

RECASTING EGALITARIANISM

NEW RULES FOR COMMUNITIES, STATES AND MARKETS

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Recasting Egalitarianism New Rules For Communities States And Markets

**Samuel Bowles, Herbert Gintis, Harry
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Recasting Egalitarianism New Rules For Communities States And Markets:

Recasting Egalitarianism Samuel Bowles, Herbert Gintis, Harry Brighouse, 1998 Addresses the challenges posed by a globally integrated economy and the economic roles played by information and motivation The text argues for an egalitarian redistribution of assets land capital and housing and the beneficial disciplining effects of competition **Social Justice and Individual Ethics in an Open Society** Frank Vandenbroucke, 2012-12-06 Can the need for incentives justify inequality Starting from this question Frank Vandenbroucke examines a conception of justice in which both equality and responsibility are involved In the first part of the inquiry which explores the implementation of that conception of justice the justification of incentives assumes that agents make personal choices based only upon their own interests The second part of the book challenges the idea that a normative conception of distributive justice can be based on that traditional assumption i e that personal choices are not the subject matter of justice Thus Vandenbroucke questions the Rawlsian idea that the primary subject of a theory of justice is the basic structure of society and not the individual conduct of its citizens For a society to be really just the ethos of individual conduct has to serve justice Non mathematical readers can skip the formal model proposed in Chapter 3 and understand the rest of the book **Economic Analysis, Moral Philosophy, and Public Policy** Daniel Hausman, Michael McPherson, Debra Satz, 2016-12-15 This book shows through argument and numerous policy related examples how understanding moral philosophy can improve economic analysis how moral philosophy can benefit from economists analytical tools and how economic analysis and moral philosophy together can inform public policy Part I explores the idea of rationality and its connections to ethics arguing that when they defend their formal model of rationality most economists implicitly espouse contestable moral principles Part II addresses the nature and measurement of welfare utilitarianism and cost benefit analysis Part III discusses freedom rights equality and justice moral notions that are relevant to evaluating policies but which have played little if any role in conventional welfare economics Finally Part IV explores work in social choice theory and game theory that is relevant to moral decision making Each chapter includes recommended reading and discussion questions **Critical Political Economy** Christian Arnsperger, 2007-12-11 This bold and ambitious book attempts to diagnose and remedy what is wrong with economics so that it can become an emancipatory form of knowledge It will be of interest to serious economists and philosophers of social science everywhere **Healthy, Wealthy, and Fair** James A. Morone, Lawrence R. Jacobs, 2005-03-10 Health policy experts chart the stark disparities in health wealth in the United States The authors explain how the inequities arise why they persist what makes them worse **Citizen's Income and Welfare Regimes in Latin America** Rubén Lo Vuolo, 2012-12-28 Social protection systems in Latin America developed in a fragmented manner offering varying access to benefits and benefit levels to population groups In the context of widespread informal and precarious work social insurance institutions could only provide limited coverage In this context progress toward a Citizen's Income policy in Latin America depends on the possibility of reappraising its importance for an

integrated institutional system which promotes the empowerment and economic independence of people A Citizen's Income policy is not only a cash transfer to alleviate poverty or a basic income for food It is a basic right to improve democracy and encourage a more autonomous development of people living in profoundly unequal societies *The Wealth of Freedom* Stuart White,2025-05-18 What is an economy for The republican tradition in political thought offers a compelling way of exploring this question The economy is for the common good and the people as the sovereign properly have democratic authority to design it to satisfy their common good Recent republican philosophers emphasize the centrality of freedom to the common good where freedom is non domination the status of not being subject to another's uncontrolled power of interference But insight into the common good can also be found in other sources including liberal egalitarian theories of social justice The common good provides a standard to evaluate existing institutions and to propose alternatives that starting in our present context look likely to make society more just In this way it helps to guide the collective political action of republican struggle The *Wealth of Freedom* argues for universal basic income and universal capital grants the fair taxation of inheritances and wealth participatory democracy in the workplace in investment and in the design of public services and for strong trade unions as key elements in a radical republican economy of the common good Internationally a radical republican economy of the common good calls for us to restructure existing systems of transnational governance and to support a major investment programme to address the climate emergency in a fair reparative way Focusing on demands for a Green New Deal Stuart White shows how the book's institutional proposals may help to develop this agenda The struggle for such a programme is the terrain on which we must now assert creative popular sovereignty over the economy to ensure that it does work for the common good *Social Justice and Educational Measurement* Zachary Stein,2016-03-31 *Social Justice and Educational Measurement* addresses foundational concerns at the interface of standardized testing and social justice in American schools Following John Rawls's philosophical methods Stein builds and justifies an ethical framework for guiding practices involving educational measurement This framework demonstrates that educational measurement can both inhibit and ensure just educational arrangements It also clarifies a principled distinction between efficiency oriented testing and justice oriented testing Through analysis of several historical case studies that exemplify ethical issues related to testing this book explores and propounds speculative design principles and arguments in favour of radically democratic school reforms which address how the future of testing might be shaped to ensure justice for all These case studies cover the widespread use of IQ style testing in schools during the early decades of the 20th century the founding of the Educational Testing Service and the recent history of test based accountability associated with No Child Left Behind *Social Justice and Educational Measurement* will be essential reading for academics researchers and postgraduate students in education testing and assessment and the philosophy of education It will also be of interest to policymakers and educational administrators

After the Fall George Katsiaficas,2001-05-10 Did the U S really win the Cold War Is the fall of Communism only a

temporary setback for Marxism or has the freemarket prevailed once and for all In this work the last ten years are examined by the most important Marxist scholars and journalists **The Ethics of Stakeholding** K. Dowding,J. De Wispelaere,S. White,Jurgen De Wispelaere,2003-10-31 The Ethics of Stakeholding brings together leading academics in the fields of political philosophy and social policy to engage with one of the most exciting new paradigms in social policy Stakeholder policies have been hailed by academics and policy makers as one of the most promising tools for combating poverty unemployment and inequality in modern welfare states This collection by leading academics offers a comprehensive overview of stakeholding and critically explores the ethical foundations of the stakeholder society

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