



SHINZŌ

HACHIMAN
IMAGERY
AND ITS
DEVELOPMENT

CHRISTINE GUTH KANDA

Shinzo Hachiman Imagery And Its Development Harvard East Asian Monographs

Richard Smethurst



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Shinzō Christine Guth Kanda, 2020-03-17 Originating from the Shinto tradition shinzo wooden statues of kami gods are among the finest wooden sculptures in Japan This comprehensive examination of the stylistic and iconographic evolution of shinzo from the ninth through the fourteenth centuries is the first of its kind A major contribution to a neglected facet of Japanese art and religion one of historical importance Professor Kanda gives primary attention to one lineage of forms the deity Hachiman which throws light on the entire phenomenon of the role of figural imagery in Shinto Anti-foreignism and Western Learning in Early-modern Japan Bob Tadashi Wakabayashi, 1986 This study analyzes New Theses Shinron by Aizawa Seishisai 1781 1863 and its contribution to Japanese political thought and policy during the early modern era New Theses is found to be indispensable to our understanding of Japan's transformation from a feudal to a modern state Focusing on Aizawa Wakabayashi traces the development of xenophobia during the Tokugawa period and examines the basis of anti-Western sentiment He shows how knowledge of Christianity inspired Aizawa to develop the potent concept of kokutai what is essential to a nation His analysis explains why the Edobakufu's policies of national isolation sakoku and armed expulsion of Westerners jōi gained widespread support in the late Tokugawa Wakabayashi also describes how information on Western affairs and world conditions decisively altered Tokugawa Confucian conceptions of civilization and barbarism and how this in turn enabled the Japanese to redefine their nation's relationship to China and the West Rather than place Aizawa and his New Theses of 1825 at the beginning of a process leading up to the Meiji Restoration Wakabayashi discusses New Theses in conjunction with the bakufu's Expulsion Edict issued in the same year He concludes that the convergence of the two events in 1825 marks the emergence of modern nationalism in Japan and therefore should perhaps be seen as more epoch making than the 1868 Restoration itself The study also presents a complete translation of New Theses Assembling Shinto Anna Andreeva, 2020-05-11 During the late twelfth to fourteenth centuries several precursors of what is now commonly known as Shinto came together for the first time By focusing on Mt Miwa in present day Nara Prefecture and examining the worship of indigenous deities kami that emerged in its proximity this book serves as a case study of the key stages of assemblage through which this formative process took shape Previously unknown rituals texts and icons featuring kami all of which were invented in medieval Japan under the strong influence of esoteric Buddhism are evaluated using evidence from local and translocal ritual and pilgrimage networks changing land ownership patterns and a range of religious ideas and practices These stages illuminate the medieval pedigree of Ryūbu Shintō kami ritual worship based loosely on esoteric Buddhism's Two Mandalas a major precursor to modern Shinto In analyzing the key mechanisms for assembling medieval forms of kami worship Andreeva challenges the twentieth century master narrative of Shinto as an unbroken monolithic tradition By studying how and why groups of religious practitioners affiliated with different cultic sites and religious institutions responded to esoteric Buddhism's teachings this book demonstrates that kami worship in medieval Japan was a result of

complex negotiations

The Age of Visions and Arguments Kyu Hyun Kim, 2020-03-17 The Meiji Restoration of 1868 inaugurated a period of great change in Japan it is seldom associated however with advances in civil and political rights By studying parliamentarianism the theories arguments and polemics marshaled in support of a representative system of government Kyu Hyun Kim uncovers a much more complicated picture of this era than is usually given Bringing a fresh perspective as well as drawing on seldom studied archival materials Kim examines how parliamentarianism came to dominate the public sphere in the 1870s and early 1880s and gave rise to the movement among local activists and urban intellectuals to establish a national assembly At the same time Kim contends that we should confront the public sphere of Meiji Japan without insisting on fitting it into schemes of historical progress from premodernity to modernity from feudalism to democracy The Japanese state was inextricably linked in its origins as well as its continuing growth to the self transformation of Japanese society One could not change without effecting a change in the other The Meiji state's efforts to ensure that the state and society were connected only through channels firmly controlled by itself were constantly and successfully contested by the public sphere

Competition over Content Hilde De Weerd, 2020-03-23 Between the sixth and twentieth centuries the civil service examinations created and maintained political coherence across the Chinese polity Preparation for the examinations transformed the lives of literate elites by defining educational standards and disseminating a language that determined elite status However as participation in the examinations became central to that status an intense competition to determine the educational curriculum and the subject matter of the examinations erupted between intellectual and political rivals The principal goal of this book is to explain the restructuring of the examination field during a critical point in its history the Southern Song dynasty 1127-1279 which witnessed the increasing domination of the examinations by the Neo Confucian Learning of the Way movement By analyzing textbooks examination questions and essays and official and private commentary Hilde De Weerd examines how occupational political and intellectual groups shaped curricular standards and examination criteria and how examination standards in turn shaped political and intellectual agendas These questions reframe the debate about the civil service examinations and their place in the imperial order

Articulating Citizenship Robert Culp, 2020-03-23 At the genesis of the Republic of China in 1912 many political leaders educators and social reformers argued that republican education should transform China's people into dynamic modern citizens social and political agents whose public actions would rescue the national community Over subsequent decades however they came to argue fiercely over the contents of citizenship and how it should be taught Moreover many of their carefully crafted policies and programs came to be transformed by textbook authors teachers administrators and students Furthermore the idea of citizenship once introduced raised many troubling questions Who belonged to the national community in China and how was the nation constituted What were the best modes of political action How should modern people take responsibility for public matters What morality was proper for the modern public This book reconstructs civic

education and citizenship training in secondary schools in the lower Yangzi region during the Republican era It also analyzes how students used the tools of civic education introduced in their schools to make themselves into young citizens and explores the complex social and political effects of educated youths civic action Practices of the Sentimental Imagination

Jonathan Zwicker,2020-03-23 The history of the book in nineteenth century Japan follows an uneven course that resists the simple chronology often used to mark the divide between premodern and modern literary history By examining the obscured histories of publication circulation and reception of widely consumed literary works from late Edo to the early Meiji period Jonathan Zwicker traces a genealogy of the literary field across a long nineteenth century one that stresses continuities between the generic conventions of early modern fiction and the modern novel In the literature of sentiment Zwicker locates a tear streaked lens through which to view literary practices and readerly expectations that evolved across the century Practices of the Sentimental Imagination emphasizes both qualitative and quantitative aspects of literary production and consumption balancing close readings of canonical and noncanonical texts sophisticated applications of critical theory and careful archival research into the holdings of nineteenth century lending libraries and private collections By exploring the relationships between and among Japanese literary works and texts from late imperial China Europe and America Zwicker also situates the Japanese novel within a larger literary history of the novel across the global nineteenth century *Emperor*

Huizong and Late Northern Song China Patricia Buckley Ebrey,Maggie Bickford,2020-05-11 Huizong was an exceptional emperor who lived through momentous times A man of many talents he wrote poetry and created his own distinctive calligraphy style collected paintings calligraphies and antiquities on a large scale promoted Daoism and involved himself in the training of court artists the layout of gardens and reforms of music and medicine The quarter century when Huizong ruled is just as fascinating The greatly enlarged scholar official class had come into its own but was deeply divided by factional strife The long struggle between the Chinese state and its northern neighbors entered a new phase when Song proved unable to defend itself against the newly emergent Jurchen state of Jin Huizong and thousands of members of his family and court were taken captive and the Song dynasty had to recreate itself in the South **Reading Tao Yuanming**

Wendy Swartz,2020-03-17 Tao Yuanming 365 427 although dismissed as a poet following his death is now considered one of China s greatest writers Over the centuries portrayals of his life some focusing on his eccentricity others on his exemplary virtue have elevated him to iconic status This study of the posthumous reputation of a central figure in Chinese literary history the mechanisms at work in the reception of his works and the canonization of Tao himself and of particular readings of his works sheds light on the transformation of literature and culture in premodern China It focuses on readers interpretive negotiations with Tao s works and on changes in hermeneutical practices critical vocabulary and cultural demands as well as the intervention of interested and influential readers in order to trace the construction of Tao Yuanming Driven by a dialogue on categories at the very heart of literati culture reclusion personality and poetry this cumulative process spanning fifteen

centuries the author argues helps explain the very different pictures of Tao Yuanming and the divergent ways of reading his works across time and illuminates central issues animating premodern Chinese culture

From Foot Soldier to Finance Minister Richard Smethurst, 2020-05-11 From his birth in the lowest stratum of the samurai class to his assassination at the hands of right wing militarists Takahashi Korekiyo 1854 1936 lived through tumultuous times that shaped the course of modern Japanese history Takahashi is considered Japan's Keynes in many circles because of the forward thinking and controversial fiscal and monetary policies including deficit financing currency devaluation and lower interest rates that he implemented to help Japan rebound from the Great Depression and move toward a modern economy Richard J Smethurst's engaging biography underscores the profound influence of the seven time finance minister on the political and economic development of Japan by casting new light on Takahashi's unusual background unique talents and singular experiences as a charismatic and cosmopolitan financial statesman Along with the many fascinating personal episodes such as working as a houseboy in California and running a silver mine in the Andes that molded Takahashi and his thinking the book also highlights four major aspects of Takahashi's life his unorthodox self education his two decades of service at the highest levels of government his pathbreaking economic and political policies before and during the Depression and his efforts to stem the rising tide of militarism in the 1930s Deftly weaving together archival sources personal correspondence and historical analysis Smethurst's study paints an intimate portrait of a key figure in the history of modern Japan

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