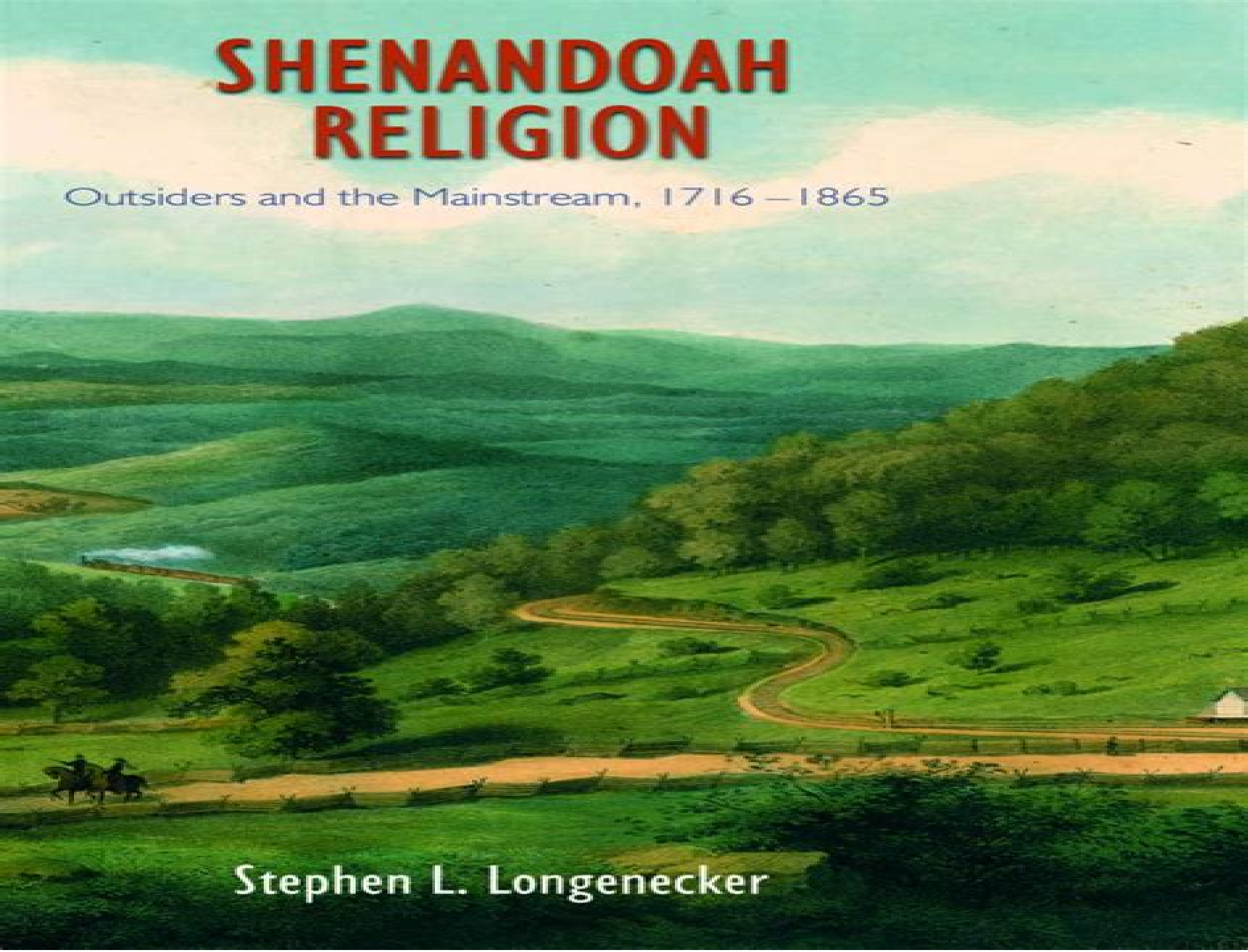


SHENANDOAH RELIGION

Outsiders and the Mainstream, 1716 – 1865



Stephen L. Longenecker

Shenandoah Religion Outsiders And The Mainstream

17161865

Peter Wallenstein



Shenandoah Religion Outsiders And The Mainstream 17161865:

Shenandoah Religion Stephen L. Longenecker, 2002 By surveying the religiously pluralistic setting of the eighteenth and early nineteenth century Shenandoah Valley Longenecker reveals how the fabric of American pluralism was woven Calling worldliness the mainstream and otherworldliness outsidersness Shenandoah Religion describes the transition certain denominations made in becoming mainstream and the resistance of others in maintaining distinctive dress manners social relations economics and apolitical viewpoints *The United Church of Christ in the Shenandoah Valley* H. B. Cavalcanti, 2010-08-20 While congregational studies have expanded our understanding of American religion little is known about the local practices of a single denomination at its smallest jurisdiction This book explores how national denominational commitments are affecting the practices of local United Church of Christ congregations inside a single association in the Shenandoah Valley Nationally the UCC defines itself as a united and uniting church in its ecumenical work as multiracial and multicultural in its diversity as accessible to all in welcoming those with disabilities as open and affirming for its LGBT members and as a just peace church in its support of social justice So how fully have local congregations embraced these commitments Might congregations be more attached to their older identities particularly in areas where the church s predecessors were strongly rooted Or are the national church s commitments being lived out at the grassroots level The book measures congregational life in one of the UCC s oldest and smallest associations Books on congregational studies either focus on a case study of a particular congregation or large scale surveys of U S congregations that explore aggregate data to explain their work This book looks instead at a group of local congregations inside a small judicatory the Shenandoah Association of the United Church of Christ to explain religious life at the grassroots level [Books on Early American History and Culture, 2001-2005](#) Raymond D. Irwin, 2013-01-03 This volume offers a complete listing and description of books published on early America between 2001 and 2005 An extraordinary research tool Books on Early American History and Culture 2001 2005 An Annotated Bibliography is part of a series listing materials on the history of North America and the Caribbean from 1492 to 1815 This volume includes monographs reference works exhibition catalogs and essay collections published between 2001 and 2005 Each entry provides the name of the work its author s or editor s publisher date of publication ISBN and or OCLC number s and the Library of Congress call number Following each detailed citation there is a brief summary of the work and a list of journals in which it has been reviewed Organized thematically the book covers among many other topics exploration and colonization maritime history environment Native Americans race gender and ethnicity migration labor and class business families religion material culture science education politics and military affairs [Encyclopedia of Religion in the South](#) Samuel S. Hill, Charles H. Lippy, Charles Reagan Wilson, 2005 The publication of the Encyclopedia of Religion in the South in 1984 signaled the rise in the scholarly interest in the study of Religion in the South Religion has always been part of the cultural heritage of that region but scholarly investigation had been sporadic Since the

original publication of the ERS however the South has changed significantly in that Christianity is no longer the primary religion observed Other religions like Judaism Buddhism and Hinduism have begun to have very important voices in Southern life This one volume reference the only one of its kind takes this expansion into consideration by updating older relevant articles and by adding new ones After more than 20 years the only reference book in the field of the Religion in the South has been totally revised and updated Each article has been updated and bibliography has been expanded The ERS has also been expanded to include more than sixty new articles on Religion in the South New articles have been added on such topics as Elvis Presley Appalachian Music Buddhism Bill Clinton Jerry Falwell Fannie Lou Hamer Zora Neale Hurston Stonewall Jackson Popular Religion Pat Robertson the PTL Sports and Religion in the South theme parks and much more This is an indispensable resource for anyone interested in the South religion or cultural history

Religion in American History

Amanda Porterfield, John Corrigan, 2010-04-26 This student friendly introduction combines both thematic and chronological approaches in exploring the pivotal role religion played in American history and of its impact across a range of issues from identity formation and politics to race gender and class A comprehensive introduction to American religious history that successfully combines thematic and chronological approaches aiding both teaching and learning Brings together a stellar cast of experts to trace the development of theology the political order practice and race ethnicity gender and class throughout America's history Accessibly structured in to four key eras Exploration and Encounter 1492 1676 The Atlantic World 1676 1802 American Empire 1803 1898 and Global Reach 1898 present Investigates the role of religion in forming people's identities emotional experiences social conflict politics and patriotism

"We Learned that We are Indivisible"

Jonathan A. Noyalas, Nancy T. Sorrells, 2015-01-12 The scene of incessant battles campaigns and occupations Virginia's Shenandoah Valley had been touched by the Civil War's cruel hand during four years of conflict In an effort to commemorate the Civil War's sesquicentennial in the Shenandoah Valley historians Jonathan A Noyalas and Nancy T Sorrells have assembled a first rate team of scholars on behalf of the Shenandoah Valley Battlefields Foundation to examine the Shenandoah Valley's Civil War era story Based on presentations made during the Shenandoah Valley Battlefields Foundation's sesquicentennial conferences this collection of twelve essays examines a variety of aspects of the Civil War era in the Breadbasket of the Confederacy From analyses of leadership to the importance of the Second Battle of Winchester to the various campaigns impact on the Valley's demographically diverse population the complexities of unionism in the Shenandoah to General Robert H Milroy's enforcement of the Emancipation Proclamation the role poetry and art played in immortalizing the event of Sheridan's Ride and the postwar activities of the Valley's Ladies Memorial Associations as well as attempts by members of the Sheridan's Veterans Association to advance postwar reconciliation this diverse collection illuminates the varying and complex ways in which the conflict impacted the Valley and how the events in the Shenandoah impacted the Civil War's outcome

Millenarian Dreams and Racial Nightmares John H. Matsui, 2021-05-19 In

Millenarian Dreams and Racial Nightmares John H Matsui argues that the political ideology and racial views of American Protestants during the Civil War mirrored their religious optimism or pessimism regarding human nature perfectibility and the millennium While previous historians have commented on the role of antebellum eschatology in political alignment none have delved deeply into how religious views complicate the standard narrative of the North versus the South Moving beyond the traditional optimism pessimism dichotomy Matsui divides American Protestants of the Civil War era into premillenarian and postmillenarian camps Both postmillenarian and premillenarian Christians held that the return of Christ would inaugurate the arrival of heaven on earth but they disagreed over its timing This disagreement was key to their disparate political stances Postmillenarians argued that God expected good Christians to actively perfect the world via moral reform of self and society and free labor ideology whereas premillenarians defended hierarchy or racial mastery or both Northern Democrats were generally comfortable with antebellum racial norms and were cynical regarding human nature they therefore opposed Republicans utopian plans to reform the South Southern Democrats who held premillenarian views like their northern counterparts pressed for or at least acquiesced in the secession of slaveholding states to preserve white supremacy Most crucially enslaved African American Protestants sought freedom a postmillenarian societal change requiring nothing less than a major revolution and the reconstruction of southern society Millenarian Dreams and Racial Nightmares adds a new dimension to our understanding of the Civil War as it reveals the wartime marriage of political and racial ideology to religious speculation As Matsui argues the postmillenarian ideology came to dominate the northern states during the war years and the nation as a whole following the Union victory in 1865

Passages Evie Yoder Miller, 2021-08-31 In this series finale of historical fiction from 1864 and 1865 the spotlight shines brightest on Esther and David in the ravaged Shenandoah Valley of Virginia while all five narrators show versions of courage adaptation and survival During these closing years of the American Civil War no human experience can be ordinary not marriage not enterprising work not youthful growth Not when folks are repeatedly disrupted by the forces of military drafts unexpected visitors untimely deaths and ruptured Anabaptist churches and families Through it all the ambiguities of freedom complicate the beliefs and actions of the people with scruples

Cradle of America Peter Wallenstein, 2014-08-15 As the site of the first permanent English settlement in North America the birthplace of a presidential dynasty and the gateway to western growth in the nation's early years Virginia can rightfully be called the cradle of America Peter Wallenstein traces major themes across four centuries in a brisk narrative that recalls the people and events that have shaped the Old Dominion The second edition is updated with new material throughout including a new chapter on Virginia and world affairs from the Korean War through 9 11 and beyond and an expanded bibliography Historical accounts of Virginia have often emphasized harmony and tradition but Wallenstein focuses on the impact of conflict and change From the beginning Virginians have debated and challenged each other's visions of Virginia and Wallenstein shows how these differences have influenced its sometimes turbulent development Casting an eye on blacks

as well as whites and on people from both east and west of the Blue Ridge Mountains he traces such key themes as political power racial identity and education Bringing to bear his long experience teaching Virginia history Wallenstein takes readers back even before Jamestown to the Elizabethan settlers at Roanoke Island and the inhabitants they encountered as well as to Virginia's leaders of the American Revolution He chronicles the state's dramatic journey through the Civil War era a time that revealed how the nation's evolution sometimes took shape in opposition to the vision of many leading Virginians He also examines the impact of the civil rights movement and considers controversies that accompany Virginia into its fifth century The text is copiously illustrated to depict not only such iconic figures as Pocahontas George Washington and Robert E Lee but also such other prominent native Virginians as Carter G Woodson Patsy Cline and L Douglas Wilder Sidebars throughout the book offer further insight while maps and appendixes of reference data make the volume a complete resource on Virginia's history

Jacob Green's Revolution S. Scott Rohrer, 2014-09-10 Part biography and part microhistory Jacob Green's Revolution focuses on two key figures in New Jersey's revolutionary drama Jacob Green a radical Presbyterian minister who advocated revolution and Thomas Bradbury Chandler a conservative Anglican minister from Elizabeth Town who was a leading loyalist spokesman in America Both men were towering intellects who were shaped by Puritan culture and the Enlightenment and both became acclaimed writers and leading figures in New Jersey Green for the rebelling colonists Chandler for the king Through their stories this book examines the ways in which religion influenced reform during a pivotal time in American history

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