



Study Guide for Immanuel Kant's *Critique of Pure Reason* Preface and Introduction [2nd Edition]

How does human cognition begin, according to Kant? What is the distinction between starting “with experience” and starting “from experience” (44)? What besides experience is present in our cognition (43–45)?

What does Kant mean by “a priori cognitions” and “empirical cognitions”? How do these relate to experience, in terms of priority and posteriority? What is distinct about “pure” a priori cognitions (45)?

What two characteristics does Kant find “by which we can safely distinguish a pure cognition from empirical ones” (46)? Explain how he argues that each is such a characteristic. What is empirical universality, and why is it not sufficient? How do the two characteristics stand in relation to one another (46)?

Kant claims that “it is easy to show that in human cognition there actually are... pure a priori judgments” (46). Consider how he shows this:

- What is taken as given in the first way, by examples “from the sciences” (46) and “from the most ordinary use of understanding” (47)?
- Explain how he establishes “a priori” (47) the existence of these judgments. Is he assuming that our experience is certain? If so, why is he making such an assumption?
- What is shown in the fact that certain cognitions “even leave the realm of all possible experiences” (48)? Does Kant’s demonstration assume that this kind of speculation is possible, or merely take as rhetorical evidence the fact that some have tried such speculation?
- Are these sufficient proofs? What objections might one make against either of these two arguments?

What is metaphysics? Why does Kant regard these inquiries as “far superior in importance, and their final aim as much more sublime, than anything that our understanding can learn in the realm of appearances” (48)? What questions does metaphysics address (48)?

What was the fate of all previous metaphysical systems, according to Kant? What did those systems lack, which led to this fate? Explain why Kant thinks that Plato “failed to make headway” (50).

¹ Immanuel Kant. *Critique of Pure Reason*. Translated by Werner S. Pluhar. Indianapolis: Hackett Publishing Company, Inc., 1996. (All page numbers refer to this edition.)

Short Commentary On Kants Critique Of Pure Reason

Lei Shi



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