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*On Temporal and
Spiritual Authority*

On Laws and Secular People

*On the Temporal Powers and their Proper
Agreement With the Church*

*On the Primary Church and other
Supernatural Principles*

Robert Bellarmine

*Edited and with an Introduction
by Barbara Tannen*

David Hackett Fischer, General Editor

Robert Bellarmine Spiritual Writings

Angela (of Foligno)



Robert Bellarmine Spiritual Writings:

Spiritual Writings Saint Roberto Francesco Romolo Bellarmino, 1542-1621 a Jesuit as well as a leading theologian of the Counter Reformation had an enormous effect on the religious life of his age. Here are two of his most influential ascetical works: *The Mind's Ascent to God* written in the tradition of Bonaventure and John Climacus and *The Art of Dying Well*. *Patience, Compassion, Hope, and the Christian Art of Dying Well* Christopher P. Vogt, 2004. By mining the rich tradition of virtue ethics, Christopher Vogt uses the virtues of patience, compassion, and hope as a framework for specifying the shape of a good death and for naming the practices Christians should develop to live well and die well. Bringing together historical, biblical, and contemporary sources in Christian ethics, Vogt provides a long overdue theological analysis of the *ars moriendi* or art of dying literature of four centuries ago. Through a careful analysis of Luke's passion narrative, Vogt uses Jesus as the primary model for being patient in the face of death and for dying well. *The Fifty Spiritual Homilies*; *And, The Great Letter* Pseudo-Macarius, 1992. The writings of Pseudo-Macarius, a Syrian monk of the 4th century, bring to Western Christianity a holistic heart spirituality that offers a necessary complementarity to the head spirituality of the West. The homilies reveal the typical traits of Eastern Christian asceticism, and *The Great Letter* instructs the monastic community.

Complete Works Angela (of Foligno), 1993. Angela of Foligno (c. 1248-1309) is one of the most outstanding representatives of the Franciscan and Christian mystical tradition. Her Book, published here in English for the first time, describes her passionate love affair with the suffering God-man and her teachings in the form of letters and exhortations to her spiritual progeny. *Jesuit Writings of the Early Modern Period*, 2006-09-25. Of the many Catholic religious orders established in the wake of the Protestant Reformation, none was as influential or as controversial as the Society of Jesus, better known as the Jesuit Order. Beginning with key selections from Ignatius of Loyola's Autobiography and Spiritual Exercises, the documents collected here show how the Order grew in its first hundred years from a handful of companions to an international organization praised by friends for its missionary, educational, and scholarly achievements and reviled by enemies for its influence on church and state affairs throughout the world. Headnotes to the selections provide historical, religious, and political context; footnotes identify proper names, historical events, and literary allusions and offer suggestions for further reading. A map, an index, and eighteen illustrations are also included. *Celtic Spirituality* Oliver Davies, Thomas O'Loughlin, 1999. This volume offers translations of numerous texts from the Celtic tradition from the 6th through the 13th centuries in a cross-section of genres and forms. *Anchoretic Spirituality* Anne Savage, Nicholas Watson, 1991. Sometime in the first quarter of the 13th century, a number of works were written for anchoresses—women who lived as religious recluses in cells adjoining churches. The most influential is *Ancrene Wisse: A Guide for Anchoresses*, which discusses in great detail the daily life of the anchoress, both outer and inner. This work gives a detailed sense of a powerful and multi-faceted spirituality different from that of other mystics. **Rabbinic Stories** Jeffrey L. Rubenstein, 2002. Stories from the main works of classical

rabbinic literature which were produced by Jewish sages in either Hebrew or Aramaic between 200 and 600 CE **Audi,**
Filia Saint John (of Avila),2006 **Farid Ad-Din 'Attār's Memorial of God's Friends** Farid al-Din Attar,2009 Presents the
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