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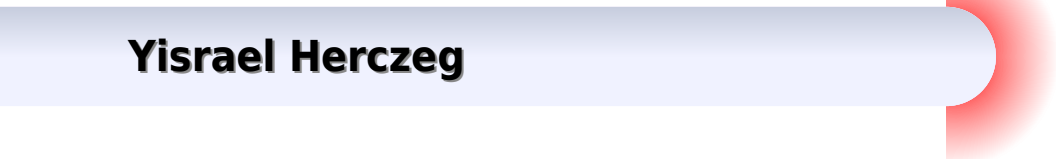
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Theophanic "Type-Scenes" in the Pentateuch Nevada Levi DeLapp,2018-01-25 An examination of the presence of theophanic scenes in the final form of the Pentateuch which argues that rather than there being a single overarching theophanic type scene there are multiple such scenes which reflect the individual theological tendencies of the biblical books within which they appear The Genesis type scene revolves around YHWH's promises in crisis situations i.e. YHWH only appears when there is a crisis or threat to the Abrahamic promise The Exodus type scene typically includes the appearance of YHWH's dangerous fiery presence Kabod Adonai a communal setting and divine action constituting or preserving Israel as a people in preparation for the Abrahamic inheritance In Leviticus the theophanies augment the Exodus type scene with a liturgical setting where a specific priestly action brings forth a theophanic response DeLapp then shows how Numbers recontextualizes each of the preceding type scenes as it retells the exodus narrative post Sinai When read synchronically the three type scenes build on each other and follow the developing narrative logic of Israel's larger story Deuteronomy then rereads the Exodus type scene and indirectly the Genesis type scene to ensure that later readers read the theophanies appropriately i.e. YHWH only appeared as formless and shrouded in fire

The Background and Content of Paul's Cultic Atonement Metaphors Stephen Finlan,2004 ספרים ופירושים: Vayikra Rashi,Yisrael Isser Zvi Herczeg,1994 Rashi's classic commentary on the Torah presented with a level of clarity and understanding you never thought possible What textual difficulty troubled Rashi Why did he choose this particular comment What of Ramban's objection How does the Torah's la

Levinas and the Torah Richard I. Sugarman,2019-09-01 A Levinasian commentary on the Torah The French philosopher Emmanuel Levinas 1906-95 was one of the most original Jewish thinkers of the twentieth century This book interprets the Hebrew Bible through the lens of Levinas's religious philosophy Richard I. Sugarman examines the Pentateuch using a phenomenological approach drawing on both Levinas's philosophical and Jewish writings Sugarman puts Levinas in conversation with biblical commentators both classical and modern including Rashi Maimonides Sforno Hirsch and Soloveitchik He particularly highlights Levinas's work on the Talmud and the Holocaust Levinas's reading is situated against the background of a renewed understanding of such phenomena as covenant promise different modalities of time and justice The volume is organized to reflect the fifty-four portions of the Torah read during the Jewish liturgical year A preface provides an overview of Levinas's life approach and place in contemporary Jewish thought The reader emerges with a deeper understanding of both the Torah and the philosophy of a key Jewish thinker Sugarman rightly treats Levinas as a thoroughly Jewish religious thinker an approach to the great thinker that is much needed Taking such an approach he opens up new

innovative horizons in Torah commentary and analysis Through a perceptive reading of Levinas through the biblical lens he offers an insightful illumination of both the Bible and Levinas Some may not be sure what to make of Sugarman s work here but then that is how it always is with innovative approaches David Patterson author of *The Holocaust and the Nonrepresentable Literary and Photographic Transcendence* *The Lion Cub of Prague* Moshe David Kuhr,2012 Rabbi Yehuda Loewe 1512 1607 known as the Maharal of Prague was one of the greatest sages of the Jewish people However his profound Torah insights have been inaccessible to the English speaking public until now The second and third volumes of Gur Arye Maharal s commentary on Rashi are for the first time available to English readers complete with source annotations for further in depth study **Jewish Action** ,1995 Biblical Research ,2001 Journal of the Chicago Society of Biblical Research Sapirstein Edition Rashi - 4 - Bamidbar - Full Size Rashi,Yisrael Herczeg,1997-07 *Torah and Nondualism* James H. Cumming,2019-12-15 *Torah and Nondualism* is a commentary on the Torah or Pentateuch meaning five books written in the form of five essays one for each book It reconciles modern biblical scholarship with the Jewish hermeneutical techniques recorded in the Zohar and shows that the meanings these interpretive techniques reveal are so consistent and illuminating throughout the Bible that they must have been intended by its redactors By combining these traditional methods with modern insights the book uncovers hidden themes in the Bible that other commentaries have overlooked Specifically *Torah and Nondualism* discovers a syncretistic subtext in the Pentateuch aimed at reconciling two religious cultures one rooted in Egyptian esoteric tradition and the other in Canaanite mythology and practice In later times these two religious cultures corresponded roughly to two rival kingdoms Judah and Israel The Torah ingeniously harmonizes this spiritual and political rift When this subtext is fully appreciated it is recognizable in all the Torah s most obscure rituals Even those priestly rites associated with temple worship are understandable The bitter rebellion against Moses and Aaron s leadership is presented in terms of the Torah s effort to harmonize conflict sometimes by demanding great personal sacrifice Illustrated to make the complexities of scribal hermeneutics readily accessible to the nonexpert *Torah and Nondualism* requires no prior knowledge of Hebrew and introduces the reader to an esoteric level of Bible interpretation previously known only to a small group of trained Hebrew scribes Its intelligent and well supported analysis promises to change the way you think about the Bible □□□□□ □□ □□□□□□ □□□□□ Nahmanides,2004 **Ritus infidelium** José Martínez Gázquez,John Victor Tolan,2013-11-28 Si los especialistas de la historia de las ideas y de la historia social se han interesado en la percepci n del otro religioso pocos son los estudios que han examinado esta cuesti n en la Edad Media Esta obra ofrece una nueva perspectiva de las relaciones interreligiosas a trav s de una selecci n de estudios de car cter hist rico social religioso o art stico de los problemas vividos entre las comunidades cristiana musulmana y jud a Muestran c mo un autor un artista sea jud o musulm n o cristiano describe o comprende las pr cticas religiosas las realidades culturales las costumbres de sus oponentes y su evoluci n en el Medioevo Estos estudios nos permiten comprender mejor los problemas de interrelaci n en el

mundo actual en este momento en que Europa vive cambios profundos ante la necesidad de integrar las masas de inmigrantes de diversas culturas y religiones en su propia realidad *Sapirstein Edition Rashi - Personal Size Slipcased*

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