



RICHARD RATHBONE

Nkrumah & the Chiefs

The Politics
of Chieftaincy
in Ghana
1951-60



Nkrumah The Chiefs The Politics Of Chieftaincy In Ghana 1951 60

Paul Gifford



Nkrumah The Chiefs The Politics Of Chieftaincy In Ghana 1951 60:

Nkrumah & the Chiefs Richard Rathbone,2000 The end of independent chieftaincy must be one of the most fundamental changes in the long history of Ghana and one of the central achievements that Kwame Nkrumah and his movement brought about Nkrumah the Chiefs examines a radical nationalist government s attempts to destroy chieftaincy in Ghana Richard Rathbone s pioneering work shows how chiefly resistance forced the government to seek control over rural areas by incorporating and redefining chieftaincy Based primarily on previously unconsulted archival and other material in Ghana Nkrumah the Chiefs is a detailed analysis of this neglected side of Ghana s history *The Politics of Chieftaincy* Naaborko Sackeyfio-Lenoch,2014 Introduction contesting space and authority in a colonial capital Situating Ga institutions in the European colonial milieu Land legislation commodification and effects in Accra Negotiating chieftaincy the Ga stool and colonial intervention Succession disputes the Ga state council and the future of chieftaincy Contesting property in Accra and its periurban locales Conclusion **Nkrumah & the Chiefs** Richard Rathbone,2000 *Ghana's New Christianity, New Edition* Paul Gifford,2004-07-15 A sober firsthand look at evangelical Christian churches in Accra Ghana *The Politics of Heritage in Africa* Derek R. Peterson,Kodzo Gavua,Ciraj Rassool,2015-03-02 Heritage work has had a uniquely wide currency in Africa s politics Secure within the pages of books encoded in legal statutes encased in glass display cases and enacted in the panoply of court ritual the artefacts produced by the heritage domain have become a resource for government administration a library for traditionalists and a marketable source of value for cultural entrepreneurs The Politics of Heritage in Africa draws together disparate fields of study history archaeology linguistics the performing arts and cinema to show how the lifeways of the past were made into capital a store of authentic knowledge that political and cultural entrepreneurs could draw from This book shows African heritage to be a mode of political organisation a means by which the relics of the past are shored up reconstructed and revalued as commodities as tradition as morality or as patrimony **The Predicament of Blackness** Jemima Pierre,2013 What is the meaning of blackness in Africa This title tackles the question of race in West Africa through its post colonial manifestations Pierre examines key facets of contemporary Ghanaian society from the pervasive significance of whiteness to the practice of chemical skin bleaching to the government s active promotion of Pan African heritage tourism **Out of War** Mariane C. Ferme,2018-08-10 Out of War draws on Mariane C Ferme s three decades of ethnographic engagements to examine the physical and psychological aftereffects of the harms of Sierra Leone s civil war Ferme analyzes the relationship between violence trauma and the political imagination focusing on war times the different qualities of temporality arising from war She considers the persistence of precolonial and colonial figures of sovereignty re elaborated in the context of war and the circulation of rumors and neologisms that freeze in time collective anxieties linked to particular phases of the conflict or chronotopes Beyond the expected traumas of war Ferme explores the breaks in the intergenerational transmission of farming and hunting techniques and the lethal effects of remembering

experienced traumas and forgetting local knowledge In the context of massive population displacements and humanitarian interventions this ethnography traces strategies of survival and material dwelling and the juridical creation of new figures of victimhood where colonial and postcolonial legacies are reinscribed in neoliberal projects of decentralization and individuation

Mandela's Kinsmen Timothy Gibbs, 2014 Mandela's Kinsmen is the first study of the fraught relationships between the ANC leadership and their relatives who ruled apartheid's foremost tribal Bantustan the Transkei In the early 20th century the chieftaincies had often been well springs of political leadership In the Transkei political leaders such as Mandela used regionally rooted clan schooling and professional connections to vault to leadership they crafted expansive nationalisms woven from these kin identities But from 1963 the apartheid government turned South Africa's chieftaincies into self governing tribal Bantustans in order to shatter African nationalism While historians often suggest that apartheid changed everything African elites being eclipsed by an era of mass township and trade union protest and the chieftaincies co-opted by the apartheid government there is another side to this story Drawing on newly discovered accounts and archives Gibbs reassesses the Bantustans and the changing politics of chieftaincy showing how local dissent within Transkei connected to wider political movements and ideologies Emphasizing the importance of elite politics he describes how the ANC in exile attempted to re enter South Africa through the Bantustans drawing on kin networks This failed in KwaZulu but Transkei provided vital support after a coup in 1987 and the alliances forged were important during the apartheid endgame Finally in counterpoint to Africanist debates that focus on how South African insurgencies narrowed nationalist thought and practice he maintains ANC leaders calmed South Africa's conflicts of the early 1990s by espousing an inclusive nationalism that incorporated local identities and that Mandela's kinsmen still play a key role in state politics today Timothy Gibbs is a Lecturer in African History University College London Southern Africa South Africa Namibia Lesotho Swaziland Botswana

Jacana The History of Ghana Roger S. Gocking, 2005-06-30 Gocking provides a historical overview of Ghana from the emergence of precolonial states through increasing contact with Europeans that led to the establishment of formal colonial rule by Great Britain at the end of the 19th century Colonial rule transformed what was known as the Gold Coast economically socially and politically but it contained the seeds of its own demise After World War II an increasingly more effective nationalist movement challenged British rule and in 1957 Ghana became independent Independence brought its own challenges the most important of which was the inability to maintain political stability Within the space of 24 years there were four military coups and the collapse of three republics Ghana's Fourth Republic established in 1993 has dealt with the legacy of instability inherited from the past as it moves towards a more stable future A timeline photographs maps and an appendix of biographies of notable figures in the history of Ghana are included Students and adults alike will find this book to be highly effective in describing the often turbulent and tumultuous history of this country

Traditional Institutions in Contemporary African Governance Kidane Mengisteab, Gerard Hagg, 2017-06-26 Most African economies range from

moderately advanced capitalist systems with modern banks and stock markets to peasant and pastoral subsistent systems Most African countries are also characterized by parallel institutions of governance one is the state sanctioned formal system and the other is the traditional system which is adhered to primarily but not exclusively by the segments of the population in the subsistence peasant and pastoral economic systems Traditional Institutions in Contemporary African Governance examines critical issues that are largely neglected in the literature including why traditional institutions have remained entrenched what the socioeconomic implications of fragmented institutional systems are and whether they facilitate or impede democratization The contributors investigate the organizational structure of traditional leadership the level of adherence of the traditional systems how dispute resolution decision making and resource allocation are conducted in the traditional system gender relations in the traditional system and how the traditional institutions interact with the formal institutions Filling a conspicuous gap in the literature on African governance this book will be of great interest to policy makers as well as students and scholars of African politics political economy and democratization Economies after Colonialism Lindsay Whitfield, 2018-06-21 Despite Ghana's strong democratic track record in recent decades the economy remains underdeveloped Industrial policies are necessary to transform the colonial trading economy that Ghana inherited at independence but successive governments have been unwilling or unable to implement them In this highly original interpretation supported by new empirical material Lindsay Whitfield exposes the reasons for why the Ghanaian economy remains underdeveloped and sets her theory in the wider African context She offers a new way of thinking about the political economy of Africa that charts a clear path away from defining Africa in terms of neopatrimonial politics and that provides new conceptual tools for addressing what kind of business state relations are necessary to drive economic development As a study of Ghana that addresses both the economy and politics from early colonialism to the present day this is a must read for any student or scholar interested in the political economy of development in Africa **The State and the Social** Ørnulf Gulbrandsen, 2012 The development of Tswana *merafe* kingdoms and the arrival of Christianity and colonialism Tswana consolidation within the colonial State development of a postcolonial State embryo Cattle diamonds and the grand coalition The State and indigenous authority structures ambiguities of co-optation and confrontation Tswana domination minority protests and the discourse of development Anti-politics and questions of democracy and domination Governmentalization of the State on State interventions in the population Escalating inequality popular reactions to political leaders *The Political Economy of Heaven and Earth in Ghana* Charles Prempeh, 2023-09-30 In March 2017 the president of Ghana Nana Addo Dankwa Akufo announced his intention to build a national cathedral to the people of Ghana The announcement elicited watertight counter arguments that morphed into two a priori re-litigated assumptions First Ghana is a secular country and second religion and state formation are incompatible Informed by a frustrating paradox of an overwhelming religious presence and concurrent pervasive corruption in the country public conversation reached a cul de sac of conviction without

compromising In *The Political Economy of Heaven and Earth in Ghana* Charles Prempeh deploys the national cathedral as an entry point to provide both interdisciplinary and autoethnographic understanding of religion and politics The book shows the capacity of religion when properly cultivated and curated as a worldview to answer the why questions of life will foster personal moral collective and ontological responsibility All this is needed to stem the tide against corruption commodity fetishism environmental degradation illegal mining galamsey heritage destruction and religious exploitation Prempeh recuperates a historical fact about the mutual inclusivity between religion and politics politics helping to manage differences while religion provides a transcendental reason for unity to be forged for human flourishing Separating the two is therefore ahistorical and an obvious threat to the intangible virtues that answers why and how questions for public governance

The Administration of Debt Relief by the International Financial Institutions Leonie F. Guder, 2008-11-16 1

Objectives and Plan of the Study 1 2 Literature Review 9 3 Structure 20 Part I Multilateral Debt Relief for Heavily Indebted Poor Countries 23 A The Heavily Indebted Poor Countries Initiative HIPC 26 1 Concessional Assistance to Low Income Countries 26 2 The HIPC Framework 30 2 1 The Heavily Indebted Poor Country Initiative of 1996 33 2 2 The Cologne G 8 Summit of 1999 and HIPC II 39 2 3 Eligibility and Implementation under the Enhanced HIPC Framework 43 3 What kind of debt is addressed by HIPC 48 4 HIPC Funding and Finances 50 4 1 The PRGF HIPC Trust of the IMF 51 4 2 The World Bank HIPC Trust Fund 57 4 3 The IDA Debt Reduction Facility 60 4 4 HIPC Financing through Multilateral Creditors 61 4 5 Conclusion Trust Fund Financing 62 5 HIPC Proceedings 63 B Debt Relief under the G 8 The Multilateral Debt Relief Initiative MDRI 67 1 MDRI as Operational Successor of HIPC 69 2 Subsequent Changes in Lending Policies 74 C Case Study The Contemporary History of Debt Relief in Ghana 77 1 Ghana s History with Economic Aid 80 2 Ghana s Reform Process under HIPC 86 X Table of Content 2 1 Implementation of the HIPC Framework 89 2 1 1 Preliminary Documents 97 2 1 2 Ghana Poverty Reduction Strategy 98 2 1 3 Decision Point Document 102 2 1 4 Ghana s Completion Point 104 2 2 Donor Coordination under the Multi Donor Budgetary Support MDBS *The Ghana Reader* Kwasi Konadu, Clifford C.

Campbell, 2016-02-04 Covering 500 years of Ghana s history *The Ghana Reader* provides a multitude of historical political and cultural perspectives on this iconic African nation Whether discussing the Asante kingdom and the Gold Coast s importance to European commerce and transatlantic slaving Ghana s brief period under British colonial rule or the emergence of its modern democracy the volume s eighty selections emphasize Ghana s enormous symbolic and pragmatic value to global relations They also demonstrate that the path to fully understanding Ghana requires acknowledging its ethnic and cultural diversity and listening to its population s varied voices Readers will encounter selections written by everyone from farmers traders and the clergy to intellectuals politicians musicians and foreign travelers With sources including historical documents poems treaties articles and fiction *The Ghana Reader* conveys the multiple and intersecting histories of Ghana s development as a nation its key contribution to the formation of the African diaspora and its increasingly important

role in the economy and politics of the twenty first century **Democracy in Ghana** Jeffrey W. Paller, 2019-03-07 A detailed account of politics in Ghana's urban neighborhoods providing a new way to understand African democracy and development

Living with Nkrumahism Jeffrey S. Ahlman, 2017-10-16 In the 1950s Ghana under the leadership of Kwame Nkrumah and the Convention People's Party drew the world's attention as anticolonial activists, intellectuals and politicians looked to it as a model for Africa's postcolonial future. Nkrumah was a visionary, a statesman and one of the key makers of contemporary Africa. In *Living with Nkrumahism* Jeffrey S. Ahlman reexamines the infrastructure that organized and consolidated Nkrumah's philosophy into a political program. Ahlman draws on newly available source material to portray an organizational and cultural history of Nkrumahism. Taking us inside bureaucracies, offices, salary structures and working routines, he painstakingly reconstructs the political and social milieu of the time and portrays a range of Ghanaians' relationships to their country's unique position in the decolonization process. Through fine attunement to the nuances of statecraft, he demonstrates how political and philosophical ideas shape lived experience. *Living with Nkrumahism* stands at the crossroads of the rapidly growing fields of African decolonization, postcolonial history and Cold War studies. It provides a much needed scholarly model through which to reflect on the changing nature of citizenship and political and social participation in Africa and the broader postcolonial world.

The Oxford Handbook of the History of Nationalism John Breuilly, 2013-03-07 The *Oxford Handbook of the History of Nationalism* comprises thirty-six essays by an international team of leading scholars providing a global coverage of the history of nationalism in its different aspects: ideas, sentiments and politics. Every chapter takes the form of an interpretative essay which, by a combination of thematic focus, comparison and regional perspective, enables the reader to understand nationalism as a distinct and global historical subject. The book covers the emergence of nationalist ideas, sentiments and cultural movements before the formation of a world of nation-states as well as nationalist politics before and after the era of the nation-state, with chapters covering Europe, the Middle East, North East Asia, South Asia, Southeast Asia, sub-Saharan Africa and the Americas. Essays on everyday national sentiment and race ideas in fascism are accompanied by chapters on nationalist movements opposed to existing nation-states, nationalism and international relations, and the role of external intervention into nationalist disputes within states. In addition, the book looks at the major challenges to nationalism: international socialism, religion, pan-nationalism and globalization, before a final section considering how historians have approached the subject of nationalism. Taken separately, the chapters in this Handbook will deepen understanding of nationalism in particular times and places; taken together, they will enable the reader to see nationalism as a distinct subject in modern world history.

The Twilight of Cutting Saida Hodzic, 2017 The last three decades have witnessed a proliferation of nongovernmental organizations engaging in new campaigns to end the practice of female genital cutting across Africa. These campaigns have in turn spurred new institutions, discourses and political projects, bringing about unexpected social transformations, both intended and unintended. Consequently, cutting is waning across the continent. At the

same time these endings are misrecognized and disavowed by public and scholarly discourses across the political spectrum What does it mean to say that while cutting is ending the Western discourse surrounding it is on the rise And what kind of a feminist anthropology is needed in such a moment The Twilight of Cutting examines these and other questions from the vantage point of Ghanaian feminist and reproductive health NGOs that have organized campaigns against cutting for over thirty years The book looks at these NGOs not as solutions but as sites of problematization The purpose of understanding these Ghanaian campaigns their transnational and regional encounters and the forms of governmentality they produce is not to charge them with providing answers to the question how do we end cutting Instead it is to account for their work their historicity the life worlds and subjectivities they engender and the modes of reflection imminent critique and opposition they set in motion Authenticity Yolanda van Ede, 2004

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