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Quaker Witness

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Quaker Quicks - In Step with Quaker Testimony Joanna Godfrey Wood, 2021-04-30 Margaret Fell was an inspiring and practical leader in the early Quaker movement in 17th century England Remembered as the wife of George Fox her writings have been largely forgotten This book brings them to life again with excerpts and reflections structured around the four testimonies that have continued to shape Quaker witness to this day Simplicity Truth Equality and Peace To do this Joanna Godfrey Wood follows each passage with a modern adaptation of Fell's words and then explores her own personal responses from a 21st century perspective We are left with a sense of a strong and beautiful bridge linking past and present

Quaker Quicks - Hope and Witness in Dangerous Times J. Brent Bill, 2021-07-31 This book invites all people of faith to consider how our personal and communal faith practices in growing deeper spirituality should bring us to a fresh engagement with the needs of this world This includes being active in promoting those values which align with our understanding of the gospel and standing against injustice oppression and evil inflicted on any of God's children Such activism rooted in deep spirituality may include being what Quaker civil rights activist Bayard Rustin called angelic troublemakers

Witness Whittaker Chambers, 2014-12-09 1 New York Times bestseller for 13 consecutive weeks As long as humanity speaks of virtue and dreams of freedom the life and writings of Whittaker Chambers will ennoble and inspire

PRESIDENT RONALD REAGAN One of the dozen or so indispensable books of the century GEORGE F WILL Witness changed my worldview my philosophical perceptions and without exaggeration my life ROBERT D NOVAK from his Foreward Chambers has written one of the really significant American autobiographies When some future Plutarch writes his American Live he will find in Chambers penetrating and terrible insights into America in the early twentieth century ARTHUR SCHLESINGER JR Chambers had a gift for language to call Chambers an activist or Witness a political event is to say Dostoevsky was a criminologist or Crime and Punishment a morality tract WASHINGTON POST Chambers was not just the witness against Alger Hiss but was also one of the articulators of the modern conservative philosophy a philosophy that has something to do with restoring the spiritual values of politics SAM TANENHAUS author of Whittaker Chambers One of the few indispensable autobiographies ever written by an American and one of the best written too HILTON KRAMER The New Criterion First published in 1952 Witness is the true story of Soviet spies in America and the trial that captivated a nation Part literary effort part philosophical treatise this intriguing autobiography recounts the famous Alger Hiss case and reveals much more Chambers worldview and his belief that man without mysticism is a monster went on to help make political conservatism a national force Regnery History's Cold War Classics edition is the most comprehensive version of Witness ever published featuring forewords collected from all previous editions including discussions from luminaries William F Buckley Jr Robert D Novak Milton Hindus and Alfred S Regnery

Quaker Testimony Paul Buckley, 2023-06

Historical Dictionary of the Friends (Quakers) Margery Post Abbott, 2011-12 The modern reputation of Friends in the United States and Europe

is grounded in the relief work they have conducted in the presence and aftermath of war Friends also known as Quakers have coordinated the feeding and evacuation of children from war zones around the world They have helped displaced persons without regard to politics They have engaged in the relief of suffering in places as far flung as Ireland France Germany Ethiopia Egypt China and India Their work was acknowledged with the award of the Nobel Peace Prize in 1947 to the American Friends Service Committee AFSC and the Friends Service Council of Great Britain More often however Quakers live worship and work quietly without seeking public attention for themselves Now the Friends are a truly worldwide body and are recognized by their Christ centered message of integrity and simplicity as well as their nonviolent stance and affirmation of the belief that all people women as well as men may be called to the ministry The expanded second edition of the Historical Dictionary of the Friends Quakers relates the history of the Friends through a chronology an introductory essay an extensive bibliography and over 700 cross referenced dictionary entries on concepts significant figures places activities and periods This book is an excellent access point for scholars and students who will find the overviews and sources for further research provided by this book to be enormously helpful

Quakers and their Meeting Houses Chris Skidmore, 2021-10-15 This book provides a fascinating account of the architecture and historical development of the Quaker meeting house from the foundation of the movement to the twenty first century The Quaker meeting house is a distinctive building type used as a place of worship by members of the Society of Friends Quakers Starting with buildings of the late seventeenth century the book maps how the changing beliefs and practices of Quakers over the last 350 years have affected the architecture of the meeting house The buildings considered are illustrated predominantly in colour and are from England Scotland and Wales with some consideration of colonial American examples The book commences with an introduction which provides an accessible account of the early history of Quakerism and it concludes with a consideration of whether there is a Quaker architectural style and of what it might consist

The Oxford Handbook of Quaker Studies Stephen Ward Angell, 2013-09-26 This handbook provides an in depth survey of historical readings of Quakerism a treatment of its key theological premises and its links with wider Christian thinking an analysis of its distinctive ecclesiastical forms and practices chapters on its social economic political and ethical outcomes as well as an extensive bibliography

New Critical Studies on Early Quaker Women, 1650-1800 Michele Lise Tarter, Catie Gill, 2018 New Critical Studies on Early Quaker Women 1650 1800 takes a fresh look at archival and printed sources from England and America elucidating why women were instrumental to the Quaker movement from its inception to its establishment as a transatlantic religious body This authoritative volume the first collection to focus entirely on the contributions of women is a landmark study of their distinctive religious and gendered identities The chapters connect three richly woven threads of Quaker women's lives Revolutions Disruptions and Networks by tying gendered experience to ruptures in religion across this radical volatile period of history Includes a Foreword by Elaine Hobby

The Peculium Thomas Hancock, 1859 **Quakerism in the**

Atlantic World, 1690-1830 Robynne Rogers Healey, 2021-03-22 This third installment in the New History of Quakerism series is a comprehensive assessment of transatlantic Quakerism across the long eighteenth century a period during which Quakers became increasingly sectarian even as they expanded their engagement with politics trade industry and science The contributors to this volume interrogate and deconstruct this paradox complicating traditional interpretations of what has been termed Quietist Quakerism Examining the period following the Toleration Act in England of 1689 through the Hicksite Orthodox Separation in North America this work situates Quakers in the eighteenth century British Atlantic world Three thematic sections exploring unique Quaker testimonies and practices tensions between Quakerism in community and Quakerism in the world and expressions of Quakerism around the Atlantic world broaden geographic understandings of the Quaker Atlantic experience to determine how local events shaped expressions of Quakerism The authors challenge oversimplified interpretations of Quaker practices and reveal a complex Quaker world one in which prescription and practice were more often negotiated than dictated even after the mid eighteenth century reformation and tightening of the Discipline on both sides of the Atlantic Accessible and well researched Quakerism in the Atlantic World 1690 1830 provides fresh insights and raises new questions about an understudied period of Quaker history In addition to the editor the contributors to this volume include Richard C Allen Erin Bell Erica Canela Elizabeth Cazden Andrew Fincham Sydney Harker Rosalind Johnson Emma Lapsansky Werner Jon Mitchell and Geoffrey Plank Quakers and Baptists in Colonial Massachusetts Carla Gardina Pestana, 2004-03-18 A comparative study of the Quaker meeting in Salem and the Baptist church in Boston

Testimony Rachel Muers, 2015-03-09 This book brings Quaker thought on theological ethics into constructive dialogue with Christian tradition while engaging with key contemporary ethical debates and with wider questions about the public role of church communities in a post secular context **Harrison's Analytical Digest of All the Reported Cases Determined in the House of Lords, the Several Courts of Common Law, in Banc and at Nisi Prius, and the Court of Bankruptcy** Samuel Bealey Harrison, 1846 **An Analytical Digest of All the Reported Cases Determined in the House of Lords, the Several Courts of Common Law, in Banc and at Nisi Prius, and the Court of Bankruptcy** Samuel Bealey Harrison, 1835 *Towards Tragedy/Reclaiming Hope* Pink Dandelion, Douglas Gwyn, Rachel Muers, Brian Phillips, 2017-03-02 The death of tragedy in the modern era has been proposed and debated in recent years largely in terms of literature and western culture in general Today any catastrophe or misadventure is likely to be labeled a tragedy without any inference of a larger transcendent horizon or providential design that the word once conveyed This book offers new perspectives on the idea of the death of tragedy taking England and the Religious Society of Friends Quakers in particular as a case study Chapters focus on the origins of tragedy in ancient Greece gospel and tragedy the beginnings of the Quaker movement in seventeenth century England apocalyptic versus secularized experiences of time Edwardian Quaker triumphalism the search for English identity in postcolonial Britain liberal Quakerism at the end of the twentieth century and the promise and

dilemma of postmodernity The different disciplinary perspectives of the contributing authors bring literature history theology and sociology into a creative and revealing conversation A Foreword by Richard Fenn introduces the book with an original and provocative meditation on tragedy and time

The Way of Prophetic Leadership Jennifer Campbell, 2015-06-01 This book seeks to address both the bewilderment and desire for prophetic visionary leadership in the contemporary church by a discussion of two significant revivals of the 1600s the English Nonconformist Quakers and the Protestant French Huguenots How can prophetic vision be incorporated successfully into the ministry of the church Campbell argues that the mission of the apostle evangelist pastor and teacher is to be prophetically inspired and led in every way by the union of the Word the Person of Jesus Christ and the Person of the Holy Spirit Publisher

British Quakerism, 1860-1920 Thomas C. Kennedy, 2001 In 1860 the British Society of Friends was a peculiar inward looking sect diminishing in numbers and influence By 1920 British Quakerism theologically liberal socially active and radically pacifist emerged from a dramatic confrontation with the Warrior State possessed of economic social and moral influence out of all proportion to its still minuscule size 20 000 This carefully researched study chronicles the story of Quakerism s transformation during one of the most momentous periods in the history of the London now British Yearly Meeting of Friends

Peace on Earth Thomas Matyók, Maureen Flaherty, Hamdesa Tusó, Jessica Senehi, Sean Byrne, 2013-12-16 Peace on Earth The Role of Religion in Peace and Conflict Studies provides a critical analysis of faith and religious institutions in peacebuilding practice and pedagogy The work captures the synergistic relationships among faith traditions and how multiple approaches to conflict transformation and peacebuilding result in a creative process that has the potential to achieve a more detailed view of peace on earth containing breadth as well as depth Library and bookstore shelves are filled with critiques of the negative impacts of religion in conflict scenarios Peace on Earth The Role of Religion in Peace and Conflict Studies offers an alternate view that suggests religious organizations play a more complex role in conflict than a simply negative one Faith based organizations and their workers are often found on the frontlines of conflict throughout the world conducting conflict management and resolution activities as well as advancing peacebuilding initiatives

War and Peace Bryan S. Turner, 2013-03-01 Reflections on Leo Tolstoy s War and Peace these original essays examine various facets of violence and human efforts to create peace Religion is deeply involved in both processes ones that produce violence and ones that seek to create harmony In the war on terror radical religion is often seen to be a major cause of inter group violence However these essays show a much more complex picture in which religion is often on the receiving end of conflict that has its origin in the actions of the state in response to tensions between majorities and minorities As this volume demonstrates the more public religion becomes the more likely it is to be imbricated in communal strife

The World of Rural Dissenters, 1520-1725 Margaret Spufford, 1995-03-16 There has been dispute amongst social historians about whether only the more prosperous in village society were involved in religious practice A group of historians working under Dr Spufford s direction have produced a

factual solution to this dispute by examining the taxation records of large groups of dissenters and churchwardens and have established that both late Lollard and post Restoration dissenting belief crossed the whole taxable spectrum We can no longer speak of religion as being the prerogative of either weavers and threshers or on the other hand of village elites The group also examined the idea that dissent descended in families and concluded that this was not only true but that such families were the least mobile population group so far examined in early modern England probably because they were closely knit and tolerated in their communities The cause of the apparent correlation of dissenting areas and areas of early by employment was also questioned The group concludes that travelling merchants and carriers on the road network carried with them radical ideas and dissenting print the content of which is examined as well as goods In her own substantial chapter Dr Spufford draws together the pieces of the huge mosaic constructed by her team of contributors adds radical ideas of her own and disagrees with much of the prevailing wisdom on the function of religion in the late seventeenth century Professor Patrick Collinson has contributed a critical conclusion to the volume This is a book which breaks new ground and which offers much original material for ecclesiastical cultural demographic and economic historians of the period

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