

<b>PARTICIPLES: PaP, M Root: खा</b> Base: खाद्यमान (is being eaten)				<b>PARTICIPLES: PaP, F Root: खा</b> Base: खाद्यमान (is being eaten)				<b>PARTICIPLES: PaP, N, Root: खा</b> Base: खाद्यमान (is being eaten)				<b>PaP (M &amp; F) only</b> Present forms are always in M & F and only take M. <b>PARTICIPLES: PaP (N)</b> The future participle is not used much. The PaP of a verb is formed from the 3rd person plural of the 2nd future (वीक्ष्यन्ति). From that, we get the nominative singular form. The result is exactly like the PaP. It is declined like मन् (M), न्ति (F) and न्ति (N). Present has two optional forms: वीक्ष्यन्ते and वीक्षन्ते. <b>PaP (M &amp; F) and PaP</b> The PaP (M & F) is formed by adding म् to the 2nd future base of the root. It is declined with the single म् ending for M and N and न्ति ending for F. The PaP is exactly like the PaP (M & F) because the present is always in M & F form.			
<b>PARTICIPLES: PaP, M, (T &amp; F) Root: भू</b> Base: भविष्यत् (being in the future)				<b>PARTICIPLES: PaP, F (T &amp; F) Root: भू</b> Base: भविष्यत् (being in the future)				<b>PARTICIPLES: PaP, N (T &amp; F) Root: भू</b> Base: भविष्यत् (being in the future)				<b>PARTICIPLES / INDECLINABLE / Infinitive</b> The Sanskrit infinitive is exactly like its English counterpart. Like its English counterpart, it cannot be the only verb in the sentence. The infinitive imports the force of the relative case. It is formed by adding the क् suffix to the verbal root. It is never declined and is thus used in its one form for 3 numbers, persons, tenses, and genders. eg. पठ्, पठ्, पठ्, पठि, पठि, पठि, पठ्य, पठ्य, पठ्य			
<b>PARTICIPLES: PaP &amp; PaP M (M &amp; F) Root: भू</b> Base: भविष्यत् (will be happening)				<b>PARTICIPLES: PaP &amp; PaP F (M &amp; F) Root: भू</b> Base: भविष्यत् (will be happening)				<b>PARTICIPLES: PaP &amp; PaP N (M &amp; F) Root: भू</b> Base: भविष्यत् (will be happening)				<b>Incomplete Verb (Infinitive)</b> This is formed with every verbal root by adding a क् to it. It is also called an adverbial participle and - incorrectly - referred to as a "gerund." A sentence is not complete with only an incomplete verb. When a sentence has one, there are two or more action words in the sentence. Usually, the first action is finished by the incomplete verb before the second action is completed by the finite or complete verb. Sometimes, both actions are simultaneous. The subject of the incomplete and complete verbs are the same. The tense of the incomplete verb is the same as the finite verb. Like the infinitive, the incomplete verb is used in its one form for 3 numbers, persons, tenses, and genders. Usually, म् is added to a verbal root. When a verb has a prefix, क् is added to the root instead of म्. पठ्, पठ्, पठ्, पठि, पठि, पठि, पठ्य, पठ्य, पठ्य			
<b>PARTICIPLES: PaP, M Root: दुष्</b> Root: दुष् / Base: दुष्म (beautiful)				<b>PARTICIPLES: PaP, F Root: दुष्</b> Root: दुष् / Base: दुर्नीय (beautiful)				<b>PARTICIPLES: PaP, N Verb Root: दुष् / Base: दुष्म (beautiful)</b>				<b>Participles : PaP Mood-oriented (Infinitive)</b> Potential participles are mood-oriented and declinable. They can be used in substitute for the potential form of the verb. They give the sense of <i>being able</i> (potential verb) and are only used in the positive sense for both transitive and intransitive verbs. Translation of the PaP form an intransitive verb often requires a change into the active voice. PaP can impart a polite imperative sense, talking in the Potential verb. Sometimes the PaP acts as a noun. Form the PaP base by taking a root and adding a suffix of क्, म्, न्, or णि. All denoting fitness, worthiness, and desiring action. Suffix is chosen based on prior usage in literature. Some roots can work with more than one suffix, but use only one at a time. / Decline the base in all three genders. / क् can use all three suffixes, such as M, F, N.)			

# Sanskrit Quick Chart Participles

**R. W. Burchfield**



### **Sanskrit Quick Chart Participles:**

*Oxford Dictionary of English* Angus Stevenson, 2010-08-19 19 pages of contents in middle of book between end of L and beginning of M    Practical English, a Scholastic Magazine ,1960    *Webster's New World Dictionary of the American Language* Noah Webster, 1951    **A Supplement to the Oxford English Dictionary: H-N** R. W. Burchfield, 1972 These volumes replace the 1933 Supplement to the OED The vocabulary treated is that which came into use during the publication of the successive sections of the main Dictionary that is between 1884 when the first fascicle of the letter A was published and 1928 when the final section of the Dictionary appeared together with accessions to the English language in Britain and abroad from 1928 to the present day Nearly all the material in the 1933 Supplement has been retained here though in revised form Preface    *Sanskrit* Siew-Yue Killingley, Dermot Killingley, 1995

## **Sanskrit Quick Chart Participles** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Sanskrit Quick Chart Participles**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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