



Rebel Pleasure

JS Bruner



Rebel Pleasure:

The new pornographies Victoria Best, Martin Crowley, 2021-06-15 The turn of the twenty first century has witnessed the striking advance of pornography into the Western cultural mainstream Symptomatic of this development has been the use by writers artists and film makers of the imagery and aesthetics of pornography in works which have often on this basis achieved considerable international success Amongst these artists are a number of French authors and directors such as Michel Houellebecq Catherine Breillat Virginie Despentes or Catherine Millet whose work has often been dismissed as trashy or exploitative but whose use of pornographic material may in fact be indicative of important contemporary concerns In this study of a very significant trend the authors explore how the reference to pornography encodes diverse political cultural and existential questions including relations between the sexes the collapse of avant garde politics gay sexualities in the time of AIDS the anti feminist backlash the relation to the body and illness the place of fantasy and the sexualisation of children It will be of interest to undergraduates graduates and researchers in the fields of French culture gender film and media studies

Rebel Pleasure Mary Martin, 1985 Southern belle Christina Duprea yearns for the dashing gambler and Union agent Jason Woods who must risk losing her love to complete his dangerous mission against the Confederate forces *It is Right to Rebel* Jean-Paul Sartre, Philippe Gavi, Pierre Victor, 2024-11-01 The early 1970s were a crucial period in the political and intellectual climate of France The newspaper Lib ration was founded in the wake of the protest movements of 1968 and the country was gripped by industrial political and civil unrest on a huge scale Behind all this were deep debates about the nature and justification of revolt class conflict and consciousness and the nature of what it meant to be free It is Right to Rebel available in English for the first time with a new Preface by Philippe Gavi is a fascinating discussion between three thinkers about this extraordinary period The book comprises extensive conversations between the philosopher and writer Jean Paul Sartre journalist and co founder of Lib ration Philippe Gavi and political radical and Maoist Pierre Victor all conducted between 1972 and 1974 In these conversations Sartre works out his relation between socialism and freedom providing fascinating background to his tortured relationship with the French Communist Party Together with his interlocutors they explore and debate what should be the basis of ethics the nature of oppression and racism including immigration the Arab Israeli conflict the Chilean military coup in 1973 and more A recurring theme is their exploration of two major questions what should ethics be based on and what makes for a revolutionary It is Right to Rebel is a fascinating insight into the philosophical and political background to Sartre s thought as well as the two lesser known figures of Gavi and Victor who play political foil to Sartre s measured philosophical stance It is a fascinating rich new resource for anyone studying Sartre political theory and French politics and political history Sailing the Worldly Winds Vajrapgupta, 2012-08-01 How do we really get on in this world Tossed around by gain buffeted by loss borne aloft by praise cast down by blame how can we not be ground under lose all direction confidence and sense of purpose The Buddha had

clear guidance on how to rise above these worldly winds and Vajragupta here opens up for us the Buddha's compassionate yet uncompromising teaching Using reflections exercises and suggestions for daily practice this book can help you find greater equanimity and perspective in the ups and downs of everyday life *Cool* Steven Quartz, Anette Asp, 2015-04-14 This engrossing history merges evolutionary biology and economics to explain our spending habits and show how coolness is at the heart of consumerism *Mental Floss* We live in a world of conspicuous consumption where the things we buy not only satisfy our needs but also communicate our values identities and aspirations In *Cool* Steven Quartz and Anette Asp bring together groundbreaking findings in neuroscience economics and evolutionary biology to show how our concepts of cool be it designer jeans smartphones or craft beer help drive the global economy *Cool* puts forth a provocative theory of consumerism based on our brain's innate status seeking and social calculator The authors highlight the underlying processes that guide our often unconscious decision making They also pull back the curtain on choice architects who design store interiors as well as coolhunters who scour Berlin and Tokyo for the latest trends Quartz and Asp follow the evolution of cool consumption from the mid twentieth century through the emergence of the Internet in the 1990s finally unpacking the social motivations behind today's hip ethical consumption Taking us from Norman Mailer to normcore *Cool* is surprising at every turn and will forever change the way you think about money status and your next purchase **The Good Rebel** Louis Groarke, 2002 He argues that people can only be free if they are in some robustly objective sense both rational and moral He develops a positive theory of personal freedom derived from a concept of good rebellion Individuals who rebel against an oppressive society for the sake of an objective good furnish the most conspicuous example of human freedom in action **Pleasure Grounds of Death** Joy M. Giguere, 2024-07-22 Rural cemeteries named for their expansive picturesque landscape design rather than location were established during the middle decades of the nineteenth century in the United States An instant cultural phenomenon Mount Auburn Cemetery in Cambridge Massachusetts was the nation's first such burial ground to combine the functions of the public park and the cemetery becoming a popular place to picnic and go for strolls even for people who didn't have graves to visit It sparked a nationwide movement in which communities sought to establish their own cities of the dead *Pleasure Grounds of Death* considers the history of the rural cemetery in the United States throughout the duration of the nineteenth century as not only a critical cultural institution embedded in the formation of community and national identities but also as major sites of contest over matters of burial reform taste and respectability and public behavior issues concerning race class and gender conflicts over the burial of the Civil War dead and formation of postwar memory and what constituted the most appropriate ways to structure the landscape of the dead in a modern and progressive society As cultural landscapes that served the needs of the living as well as the dead rural cemeteries offer a mirror for the transformations and conflicts taking place throughout the nineteenth century in American society Popular Photography, 1992-01 A Young Queen Steve A. Hall, 2012-03-01 As Princess Stasia and her royal realm begin to recover from the treacherous reign of terror by

Prince Agis and his Order of Rebels a new evil emerges This new alliance of evil threatens to split the kingdom in two and destroy the peaceful relations which have existed with neighboring lands for decades With her enemies intent on destroying both her rulership and personal life Princess Stasia must use her extraordinary wisdom and the help of loyal friends like Sir Rackley of Limekiln the peasant boy Stefan and Chief Royal Knight Mathieu to save the land before darkness descends upon it once again

The Unmanageable Consumer Yiannis Gabriel, Tim Lang, 2015-09-21 The Unmanageable Consumer has long been one of my favorite books in the sociology of consumption This long overdue third edition has updated and revised the basic argument in many ways Most importantly it now offers a new chapter on the consumer as worker or more generally the prosumer Assign it to your classes I have and will again and read it for your edification George Ritzer Distinguished University Professor University of Maryland USA Western style consumerism is often presented as unstoppable yet its costs mount and its grip on consumer reality weakens In this 20th Anniversary edition Gabriel and Lang restate their thesis that consumerism is more fragile and unmanageable than is assumed by its proponents Consumerism has been both stretched and undermined by globalization the internet social media and other cultural changes Major environmental threats debt squeezed incomes and social inequalities now temper Western consumers appetite for spending The 20th century Deal first championed by Henry Ford of more consumption from higher waged work looks tattered This edition of The Unmanageable Consumer continues to explore 10 different consumer models and encourages analysis of contemporary consumerism It looks at the spread of consumerism to developing countries like India and China and considers the effects of demographic changes and migration and points to new features such as consumers taking on unwaged work New to this edition Coverage of new phenomenon such as social media and emerging markets Explores contemporary topics including the occupy movement and horsemeat scandal A new chapter on the consumer as worker This is a remarkable and important book The new edition updates consumer cultural studies to take into account austerity politics and the economic crisis and the impact these have had on how we think about and experience everyday practices of shopping and consuming The authors also build on and maintain the lively and challenging argument from the previous volumes which sees the consumer as an unstable space for a multiplicity of often contradictory responses which can unsettle the various strategies on the part of contemporary capitalism to have us buy more Angela McRobbie Goldsmiths University of London The book exemplifies how social science should be engaged insightful imaginative scholarly and highly socially and politically relevant Strongly recommended to students academics as well as all people interested in understanding our time and themselves in an age of consumerism and false promises Mats Alvesson Professor of Business Administration Lund University Sweden

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