# Shici scholars of nineteenth-century Iraq

The 'Ulama' of Najaf and Karbala <sup>⊃</sup>



Meir Litvak

# Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala

**Toby Matthiesen** 

#### Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala:

Shi'i Scholars of Nineteenth-Century Iraq Meir Litvak, 2002-05-02 In the nineteenth century the shrine cities of Najaf and Karbala in Ottoman Iraq emerged as the most important Shi i centres of learning In a major contribution to the study of pre modern Middle Eastern religious institutions Meir Litvak analyses the social and political dynamics of these communities Tracing the historical evolution of Shi i leadership he explores the determinants of social status amongst the ulama the concept of patronage the structure of learning questions of ethnicity and financial matters He also assesses the role of the ulama as communal leaders who in the face of a hostile Sunni government in Baghdad were often obliged to adopt a more quietest political stance than their counterparts in Iran This is an important book which sheds light on the formation of contemporary Shi ism and the surrounding debates The Shi'a of Samarra Imranali Panjwani, 2012-01-30 On 22 February 2006 the main dome of the al Askariyya shrine in Samarra was blown up In the aftermath sectarian strife between Shi i and Sunni communities in Iraq and the wider region resonated around the world The assault on Samarra which was built in the period of the Abbasid caliphate in the ninth century CE therefore came to represent for many a symbol of the destructive civil conflict which engulfed Iraq following the 2003 US led invasion The Shi a of Samarra explores and analyses the cultural architectural and political heritage of the Shi a in both Samarra and the Middle East thus highlighting how this city functions as a microcosm for the contentious issues and debates which remain at the forefront of efforts to rebuild the modern Iraqi state From its origins under the eighth Abbasid caliph to its rise as a recognized site for visitation ziyarat akin to that of Najaf and Karbala Samarra in the early period of Islam was a prominent gathering place for Shi i Muslims Of particular importance was the presence of the shrines of the tenth and eleventh Imams and Samarra's status as the last known residence of the twelfth Imam But upon the return of the Abbasids to their former capital of Baghdad at the end of the ninth century Samarra s importance declined Although there were Shi i Muslims present in Samarra it was in the late nineteenth century that the city once again became a centre for religious and juridical learning for the most part due to the presence of the Ayatollah Mirza Hasan Shirazi Here the book highlights the cross border linkages of Shi i clerics and the impact of their teaching on both the Shi a and Sunni within the city and across the Middle East Crucially this volume also examines the history of sectarianism in Samarra exploring issues of citizenship and identity in Iraq and bearing in mind the specific socio political context of this conflict analysing the rise of violence between the Shi a and the Sunni In the aftermath of the US led invasion and the bombings of the main dome in 2006 and the two minarets in 2007 this book also details the efforts at reconstruction that have taken place providing important insights for students and researchers working on the history and politics of Iraq and the Middle East as well as those interested in the art and architecture of the Islamic world The Ottoman Administration of Iraq, 1890-1908 Gökhan Çetinsaya, 2006-09-07 This is a study of the nature of Ottoman administration under Sultan Abdulhamid and the effects of this on the three provinces that were to form the modern state of Iraq The author

provides a general commentary on the late Ottoman provincial administration and a comprehensive picture of the nature of its interaction with provincial society In drawing on sources of the Ottoman archives bringing together and analyzing an abundance of complex documents this book is a fascinating contribution to the field of Middle Eastern studies Borders and Brethren Brenda Shaffer,2002-10-02 The Azerbaijani people have been divided between Iran and the former Soviet republic of Azerbaijan for more than 150 years yet they have retained their ethnic identity The collapse of the Soviet Union and the emergence of an independent Azerbaijan have only served to reinforce their collective identity In Borders and Brethren Brenda Shaffer examines trends in Azerbaijani collective identity from the period of the Islamic Revolution in Iran through the Soviet breakup and the beginnings of the Republic of Azerbaijan 1979 2000 Challenging the mainstream view in contemporary Iranian studies Shaffer argues that a distinctive Azerbaijani identity exists in Iran and that Azerbaijani ethnicity must be a part of studies of Iranian society and assessments of regime stability in Iran She analyzes how Azerbaijanis have maintained their identity and how that identity has assumed different forms in the former Soviet Union and Iran In addition to contributing to the study of ethnic identity the book reveals the dilemmas of ethnic politics in Iran

Islamic Ecumenism in the 20th Century Rainer Brunner,2004-10-01 The present volume describes the various phases of the inner Islamic ecumenical dialogue in the 20th century between Sunnis and Shiites the short lived periods of success it achieved but also the fierce mutual polemics it inevitably engendered The examination focuses on the role of the Cairene Azhar University as the most important representative of Sunni Islam and its relations with Shiite scholars Particular importance is attached to the interdependency of theological arguments and the political motivations of the interlocutors and especially to the significance of Islamic ecumenism for Egyptian foreign policy in the 1950s Although the main part of the study is confined to the time before 1979 in an epilogue the course of events is followed until most recent developments

Education beyond Europe Cristiano Casalini, Edward Choi, Ayenachew A. Woldegiyorgis, 2021-02-15 The focus of this volume is on illuminating how local educational traditions developed in particular contexts around the world before or during the encounter with European early modern culture In this vein this volume breaks from the common narrative of educational historiography privileging the imposition of European structures and its consequences on local educational traditions Such a narrative lends to historiographical prejudice that fosters a distorted image of indigenous educational cultures as historyless as if history was brought to them merely through the influence of European models Fifteen multi disciplinary scholars globally have contributed with surveys and perspectives on the history of local traditions in countries from around the globe before their own modernities Contributors include Guochang Shen Yongyan Wang Xia Shen Ga tan Rappo Sunghwan Hwang Jan S Aritonang Mere Skerrett Saiyid Zaheer Husain Jafri Zackery M Heern Judith Francis Zeitlin Layla Jorge Teixeira Cesar Mustafa G nd z Igor Fedyukin Edit Szegedi Inese Runce Sigur ur Gylfi Magn sson and Dav lafsson The Other Saudis Toby Matthiesen, 2015 This book traces the politics of the Shia in the oil rich Eastern Province of Sunni dominated Saudi Arabia

since the nineteenth century The Caliph and the Imam Toby Matthiesen, 2023-02-07 The authoritative account of the sectarian division that for centuries has shaped events in the Middle East and the Islamic world In 632 soon after the prophet Muhammad died a struggle broke out among his followers as to who would succeed him The majority argued that the new leader of Islam should be elected by the community s elite Others believed only members of Muhammad s family could lead This dispute over who should guide Muslims the appointed Caliph or the bloodline Imam marks the origin of the Sunni Shii split in Islam Toby Matthiesen explores this hugely significant division from its origins to the present day Moving chronologically his book sheds light on the many ways that it has shaped the Islamic world outlining how over the centuries Sunnism and Shiism became Islams two main branches particularly after the Muslim Empires embraced sectarian identity It reveals how colonial rule institutionalised divisions between Sunnism and Shiism both on the Indian subcontinent and in the greater Middle East giving rise to pan Islamic resistance and Sunni and Shii revivalism It then focuses on the fall out from the 1979 revolution in Iran and the US led military intervention in Iraq As Matthiesen shows however though Sunnism and Shiism have had a long and antagonistic history most Muslims have led lives characterised by confessional ambiguity and peaceful co existence Tensions arise when sectarian identity becomes linked to politics Based on a synthesis of decades of scholarship in numerous languages The Caliph and the Imam will become the standard text for readers looking for a deeper understanding of contemporary sectarian conflict and its historical roots Shi'i Sectarianism in the Middle East Elisheva Machlis, 2014-09-17 The eruption of violent sectarianism in Iraq following the US invasion in 2003 brought the question of Sunni Shi i relations in the country to the forefront of the international public agenda It also strengthened the popular belief that contemporary Shi ism is inherently sectarian Yet several decades earlier Ayatollah Khomeini had declared an Islamic revolution and downplayed its Shi i origins and links So what is the true orientation of Shi i Islam in the contemporary era and how did modernisation alter its sectarian affiliation This book contends that early Shi i reformist thought set the foundations for a more universal oriented Shi ism Prominent reformists in the first half of the twentieth century from the holy cities of Karbala and Najaf in Iraq and from the Shi i centres in Southern Lebanon played a significant role in the renewal of Shi ism and laid the groundwork for its reinvention in the modern era Exploring this shift towards a more ecumenical perception of Islam Elisheva Machlis here provides a fresh perspective on inter sectarian relations in contemporary Iraq and illuminates the intellectual roots of the Islamic revolution by examining networks of Shi i scholars such as Mu ammad usayn K shif al Ghi and Mu sin al Am n al mil operating within a more globalised Muslim world Drawing on the experiences of early Shi i reformists such as Abd al usayn Sharaf al D n al M saw in Lebanon and Mu ammad Jaw d Mughniyya in Damascus this book gives new insight on the future of inter Muslim relations at a time of growing inter sectarian contention from the Iran Iraq war to the post 2003 Sunni Shi i conflict in Iraq and al Qa ida s anti Shi i message taking into account questions of theology historiography jurisprudence and politics which all played a vital role in the

transition to the contemporary era The author here analyses the broad scholarly connections between Iran Iraq and Lebanon in the twentieth century while debating paramount questions of leadership identity and group membership in the development of modern Shi ism Examining the relationship between intellectual thought and socio political development in the region this book provides a new perspective concerning the future of an increasingly globalised Muslim world and will prove essential reading for students and specialists 

Gertrude Bell's Moment in the Middle Liora Lukitz,2025-02-20 An explorer archaeologist scholar writer and policymaker Gertude Bell was a colourful figure who played an outsize role in the history of the Middle East in the early twentieth century This book carefully examines Bell s published and unpublished letters diaries notes and publications to reconstruct and reevaluate Bell s intentions and legacy in the Middle East in the aftermath of the First World War It focuses on her correspondence with senior figures to examine the well networked Bell as a policymaker in waiting It also reappraises Bell s role in the formation of the Kingdom of Iraq assessing her public statements in support of Faisal Iraq s future king against the doubts regarding Britain s mission in the region as she previously understood the colonial enterprise Centering her own experience and reflections in the context of wider events this book adds nuance to perceptions of Bell as a one sided agent of the British Empire and explores the legacy of her actions in Iraq and the West Middle East relations today

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#### Table of Contents Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala

- 1. Understanding the eBook Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala
  - o The Rise of Digital Reading Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - o Features to Look for in an Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala
  - Personalized Recommendations
  - o Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala User Reviews and Ratings
  - Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala and Bestseller Lists
- 5. Accessing Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala Free and Paid eBooks
  - Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala Public Domain eBooks
  - o Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala eBook Subscription Services

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- Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala Budget-Friendly Options
- 6. Navigating Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala eBook Formats
  - o ePub, PDF, MOBI, and More
  - o Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala Compatibility with Devices
  - Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - o Adjustable Fonts and Text Sizes of Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala
  - Highlighting and Note-Taking Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala
  - o Interactive Elements Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala
- 8. Staying Engaged with Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala
- 9. Balancing eBooks and Physical Books Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala
  - Benefits of a Digital Library
  - o Creating a Diverse Reading Collection Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - $\circ \ \ Minimizing \ Distractions$
  - Managing Screen Time
- 11. Cultivating a Reading Routine Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala
  - Setting Reading Goals Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala
  - Fact-Checking eBook Content of Shii Scholars Of Nineteenth Century Iraq The Ulama Of Najaf And Karbala
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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