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Sherman's March in Myth and Memory Edward Caudill, Paul Ashdown, 2009-10-16 General William Tecumseh Sherman's devastating March to the Sea in 1864 burned a swath through the cities and countryside of Georgia and into the history of the American Civil War As they moved from Atlanta to Savannah destroying homes buildings and crops killing livestock and consuming supplies Sherman and the Union army ignited not only southern property but also imaginations in both the North and the South By the time of the general's death in 1891 when one said The March no explanation was required That remains true today Legends and myths about Sherman began forming during the March itself and took more definitive shape in the industrial age in the late nineteenth century Sherman's March in Myth and Memory examines the emergence of various myths surrounding one of the most enduring campaigns in the

annals of military history Edward Caudill and Paul Ashdown provide a brief overview of Sherman's life and his March but their focus is on how these myths came about such as one description of a 60 mile wide path of destruction and how legends about Sherman and his campaign have served a variety of interests Caudill and Ashdown argue that these myths have been employed by groups as disparate as those endorsing the Old South aristocracy and its Lost Cause and by others who saw the March as evidence of the superiority of industrialism in modern America over a retreating agrarianism Sherman's March in Myth and Memory looks at the general's treatment in the press among historians on stage and screen and in literature from the time of the March to the present day The authors show us the many ways in which Sherman has been portrayed in the media and popular culture and how his devastating March has been stamped into our collective memory **Longworth's American Almanack, New-York Register, and City Directory: for the ... Year of American Independence ,1832**

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Table of Contents Sherman And Pearl

1. Understanding the eBook Sherman And Pearl
 - The Rise of Digital Reading Sherman And Pearl
 - Advantages of eBooks Over Traditional Books
2. Identifying Sherman And Pearl
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sherman And Pearl
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sherman And Pearl
 - Personalized Recommendations
 - Sherman And Pearl User Reviews and Ratings

- Sherman And Pearl and Bestseller Lists
- 5. Accessing Sherman And Pearl Free and Paid eBooks
 - Sherman And Pearl Public Domain eBooks
 - Sherman And Pearl eBook Subscription Services
 - Sherman And Pearl Budget-Friendly Options
- 6. Navigating Sherman And Pearl eBook Formats
 - ePub, PDF, MOBI, and More
 - Sherman And Pearl Compatibility with Devices
 - Sherman And Pearl Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sherman And Pearl
 - Highlighting and Note-Taking Sherman And Pearl
 - Interactive Elements Sherman And Pearl
- 8. Staying Engaged with Sherman And Pearl
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sherman And Pearl
- 9. Balancing eBooks and Physical Books Sherman And Pearl
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sherman And Pearl
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sherman And Pearl
 - Setting Reading Goals Sherman And Pearl
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sherman And Pearl
 - Fact-Checking eBook Content of Sherman And Pearl
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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