

# Sholem Asch

## RECONSIDERED



Edited by Nanette Stahl

# Sholem Asch Reconsidered

**Nanette Stahl**



## **Sholem Asch Reconsidered:**

Sholem Asch Reconsidered Nanette Stahl, 2004 The breach between Asch and his Yiddish readers peaked at the height of the Holocaust and during its aftermath The raw emotions of that period have somewhat eased in the meantime and a more dispassionate evaluation of his work can now be undertaken This volume provides just that It is the first modern appraisal of Asch by some of the most distinguished Yiddish literary critics of our time *The Passing Game* Warren

Hoffman, 2008-11-03 Tony Kushner's award winning epic play *Angels in America* was remarkable not only for its sensitive engagement of Jewish American and gay culture but also for bringing these themes to a mainstream audience While the play represented a watershed in American theater and culture it belies a hundred years of previous attention to queer Jewish identity in twentieth century American literature drama and film In *The Passing Game* Warren Hoffman sheds light on this long history taking up both Yiddish and English narratives that explore the tensions among Jewish identity queer sexuality performance and American citizenship With fresh insight Hoffman examines the 1907 Yiddish play *God of Vengeance* by Sholem Asch the cross dressing films of Yiddish actress Molly Picon and several short stories by Isaac Bashevis Singer He also analyzes the English language novels *The Rise of David Levinsky* Abraham Cahan *Wasteland* Jo Sinclair and *Portnoy's Complaint* Phillip Roth Hoffman highlights the ways in which the characters in these canonical texts attempt to pass as white straight and American in the early and mid twentieth century This pioneering work is a welcome contribution to the study of Jewish American literature and culture **From Rebel to Rabbi** Matthew B. Hoffman, 2007 This book examines the ways modern Jewish thinkers writers and artists appropriated the figure of Jesus as part of the process of creating modern Jewish culture

*On the Eve* Bernard Wasserstein, 2012-05 *On the Eve* is the portrait of a world on the brink of annihilation In this provocative book Bernard Wasserstein presents a new and disturbing interpretation of the collapse of European Jewish civilization even before the Nazi onslaught *"The One Who Sows Bountifully"* Caroline Johnson Hodge, Saul M.

Olyan, Daniel Ullucci, Emma Wasserman, 2014-11-15 This festschrift honors the work of Stanley K Stowers a renowned specialist in the field of Pauline studies and early Christianity on the occasion of his sixty fifth birthday and retirement from Brown University The collection includes twenty eight essays on theory and history of interpretation Israelite religion and ancient Judaism the Greco Roman world and early Christianity a preface honoring Stowers and a select bibliography of his publications Contributors include Adriana Destro John T Fitzgerald John G Gager Caroline Johnson Hodge Ross S Kraemer Saul M Olyan Mauro Pesce Daniel Ullucci Debra Scoggins Ballentine William K Gilders David Konstan Nathaniel B Levtow Jordan D Rosenblum Michael L Satlow Karen B Stern Emma Wasserman Nathaniel DesRosiers John S Kloppenborg Luther H Martin Arthur P Urbano L Michael White William Arnal Pamela Eisenbaum Troels Engberg Pedersen Karen L King Christopher R Matthews Erin Roberts and Richard Wright **Lingering Bilingualism** Naomi Brenner, 2016-01-12 In a

famous comment made by the poet Chayim Nachman Bialik Hebrew the language of the Jewish religious and intellectual

tradition and Yiddish the East European Jewish vernacular were a match made in heaven that cannot be separated That marriage so the story goes collapsed in the years immediately preceding and following World War I But did the exes really go their separate ways Lingering Bilingualism argues that the interwar period represents not an endpoint but rather a new phase in Hebrew Yiddish linguistic and literary contact Though the literatures followed different geographic and ideological paths their writers and readers continued to interact in places like Berlin Tel Aviv and New York and imagined new paradigms for cultural production in Jewish languages Brenner traces a shift from traditional bilingualism to a new translanguaging in response to profound changes in Jewish life and culture By foregrounding questions of language she examines both the unique literary linguistic circumstances of Ashkenazi Jewish writing and the multilingualism that can lurk within national literary canons

Jewish American Writing and World Literature Saul Noam Zaritt, 2020-10-13 Jewish American Writing and World Literature Maybe to Millions Maybe to Nobody studies Jewish American writers relationships with the idea of world literature Writers such as Sholem Asch Jacob Glatstein Isaac Bashevis Singer Anna Margolin Saul Bellow and Grace Paley all responded to a demand to write beyond local Jewish and American audiences and toward the world as a global market and as a transnational ideal Beyond fame and global circulation world literature holds up the promise of legibility in which a threatened origin becomes the site for redemptive literary creativity But this promise inevitably remains unfulfilled as writers struggle to balance potential universal achievements with untranslatable realities rendering impossible any complete arrival in the US and in the world The work examined in this study was deeply informed by an intimate connection to Yiddish a Jewish vernacular with its own global network and institutional ambitions Jewish American Writing and World Literature tracks the attempts and failures through translation to find a home for Jewish vernacularity in the institution of world literature The exploration of the translational uncertainty of Jewish American writing joins postcolonial critiques of US and world literature and challenges Eurocentric and Anglo American paradigms of literary study In bringing into conversation the fields of Yiddish studies American Studies and world literature theory Jewish American Writing and World Literature Maybe to Millions Maybe to Nobody proposes a new approach to the study of modern Jewish literatures and their implication within global empires of culture

**The Art of Being Jewish in Modern Times** Barbara Kirshenblatt-Gimblett, Jonathan Karp, 2013-02-11 The wide ranging portrayal of modern Jewishness in artistic terms invites scrutiny into the relationship between creativity and the formation of Jewish identity and into the complex issue of what makes a work of art uniquely Jewish Whether it is the provenance of the artist as in the case of popular Israeli singer Zehava Ben the intention of the iconography as in Ben Shahn's antifascist paintings or the utopian ideals of the Jewish Palestine Pavilion at the 1939 New York World's Fair clearly no single formula for defining Jewish art in the diaspora will suffice The Art of Being Jewish in Modern Times is the first work to analyze modern Jewry's engagement with the arts as a whole including music theater dance film museums architecture painting sculpture and more Working with a broad

conception of what counts as art the book asks the following questions What roles have commerce and politics played in shaping Jewish artistic agendas Who determines the Jewishness of art and for what purposes What role has aesthetics played in reshaping religious traditions and rituals This richly illustrated volume illuminates how the arts have helped Jews confront the various challenges of modernity including cultural adaptation and self preservation economic diversification and ritual transformation There truly is an art to being Jewish in the modern world or alternatively an art to being modern in the Jewish world and this collection fully captures its range diversity and historical significance **Jews, Race, and the Politics of**

**Difference** Marina B. Mogilner,2023-05-30 Jews Race and the Politics of Difference explores how Russian Jewish writers and political activists such as Vladimir Jabotinsky turned to race as an operational concept in the late imperial politics of the Russian Empire Building on the latest scholarship on racial thinking and Jewish identities Marina Mogilner shows how Jewish anthropologists ethnographers writers lawyers and political activists in late imperial Russia sought to construct a Jewish identity based on racial categorization in addition to religious affiliation By grounding nationality not in culture and territory but in blood and biology race offered Jewish nationalists in Russia a scientifically sound and politically effective way to reaffirm their common identity Jews Race and the Politics of Difference presents the works of Jabotinsky as a lens to understanding Jewish self racializing and brings Jews and race together in a framework that is more multifaceted and controversial than that implied by the usual narratives of racial antisemitism Inventing the Modern Yiddish Stage

Barbara Henry,Joel Berkowitz,2012-05-15 Scholars of Jewish performance and those interested in theater history will appreciate this wide ranging volume

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