



Reality In A Looking Glass Rationality Through An Analysis Of Traditional Folly

Adrienne Laskier Martin



Reality In A Looking Glass Rationality Through An Analysis Of Traditional Folly:

Fools Are Everywhere Beatrice K. Otto, 2001-04 Though not always clad in cap and bells these witty quirky characters crop up everywhere from the courts of ancient China and the Mogul emperors of India to those of medieval Europe Africa the Middle East and the Americas Throughout history they have lampooned anything and anyone deemed sacrosanct religion and its representatives self important scholars officials and corrupt lazy rulers With a wealth of anecdotes jokes quotations epigraphs and illustrations Otto brings to light little known jesters highlighting their humanizing influence on people of power and position Publisher **Reality in a Looking-glass** Anton C. Zijderfeld, 1982 **Humour and Social Protest** Marjolein 't Hart, Dennis Bos, 2007 The seventeen essays in this book examine the power of humour in framing social and political protest **Reality in a Looking-glass** Anton C. Zijderfeld, 1982 **The Ludic Self in Seventeenth-Century English Literature** Anna K. Nardo, 1991-09-03 This book argues that play offered Hamlet John Donne George Herbert Andrew Marvell Robert Burton and Sir Thomas Browne a way to live within the contradictions and conflicts of late Renaissance life by providing a new stance for the self Grounding its argument in recent theories of play and in a historical analysis that sees the seventeenth century as a point of crisis in the formation of the western self the author demonstrates how play helped mediate this crisis and how central texts of the period enact this mediation Shakespeare's Folly Sam Hall, 2016-06-23 This study contends that folly is of fundamental importance to the implicit philosophical vision of Shakespeare's drama The discourse of folly's wordplay jubilant ironies and vertiginous paradoxes furnish Shakespeare with a way of understanding that lays bare the hypocrisies and absurdities of the serious world Like Erasmus More and Montaigne before him Shakespeare employs folly as a mode of understanding that does not arrogantly insist upon the veracity of its own claims a fool's truth after all is spoken by a fool Yet as this study demonstrates Shakespearean folly is not the sole preserve of professional jesters and garrulous clowns for it is also apparent on a thematic conceptual and formal level in virtually all of his plays Examining canonical histories comedies and tragedies this study is the first to either contextualize Shakespearean folly within European humanist thought or to argue that Shakespeare's philosophy of folly is part of a subterranean strand of Western philosophy which itself reflects upon the folly of the wise This strand runs from the philosopher fool Socrates through to Montaigne and on to Nietzsche but finds its most sustained expression in the Critical Theory of the mid to late twentieth century when the self destructive potential latent in rationality became an historical reality This book makes a substantial contribution to the fields of Shakespeare Renaissance humanism Critical Theory and Literature and Philosophy It illustrates moreover how rediscovering the philosophical potential of folly may enable us to resist the growing dominance of instrumental thought in the cultural sphere *The Italian World of English Renaissance Drama* A. J. Hoenselaars, 1998 It is widely accepted that English Renaissance drama owes its extraordinary richness and variety to the blending of elements originating from the medieval heritage and classical and Italian dramatic traditions This grafting of the Italian world onto the

English Renaissance goes far beyond the conventional research of the literary sources The articles in this collection explore English Renaissance drama through new and challenging aspects of influence and through investigations into classical and Italian theater The volume moves from early Elizabethan to late Jacobean drama The area of research ranges from New Classical Comedy to *commedia erudita* from the Renaissance theory of tragedy and tragicomedy to the birth of pastoral drama and beyond

The Dialogics of Critique Michael Gardiner,2002-03-11 As interest in the work of Bakhtin grows there is an increasing demand for a well organized readable text which explains his main ideas and relates them to current social and cultural theory This book is designed to supply this demand Elegantly written with the needs of the student coming to Bakhtin for the first time in mind it provides the essential guide to this important and neglected thinker

Entertainment Media and Communication Nicholas David Bowman,2024-10-21 Although not considered a formal area of study scholarship on the uses content and effects of entertaining media has been central to communication studies and related fields for more than a century The serious study of entertainment seems paradoxical as we presume entertainment to be the lighter side of our daily lives Yet as revealed in this volume entertainment media serve as cultural artifacts that shape our understandings of various peoples and publics in ways that invite deeper immersive and increasingly interactive engagement On this backdrop Entertainment Media and Communication serves as a reference guide for canonical and foundational research into media entertainment and a collection of emerging and updated theories and models core to the study of media entertainment in the 21st century Across more than forty chapters and with a diverse and inclusive list of authors this volume provides a broad yet nuanced view into entertainment media and communication scholarship The contributors explore its foundations define and extend key concepts and theories through myriad lenses discuss unique considerations of digital media and divine future paths for scholarly inquiry

Cervantes and the Burlesque Sonnet Adrienne Laskier Martin,2023-04-28 Cervantes and the Burlesque Sonnet delves into the overlooked yet rich tradition of burlesque poetry with a focus on the humorous works of Spain s literary titan Miguel de Cervantes Often overshadowed by his masterpiece Don Quixote Cervantes s burlesque sonnets reveal his prowess not only as a storyteller but as a poet who masterfully wielded humor to critique and celebrate human folly This book offers an in depth analysis of these sonnets framing them as a critical part of Cervantes s legacy and as a lens to better understand his broader comedic vision By examining the playful ridicule and festive spirit of his burlesque poetry the study showcases Cervantes s ability to use humor as both an artistic and philosophical tool Burlesque with its roots in mockery and inversion stands apart from satire by embracing a more festive less censorious tone Cervantes s burlesque sonnets full of vibrant ridicule and playful trickery reflect a worldview that finds joy in the absurdities of life The book situates these poems within the broader European comic tradition while arguing for their unique aesthetic value Eschewing the beautiful for the bawdy and the laughable Cervantes s burlesque challenges readers to embrace imperfection and irrationality as quintessential human traits Through this lens the

burlesque sonnets not only entertain but also invite profound reflections on truth humanity and the comic undercurrents of existence This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1991

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