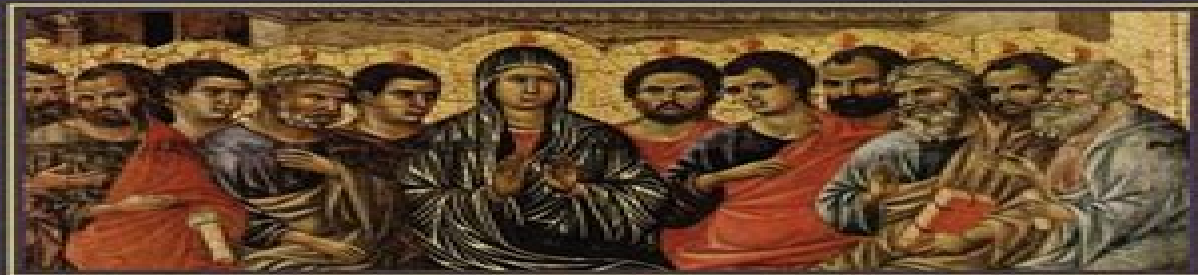


MICHAEL J. SVIGEL &
CAROLINE P. BUIE

foreword by Carolyn Osiek

THE SHEPHERD OF HERMAS

A New Translation and Commentary



APOSTOLIC FATHERS COMMENTARY SERIES

Shepherd Of Hermas A Commentary

Carolyn Osiek



Shepherd Of Hermas A Commentary:

The Shepherd of Hermas Michael J. Svigel, Caroline P. Buie, 2023-07-31 From its original composition and wide distribution in the early second century the Shepherd of Hermas has both puzzled and intrigued readers with its strange images surprising language and challenging rhetoric Today both critical and confessional scholars struggle with placing its message in its original historical theological context while lay readers find the work to be riddled with countless puzzles To help dispel some of the mystery and misunderstandings concerning the Shepherd of Hermas this volume offers a new lucid translation that recreates the original colloquial tone of the work Accompanying the translation is a commentary that unpacks the meanings of the ancient text Alongside these a number of introductions focus on matters of date authorship genre theological and practical content and the writing's relationship to other ancient literature **Shepherd of Hermas** Carolyn Osiek, 1999 Comprehensive and careful this is the first and only full length commentary on The Shepherd in English The revelations are glimpses of the religious imagination social world and moral ideals among early second century Roman Christians **From Clement to Origen** David Ivan Rankin, 2016-04-15 From Clement to Origen addresses the engagement of a number of pre Nicene Church Fathers with the surrounding culture David Rankin considers the historical and social context of the Fathers grouped in cities and regions their writings and theological reflections and discusses how the particular engagement of each with major aspects of the surrounding culture influences informs and shapes their thought and the articulation of that thought The social and historical context of the Church Fathers is explored with respect to the Roman state the imperial office and imperial cult Greco Roman class structures and the patron client system issues of wealth production and other commercial activity the major philosophical thinkers in antiquity and to rhetorical theory and practice and the higher learning of the day The Shepherd of Hermas, 1891 *'Noncanonical' Religious Texts in Early Judaism and Early Christianity* Lee Martin McDonald, James H. Charlesworth, 2012-04-05 Discusses ancient religious texts especially the so called non canonical texts by focusing on how they were used or functioned in Early Judaism and Early Christianity *Rhetorical Argumentation in Biblical Texts* Anders Eriksson, Thomas H. Olbricht, Walter Übelacker, 2002-06-01 In the latest volume in the Emory Studies in Early Christianity series the contributors seek a better understanding of how various biblical authors present their arguments support their claims and attempt to persuade their readers A century ago the rhetorical analysis of texts focused on the study of rhetorical figures in texts elocutio In the mid twentieth century scholars such as James Muilenburg Hans Dieter Betz and Wilhelm Wuellner introduced biblical scholars to the illustrious tradition of rhetorical study These scholars tended to focus on the arrangement of the texts themselves dispositio During the last ten years however interpreters have increasingly studied the rhetorical argumentation in texts The authors in this volume examine rhetorical argumentation in the Hebrew Bible the Gospels the Pauline letters and the Book of Revelation offering striking new readings of these materials Contributors include J David Hester Amador Center for Rhetoric and Hermeneutics

R Dean Anderson Valkenburg The Netherlands Harold W Attridge Yale Divinity School L Gregory Bloomquist St Paul University Ottawa Michael R Cosby Messiah College Rodney K Duke Appalachian State University Frans H van Eemeren University of Amsterdam Anders Eriksson Lund University Alan J Hauser Appalachian State University Roy R Jeal William and Catherine Booth College Manfred Kraus Eberhard Karls Universität Tübingen John W Marshall University of Toronto Roland Meynet Pontificia Università Gregoriana Thomas H Olbricht Emeritus Pepperdine University Carol Poster Florida State University Rollin A Ramsaran Emmanuel School of Religion Vernon K Robbins Emory University and University of Stellenbosch Russell B Sisson Union College Jerry L Sumney Lexington Theological Seminary C Jan Swearingen Texas A Lauri Thur n Univeristy of Joensuu Johan S Vos Vrije Universiteit and Duane F Watson Malone College *Patristic Exegesis in Context* Miriam De Cock, Elizabeth Klein, 2023-10-16

The Cambridge Companion to the Apostolic Fathers Michael F. Bird, Scott Harrower, 2021-06-17 The Cambridge Companion to the Apostolic Fathers offers an informative introduction to the extant body of Christian texts that existed beside and after the New Testament known to us as the apostolic fathers Featuring cutting edge research by leading scholars it explores how the early Church expanded and evolved over the course of the first and second centuries as evidenced by its textual history The volume includes thematic essays on imperial context the relationship between Christianity and Judaism the growth and diversification of the early church influences and intertextuality and female leaders in the early church The Companion contains ground breaking essays on the individual texts with specific attention given to debates of authorship authenticity dating and theological texture The Companion will serve as an essential resource for instructors and students of the first two centuries of Christianity [Introduction to the New Testament](#) Helmut Koester, 1995 This work has established itself as a classical text in the field of New Testament studies Written in a readable non technical style it has become an indispensable textbook and reference for teachers students clergy and the educated layperson interested in a scholarly treatment of the New Testament and its background in the Judaic and Greco Roman world

The Great Controversy Tom de Bruin, 2014-12-10 The Testaments of the Twelve Patriarchs T12P one of the longest texts of the so called Old Testament Pseudepigrapha presents the fictitious farewell speeches that the twelve sons of Jacob held on their respective deathbeds Tom de Bruin examines these twelve monologues as literary products in order to understand the function of the text for the setting in which it was composed He approaches T12P from three directions an analysis of the paraenetic parts a discussion of the anthropology and a comparative examination of other contemporaneous works documenting a world view similar to T12P These three approaches merge into a detailed discussion about the reasoning behind the admonition in T12P and identifies the fundamental message of the text namely that each person stands between the forces of good and evil and that this person is called to constantly decide which way to follow Though T12P is still familiar with the apocalyptic origin and plays with the cosmological implications of this great controversy the text clearly puts the emphasis on the battle inside each individual It is thereby an important witness for

reinterpreting and reapplying apocalyptic traditions through ethicizing them and focusing on the individual. Such an individualistic application of the great controversy theme can be found in a number of other mostly Christian works revealing a similar understanding of mankind's existence and development as in T12P. The analysis of the ethical reappropriation of apocalyptic traditions in T12P provides important insights into the foundations of early Christian ethics, ancient anthropology, and the Jewish and Christian understanding of the struggle between good and evil.

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