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and the American

PENN

Imagination

WARREN

Hugh Ruggenborg

Robert Penn Warren and the American Imagination

Robert Penn Warren And The American Imagination

Robert Steven Koppelman



Robert Penn Warren And The American Imagination:

Robert Penn Warren and the American Imagination Hugh Ruppersburg, 1990 The myth of America the gap between American ideals and the actualities of American life is a central and controlling metaphor in the works of Robert Penn Warren Ranging across Warren's distinguished sixty-five year career Robert Penn Warren and the American Imagination identifies the concerns that stem from Warren's vision of American history as a struggle to restore the lost ideals of the founding fathers and shows how they resonate through his writings From his 1928 biography of the abolitionist John Brown to the late poems of *Altitudes and Extensions* Warren returned again and again to themes related to democracy regionalism personal liberties individual responsibilities minority relations and above all the loss of ideals Ruppersburg initially focuses on Warren's expression of these themes in three major narrative poems *Brother to the Dragons* portrays slavery in all its horror and its consequences for Jeffersonian idealism *Audubon* A Vision extols the power of imagination in one man's quest to assert an American identity in the wilderness and *Chief Joseph of the Nez Perce* regards the victimization of Native Americans and their exclusion from traditional versions of American history as evidence of flaws in the founding vision In his nonfiction works *Segregation* and *Who Speaks for the Negro* Warren depicted the civil rights movement as a struggle for identity and individualism Ruppersburg traces the development of Warren's attitudes arguing that his support of the civil rights movement paradoxically stemmed from agrarianism which by the 1950s meant something very different to him from the agrarianism of *I'll Take My Stand* In addition Warren hoped that the civil rights movement would restore some of the nation's original revolutionary ardor and idealism The book closes with an examination of Warren's views on the future of democracy and the individual in a world dominated and threatened by science and technology Looking particularly at *The Legacy of the Civil War* *Democracy and Poetry* and the poem *New Dawn* Ruppersburg concludes that Warren was skeptical about our prospects for survival Still through his advocacy of the arts and the primacy of the individual Warren affirmed the values that he believed would help Western culture to endure Robert Penn Warren sought to explore the meaning of the American experience to validate the promise and the dangers of American ideals and to urge the nation to take stock of itself and struggle for control of its fate in history Through this obsessive search for America's identity Ruppersburg demonstrates Warren affirmed his own position as one of the most accomplished and significant of modern American writers [The Blood-Marriage of Earth and Sky: Robert Penn Warren's Later Novels](#) Leonard Casper, 1997 **Robert Penn Warren's Modernist Spirituality** Robert Steven Koppelman, 1995 Beginning with an overview of Warren's career as a Fugitive at Vanderbilt and then later as a formidable New Critic Koppelman argues that Warren's regard for the spiritual aesthetic of both literary language and form can be traced to his early study of poetic metaphor To illustrate Warren's mature vision Koppelman centers his study on two novels and two poetry collections *All the King's Men* *A Place to Come To* *Promises Poems* 1954 1956 and *Now and Then Poems* 1976 1978 He also examines the critical studies that concentrate on Warren's

vision of time history and spiritual fulfillment as well as those essays by Warren that complement his poems and novels in such a way as to elicit the reader's participation in the redemption of their narrators

Handbook of the American Novel of the Twentieth and Twenty-First Centuries Timo Müller, 2017-01-11 Increasing specialization within the discipline of English and American Studies has shifted the focus of scholarly discussion toward theoretical reflection and cultural contexts. These developments have benefitted the discipline in more ways than one but they have also resulted in a certain neglect of close reading. As a result, students and researchers interested in such material are forced to turn to scholarship from the 1960s and 1970s, much of which relies on dated methodological and ideological presuppositions. The handbook aims to fill this gap by providing new readings of texts that figure prominently in the literature classroom and in scholarly debate, from James's *The Ambassadors* to McCarthy's *The Road*. These readings do not revert naively to a time before theory. Instead, they distill the insights of literary and cultural theory into concise introductions to the historical background, the themes, the formal strategies, and the reception of influential literary texts, and they do so in a jargon-free language accessible to readers on all levels of qualification.

Encyclopedia of American Poetry: The Twentieth Century Eric L. Haralson, 2014-01-21 The *Encyclopedia of American Poetry: The Twentieth Century* contains over 400 entries that treat a broad range of individual poets and poems, along with many articles devoted to topics, schools, or periods of American verse in the century. Entries fall into three main categories: poet entries, which provide biographical and cultural contexts for the author's career; entries on individual works, which offer closer explication of the most resonant poems in the 20th-century canon; and topical entries, which offer analyses of a given period of literary production, school, thematically constructed category, or other verse tradition that historically has been in dialogue with the poetry of the United States.

The New Encyclopedia of Southern Culture M. Thomas Inge, Charles Reagan Wilson, 2014-02-01 Offering a comprehensive view of the South's literary landscape past and present, this volume of *The New Encyclopedia of Southern Culture* celebrates the region's ever-flourishing literary culture and recognizes the ongoing evolution of the southern literary canon. As new writers draw upon and reshape previous traditions, southern literature has broadened and deepened its connections, not just to the American literary mainstream but also to world literatures, a development thoughtfully explored in the essays here. Greatly expanding the content of the literature section in the original *Encyclopedia*, this volume includes 31 thematic essays addressing major genres of literature, theoretical categories such as regionalism, the southern gothic, and agrarianism, and themes in southern writing such as food, religion, and sexuality. Most striking is the fivefold increase in the number of biographical entries, which introduce southern novelists, playwrights, poets, and critics. Special attention is given to contemporary writers and other individuals who have not been widely covered in previous scholarship.

Reading the Old Man Bruce A. Ronda, 2008 In this absorbing book, Bruce Ronda examines the representations of Brown chronologically, ranging from Thoreau's *Plea for Captain John Brown* with its ardent defense of Brown as a patriot, Transcendentalist, and true New Englander, through treatments by anonymous southern

writers and well known authors such as John Greenleaf Whittier Herman Melville Richard Henry Dana Frederick Douglass William Dean Howells and E A Robinson Ronda then considers the major treatments of Brown in the early to mid twentieth century by W E B DuBois Stephen Vincent Benet and Robert Penn Warren Of particular interest are discussions of a 1930s poem by Muriel Rukeyser Truman Nelson s 1960 novel The Surveyor and artwork by Jacob Lawrence He concludes with studies of novels by three contemporary authors Russell Banks Michelle Cliff and Bruce Olds

BOOK JACKET American Naturalistic and Realistic Novelists Edd C. Applegate, 2001-11-30 Realistic writers seek to render accurate representations of the world and their novels contain authentic details and descriptions of their characters and settings Like Realistic authors Naturalistic ones similarly try to portray the world accurately but they tend to depict the darker side of life Realism was born in Europe in the nineteenth century and soon became popular in the United States while Naturalism became prominent at the beginning of the twentieth century Both traditions have continued in one form or another to the present day and Realistic and Naturalistic novelists include some of America s most significant authors such as Sherwood Anderson Saul Bellow Ambrose Bierce Willa Cather Theodore Dreiser Ralph Ellison and Jack London This reference includes biographical and critical entries for more than 120 American Naturalistic and Realistic novelists An introductory essay discusses the history of the Realistic and Naturalistic traditions points to the difficulty of defining them and surveys the many authors who have been associated with the two movements The entries that follow are arranged alphabetically to facilitate use Each includes basic biographical information and a narrative overview of the writer s educational background professional career and published works The writer s works are briefly discussed in relation to the Realistic and Naturalistic traditions Entries include primary and secondary bibliographies and the volume closes with a list of works for further reading

Storytelling, History, and the Postmodern South Jason Phillips, 2013-06-10 In this innovative collection Jason Phillips and ten other historians and literary scholars explore the enduring dynamic between history literature and power in the American South Blending analysis with storytelling and professional insights with personal experiences they deconstruct Dixie insisting that writing the South s history means harnessing not criticizing the inherent power of narrative Contributors examine white southern texts from multiple fresh perspectives and consider ways in which storytelling helped shape identity and mold scholarship over time Bertram Wyatt Brown argues that William Percy s life and work blurred fact and fiction to reconcile the anti intellectual conventions of a rural hierarchical South with his cosmopolitan mindset Orville Vernon Burton and Ian Binnington investigate nationalism local allegiances and the imagined community of the Confederacy Farrell O Gorman Jewel L Spangler David A Davis Robert Jackson Anne Marshall K Stephen Prince and Jim Downs explore diverse topics such as southern Gothic fiction and the centrality of religion white trash autobiographies the professional southerner in literature and criticism and the one drop rule of racial taxonomy in America These writers look beyond ideology and race showcasing new ways of interpreting texts and encouraging scholars to move beyond theory to engage the historical context

of southern stories and storytelling **Encyclopedia of American Literature** Manly, Inc.,2013-06 Susan Clair Imbarrato
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