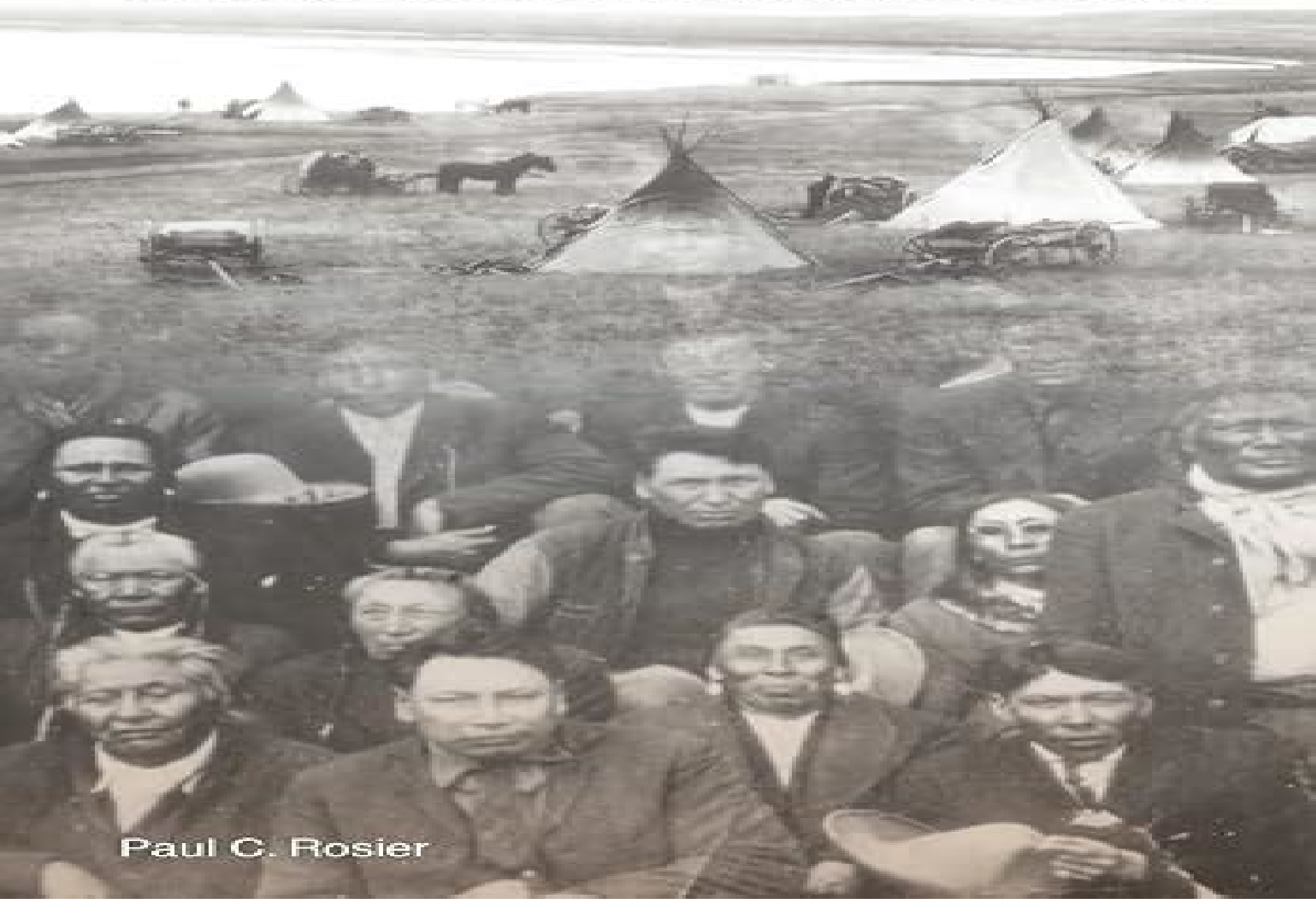


Rebirth of the Blackfeet Nation, 1912–1954



Paul C. Rosier

Rebirth Of The Blackfeet Nation 19121954

Todd Allin Morman



Rebirth Of The Blackfeet Nation 1912-1954:

Rebirth of the Blackfeet Nation, 1912-1954 Paul C. Rosier, 2004-11-01 Presents the political and economic history of the Blackfeet Nation in Montana focusing on how the Indian Reorganization Act and the Indian New Deal affected the Nation from 1912 to 1954 *Lumbee Indians in the Jim Crow South* Malinda Maynor Lowery, 2010 With more than 50 000 enrolled members North Carolina s Lumbee Indians are the largest Native American tribe east of the Mississippi River Malinda Maynor Lowery a Lumbee herself describes how between Reconstruction and the 1950s the Lumbee crafted a **Many Nations under Many Gods** Todd Allin Morman, 2018-11-22 The lands the United States claims sovereignty over by right of the Doctrine of Discovery are home to more than five hundred Indian nations each with its own distinct culture religion language and history Yet these Indians and federal Indian law rarely factor into the decisions of the country s governing class as recent battles over national monuments on tribal sites have made painfully clear A much needed intervention *Many Nations under Many Gods* brings to light the invisible histories of several Indian nations as well as their struggles to protect the integrity of sacred and cultural sites located on federal public lands Todd Allin Morman focuses on the history of Indian peoples engaging in consultation a process mandated by the National Environmental Policy Act and the Indian Religious Freedom Act whenever a federal agency s proposed action will affect land of significance to indigenous peoples To understand this process and its various outcomes first requires familiarity with the history and culture that make these sites significant to particular Indian nations Morman provides this necessary context for various and changing indigenous perspectives in the legal process He also examines consultation itself in a series of case studies including Hopi efforts to preserve the sacred San Francisco Peaks in the Coconino National Forest from further encroachment by a ski resort the Washoes effort near Lake Tahoe to protect Cave Rock from an influx of rock climbers the Forest Service s plan for the Blackfeet site Badger Two Medicine and religious freedom cases involving the Makahs the Quechans the Western Apaches and the Standing Rock Sioux These cases illuminate the strengths and dangers inherent in the consultation process They also illustrate the need for Natives and non Natives alike to learn the history of North America in order understand the value of protecting the many cultural and sacred sites of its many indigenous peoples *Many Nations under Many Gods* reveals and works to meet the urgency of this undertaking **Reservation Politics** Raymond I. Orr, 2017-02-03 For Native Americans tribal politics are paramount They determine the standards for tribal enrollment guide negotiations with outside governments and help set collective economic and cultural goals But how asks Raymond I Orr has history shaped the American Indian political experience By exploring how different tribes politics and internal conflicts have evolved over time *Reservation Politics* offers rare insight into the role of historical experience in the political lives of Native Americans To trace variations in political conflict within tribes today to their different historical experiences Orr conducted an ethnographic analysis of three federally recognized tribes the Isleta Pueblo in New Mexico the Citizen Potawatomi in Oklahoma and the

Rosebud Sioux in South Dakota His extensive interviews and research reveal that at the center of tribal politics are intratribal factions with widely different worldviews These factions make conflicting claims about the purpose experience and identity of their tribe Reservation Politics points to two types of historical experience relevant to the construction of tribes political and economic worldviews historical trauma such as ethnic cleansing or geographic removal and the incorporation of Indian communities into the market economy In Orr s case studies differences in experience and interpretation gave rise to complex worldviews that in turn have shaped the beliefs and behavior at play in Native politics By engaging a topic often avoided in political science and American Indian studies Reservation Politics allows us to see complex historical processes at work in contemporary Native American life Orr s findings are essential to understanding why tribal governments make the choices they do

The Human Tradition in the American West Benson Tong,Regan A. Lutz,2002 The Human Tradition in the American West is an engrossing collection of 13 biographies of men and women whose contributions to the development of the American West have largely been left untold in the history books This volume goes beyond the traditional biographical reader by including the lives that collectively offer racial and gender diversity as well as differing class and sexual orientation backgrounds Editors Benson Tong and Regan A Lutz have assembled an impressive group of scholars whose succinct and well written accounts will give students a more complete understanding of this diverse dynamic region of the United States This book is an excellent resource for courses on the American West U S history survey courses and courses in American social and cultural history

The Red and the White Andrew R. Graybill,2013-09-30 Winner of the Labriola Center American Indian National Book Award One of the American West s bloodiest and least known massacres is searingly re created in this generation spanning history of native white intermarriage At dawn on January 23 1870 four hundred men of the Second U S Cavalry attacked and butchered a Piegan camp near the Marias River in Montana in one of the worst slaughters of Indians by American military forces in U S history Coming to avenge the murder of their father a former fur trader named Malcolm Clarke who had been killed four months earlier by their Piegan mother s cousin Clarke s own two sons joined the cavalry in a slaughter of many of their own relatives In this groundbreaking work of American history Andrew R Graybill places the Marias Massacre within a larger three generation saga of the Clarke family particularly illuminating the complex history of native white intermarriage in the American Northwest

Encyclopedia of the Great Plains Indians David J. Wishart,2007-03-01 Until the last two centuries the human landscapes of the Great Plains were shaped solely by Native Americans and since then the region has continued to be defined by the enduring presence of its Indigenous peoples The Encyclopedia of the Great Plains Indians offers a sweeping overview across time and space of this story in 123 entries drawn from the acclaimed Encyclopedia of the Great Plains together with 23 new entries focusing on contemporary Plains Indians and many new photographs Here are the peoples places processes and events that have shaped lives of the Indians of the Great Plains from the beginnings of human habitation to the present not only yesterday s wars treaties and traditions but

also today's tribal colleges, casinos, and legal battles. In addition to entries on familiar names from the past like Sitting Bull and Crazy Horse, new entries on contemporary figures such as American Indian Movement spiritual leader Leonard Crow Dog and activists Russell Means and Leonard Peltier are included in the volume. Influential writer Vine Deloria Sr, Crow medicine woman Pretty Shield Nakota, blues rock band Indigenous, and the Nebraska Indians baseball team are also among the entries in this comprehensive account. Anyone wanting to know about Plains Indians past and present will find this an authoritative and fascinating source.

The Columbia Guide to American Indians of the Great Plains Loretta Fowler, 2003-07-02

Plains Indians have long occupied a special place in the American imagination. Both the historical reality of such evocative figures and events as Crazy Horse, Sitting Bull, Sacajewea, and the Battle of Little Bighorn, and the lived reality of Native Americans today are often confused and conflated with popular representations of Indians in movies, paintings, novels, and on television. Ingrained stereotypes and cultural misconceptions born of late nineteenth and early twentieth century images of the romantic nomad and the marauding savage have been surprisingly tenacious, obscuring the extraordinary cultural and linguistic diversity of the dozens of tribes and nations who have peopled the Great Plains. Here in one volume is an indispensable guide to the extensive ethnohistorical research that in recent decades has recovered the varied and often unexpected history of Comanche, Cheyenne, Osage, and Sioux Indians, to name only a few of the tribal groups included. From the earliest archaeological evidence to the current experience of Indians living on and off reservations, a wealth of information is presented in a clear and accessible way. The history of the Plains Indians has been a dynamic one of continuous change and adaptation as groups split and recombined to form new social orders and cultural traditions. Contact with Europeans and the introduction of trade in horses, slaves, furs, and guns dramatically altered native societies internally and influenced relations between different groups. In the face of pressures resulting from America's westward expansion throughout the nineteenth and twentieth centuries, the extinction of the bison, the imposition of reservation life, and the assimilationist policies of the U.S. federal government, the native peoples of the Great Plains have struggled to preserve their distinct cultures and reorient themselves to a new world on their own terms.

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The third in a six-volume reference series, *The Columbia Guides to American Indian History and Culture*, *The Columbia Guide to American Indians of the Great Plains* is an invaluable resource for students, teachers, and researchers.

The Oxford Handbook of American Indian History Frederick E. Hoxie, 2016

The Oxford Handbook of American Indian History presents the story of

the indigenous peoples who lived and live in the territory that became the United States It describes the major aspects of the historical change that occurred over the past 500 years with essays by leading experts both Native and non Native that focus on significant moments of upheaval and change place based histories of major centers of indigenous occupation and overviews of major aspects of Indian community and national life **Serving Their Country** Paul C Rosier,2012-09-03 Over the twentieth century American Indians fought for their right to be both American and Indian In an illuminating book Paul C Rosier traces how Indians defined democracy citizenship and patriotism in both domestic and international contexts Battles over the place of Indians in the fabric of American life took place on reservations in wartime service in cold war rhetoric and in the courtroom The Society of American Indians founded in 1911 asserted that America needed Indian cultural and spiritual values In World War II Indians fought for their ancestral homelands and for the United States The domestic struggle of Indian nations to defend their cultures intersected with the international cold war stand against termination the attempt by the federal government to end the reservation system Native Americans seized on the ideals of freedom and self determination to convince the government to preserve reservations as places of cultural strength Red Power activists in the 1960s and 1970s drew on Third World independence movements to assert an ethnic nationalism that erupted in a series of protests in Iroquois country in the Pacific Northwest during the occupation of Alcatraz Island and at Wounded Knee Believing in an empire of liberty for all Native Americans pressed the United States to honor its obligations at home and abroad Like African Americans twentieth century Native Americans served as a visible symbol of an America searching for rights and justice American history is incomplete without their story

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