not only of ancient habits of thought but also it is to be hoped our own

Greek Love J. Z. Eglinton, 1971 **Love in Ancient Greece** Robert Flacelière, 1973 The Eye of the Xenos, Letters about Greece (Durrell Studies 3) Richard Pine, Vera Konidari, 2021-05-04 The condition of Greece ever since its establishment as a sovereign state in 1830 has been the subject of

intense international debate centring on its pivotal role in the Balkans This has been aggravated by Greece's economic collapse in 2010 and by the ongoing refugee crisis by environmental disasters terrorism and the Macedonian question This book's analysis and assessment of Greek social cultural and political life is trenchant up front and passionate based on the author's belief that one cannot love Greece without also mourning the fault lines in bureaucracy and the dynastic politics which have dominated it since its inception This book features a selection of the author's Letters from Greece from The Irish Times and his Eye of the Xenos from the Greek newspaper Kathimerini in its entirety in both English and a Greek translation including columns which Kathimerini refused to print due to the nature of their political commentary The American Greek Review ,1925 *Greek Love Songs and Epigrams from the Anthology* ,1911 The Greek slave; or, Filial love. From the Germ Franz Hoffmann,1881 **The Classical Weekly** ,1913 **The Religious Teachers of Greece** James Adam,1908 *Ancient Greece* Stanley Casson,1922 **Rescued by Love** Barbara Cartland,2014-06-13 When Russian revolutionaries burn down their beloved home in the Caucasus with their sick father still inside it Ivor and his beautiful sister Weena decide to leave Russia for good and travel to England Their mother who was now dead had been English and so they themselves speak the language fluently Ivor told Weena that he had been expecting trouble from the locals for some time and had been secretly removing valuable paintings and objets d'art from their home and storing them in a warehouse at the docks These they would bring to England and by selling them they would have enough money to live on until they both married as Ivor insisted to an heiress for himself and a rich millionaire for Weena And then all their troubles would come miraculously to an end Ivor also has the brilliant idea that they would impress and intrigue the Social world in London if they called themselves Prince and Princess as the English always loved people with titles from any country And anyway anyone of any standing in Russia always boasted a grand sounding title When they reached England they would say that they were great friends of a rich influential and real Russian Prince who had been very popular in smart circles in London and who had now died so that they would then be invited to Society parties and balls where they would meet their future rich spouses On board ship to England Weena meets a man called David Hart and she becomes very attached to him especially after an uncouth passenger tries to kiss her forcibly in the moonlight one evening as she is so beautiful Then David rescues her at the critical moment from a desperate situation and he is to rescue her again What happens when they arrive in England with all their treasures and how love comes to both Weena and Ivor is told in this unusual and romantic tale by BARBARA CARTLAND

LOVE IN ANCIENT GREECE. R. Flacelière,1977 Love from Greece Melanie Panagiotopoulos,2006-07 Three dream laden hope filled women depart from familiar ports for voyages of adventure to a remote Greek village the streets of New York City and ancient Olympia for the thrill of a long awaited business venture On the way they find their faith challenged by knights on white horses chance meetings in Rockefeller Center and unknown though not entirely unexpected callers Will Allie succeed in her quest to bring medical care to needy Greek villagers or will she die trying For Natalia moving from

Greece to New York City was risky Can she make her modeling career work in unfamiliar territory and find true love in a chance meeting under the Christmas tree in Rockefeller Plaza Martha has found business success at last Will she find lasting love as well even though her childbearing years are behind her What will happen when faith collides with dreams come true Can these three courageous women trust God to write the next chapters of their fairy tales to His liking **Greek and Roman Mythology, A to Z** Kathleen N. Daly, Marian Rengel, 2009 Alphabetically listed entries identify and explain the characters events important places and other aspects of Greek and Roman mythology Woman and Love Bernhard Adam Bauer, 1927 Some treatment of gay and lesbian issues anti for the most part but not so benighted as one might expect pt **Greece** ,1999 **I Will Love You Forever, Too** Michelle Ayon Navajas, I Will Love You Forever Too is a compilation of poetry on the greatest love one can ever have The kind of love that makes you want to write sappy love poems all the time

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