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**Shifting
Body Politics**

GENDER, NATION, STATE IN RWANDA

Shahnaaz Rouse

Shifting Body Politics Gender Nation Sta

**Rawwida Baksh-Soodeen, Wendy
Harcourt**



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Shifting Body Politics Shahnaz J. Rouse, 2004 The three essays in this volume explore the changing parameters of struggles over gender in Pakistan In the process the author attempts to theoretically traverse the boundaries between public and private domains the State and what is often referred to as civil society the individual and the collective and the local and international She does this through a discussion of sovereignty and citizenship the growing nexus between militarism masculinism and fundamentalism and the rapid shrinking of democratic spaces in the country *State, Nationalism, and Islamization* Raja M. Ali Saleem, 2017-07-11 This book argues that Islam's role in state nationalism is the best predictor of the Islamization of government using two most different cases Turkey which was an aggressively secular country until recently and Pakistan a country that is synonymous with Islamization It establishes a causal link between Islam's role in state nationalism and Islamization of government during various periods of the history of both countries The indicators used to establish the causal link between Islam's role in state nationalism and Islamization are the presence of Islamic provisions in the constitution Islam inspired national symbols Islamic images on the national currency Islamic basis of family law a Department of Religious Affairs and governmental support for religious education The book concludes by identifying three causal mechanisms legitimacy mobilization and authenticity that link Islam's role in state nationalism and the Islamization of government

Political Spiritualities Ruth Marshall, 2009-08-01 After an explosion of conversions to Pentecostalism over the past three decades tens of millions of Nigerians now claim that Jesus is the answer But if Jesus is the answer what is the question What led to the movement's dramatic rise and how can we make sense of its social and political significance In this ambitiously interdisciplinary study Ruth Marshall draws on years of fieldwork and grapples with a host of important thinkers including Foucault Agamben Arendt and Benjamin to answer these questions To account for the movement's success Marshall explores how Pentecostalism presents the experience of being born again as a chance for Nigerians to realize the promises of political and religious salvation made during the colonial and postcolonial eras Her astute analysis of this religious trend sheds light on Nigeria's contemporary politics postcolonial statecraft and the everyday struggles of ordinary citizens coping with poverty corruption and inequality Pentecostalism's rise is truly global and *Political Spiritualities* persuasively argues that Nigeria is a key case in this phenomenon while calling for new ways of thinking about the place of religion in contemporary politics

The Oxford Handbook of Transnational Feminist Movements Rawwida Baksh-Soodeen, Wendy Harcourt, 2015 The Oxford Handbook of Transnational Feminist Movements explores the historical political economic and social contexts in which transnational feminist movements have emerged and spread and the contributions they have made to global knowledge power and social change over the past half century The publication of the handbook in 2015 marks the fortieth anniversary of the United Nations International Women's Year the thirtieth anniversary of the Third World Conference on Women held in Nairobi the twentieth anniversary of the Beijing Declaration and Platform

for Action and the fifteenth anniversaries of the Millennium Development Goals and of UN Security Council Resolution 1325 on women peace and security The editors and contributors critically interrogate transnational feminist movements from a broad spectrum of locations in the global South and North feminist organizations and networks at all levels local national regional global and glocal wider civil society organizations and networks governmental and multilateral agencies and academic and research institutions among others The handbook reflects candidly on what we have learned about transnational feminist movements What are the different spaces from which transnational feminisms have operated and in what ways How have they contributed to our understanding of the myriad formal and informal ways in which gendered power relations define and inform everyday life To what extent have they destabilized or transformed the global hegemonic systems that constitute patriarchy From a position of fifty years of knowledge production activism working with institutions and critical reflection the handbook recognizes that transnational feminist movements form a key epistemic community that can inspire and provide leadership in shaping political spaces and institutions at all levels and transforming international political economy development and peace processes The handbook is organized into ten sections each beginning with an introduction by the editors The sections explore the main themes that have emerged from transnational feminist movements knowledge theory and praxis organizing for change body politics health and well being human rights and human security economic and social justice citizenship and statebuilding militarism and religious fundamentalisms peace movements UNSCR 1325 and postconflict rebuilding feminist political ecology and digital age transformations and future trajectories

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The Globalization of Gender Ioana Cîrstocea,Delphine Lacombe,Elisabeth Marteu,2019-07-04 This book provides an insightful approach to understanding the contemporary circulations of feminist repertoires and shows how the international transnational circulations of gender are interconnected even coextensive with the globalization process itself Fed by a shared reflexivity on relations among activist groups state institutions and international actors involved in the production and dissemination of contemporary norms dealing with gender each chapter shares methodological premises and studies the circulation of gender related norms and knowledge in situ and by varying standpoints Specifically the authors de compartmentalize the academic disciplines and go beyond classical geographic divisions in order to map social spaces and networks of actors involved in the production and

circulation of gender related repertoires Last the book grasps circulatory processes and entangled social phenomena which are usually subject to disciplinary and thematic divisions separating collective action and public action development aid and feminism law and international relations Focused on collective and individual experiences within women s organizations activist careers unstable mobilizations public policies temporalities the chapters reveal the mechanisms through which these arrangements are made and shed light on strategies deployed by actors rooted in specific social and political contexts This book will be of key interest to students and scholars of gender studies and more broadly to politics International Relations sociology geography history and anthropology

Constructing the Pluriverse Bernd Reiter,2018-08-23 The contributors to Constructing the Pluriverse critique the hegemony of the postcolonial Western tradition and its claims to universality by offering a set of pluriversal approaches to understanding the coexisting epistemologies and practices of the different worlds and problems we inhabit and encounter Moving beyond critiques of colonialism the contributors rethink the relationship between knowledge and power offering new perspectives on development democracy and ideology while providing diverse methodologies for non Western thought and practice that range from feminist approaches to scientific research to ways of knowing expressed through West African oral traditions In combination these wide ranging approaches and understandings form a new analytical toolbox for those seeking creative solutions for dismantling Westernization throughout the world Contributors Zaid Ahmad Manuela Boatc Hans J rgen Burchardt Raewyn Connell Arturo Escobar Sandra Harding Ehsan Kashfi Venu Mehta Walter D Mignolo Ulrich Oslender Issiaka Ouattara Bernd Reiter Manu Samnotra Catherine E Walsh Aram Ziai

Gender and Nationalism Gauri Mishra,2022-12-30 This book studies negotiations of gender politics in the process of nation formation in the aftermath of the Partition One of the most traumatic events in South Asian history the Partition forms the basis of numerous literary and cinematic interpretations Drawing on Hindi English Urdu and Punjabi fiction it shows how gender is irrevocably woven into the idea of the nation and the politics of it It focuses on the works of Saadat Hasan Manto Rajinder Singh Bedi Ismat Chughtai Yashpal Khushwant Singh Abdullah Hussein Mumtaz Shah Nawaz and Attia Hosain to delve into the horrors of the Partition toward women in particular and their representations in literary and cinematic imaginations As an important contribution to the study of the Partition of India this volume will be of great interest to scholars and researchers of literature culture studies film studies politics gender studies and South Asian studies

Routledge Handbook of Gender in South Asia Leela Fernandes,2014-02-24 Providing a comprehensive overview of the study of gender in South Asia this Handbook covers the central contributions that have defined this area and captures innovative and emerging paradigms that are shaping the future of the field It offers a wide range of disciplinary and interdisciplinary perspectives spanning both the humanities and social sciences focussing on India Pakistan Bangladesh and Sri Lanka The Handbook brings together key experts in the field of South Asia and gender women and sexuality Chapters are organised thematically in five major sections Historical formations of gender and the significance of colonialism and

nationalism Law Citizenship and the Nation Representations of Culture Place Identity Labour and the Economy Inequality Activism and the State This timely survey is essential reading for scholars who research and teach on South Asia as well as for scholars in related interdisciplinary fields that focus on women and gender from comparative and transnational perspectives

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