

Realistic Pragmatism

*An Introduction
to Pragmatic
Philosophy*



Nicholas Rescher

Realistic Pragmatism

Amos Yong



Realistic Pragmatism:

Realism, Value, and Transcendental Arguments between Neopragmatism and Analytic Philosophy Sami Pihlström, 2023-05-05 The essays collected in this volume and authored by Sami Pihlström emphasize that our relation to the world we live in and seek to represent and get to know better through our practices of conceptualization and inquiry is irreducibly valuational. There is no way of even approaching let alone resolving the philosophical issue of realism without drawing due attention to the ways in which human values are inextricably entangled with even the most purely factual projects of inquiry we engage in. This entanglement of the factual and the normative is as explicitly argued in Chapter 7 but implicitly suggested in all the other chapters as well both pragmatic practice embedded and practice involving and transcendental operating at the level of the necessary conditions for the possibility of our representing and cognizing the world in general. The author claims we need to carefully examine the complex relations of realism value and transcendental arguments at the intersection of pragmatism and analytic philosophy. This book does so by offering case studies of various important neopragmatists and philosophers close to the pragmatist tradition including Hilary Putnam, Nicholas Rescher, Joseph Margolis, and Ludwig Wittgenstein. It appeals to scholars and advanced graduate students focusing on pragmatism and analytic philosophy.

Realism, Science, and Pragmatism Kenneth R. Westphal, 2014-02-24 This collection of original essays aims to reinvigorate the debate surrounding philosophical realism in relation to philosophy of science, pragmatism, epistemology, and theory of perception. Questions concerning realism are as current and as ancient as philosophy itself; this volume explores relations between different positions designated as realism by examining specific cases in point drawn from a broad range of systematic problems and historical views from ancient Greek philosophy through the present. The first section examines the context of the project; contributions systematically engage the historical background of philosophical realism, re-examining key works of Aristotle, Descartes, Quine, and others. The following two sections epitomize the central tension within current debates: scientific realism and pragmatism. These contributions address contemporary questions of scientific realism and the reality of the objects of science and consider whether how or the extent to which realism and pragmatism are compatible. With an editorial introduction by Kenneth R. Westphal, these fourteen original essays provide wide-ranging salient insights into the status of realism today.

Beyond Realism and Antirealism David L. Hildebrand, 2003 Perhaps the most significant development in American philosophy in the late 20th century has been the extraordinary renaissance of pragmatism, marked most notably by the reformulations of the so-called neopragmatists Richard Rorty and Hilary Putnam. With pragmatism offering the allure of potentially resolving the impasse between epistemological realists and antirealists, analytic and continental philosophers as well as thinkers across the disciplines have been energized and engaged by this movement. In this volume, Hildebrand asks two questions: first, how faithful are the neopragmatists' reformulations of classical pragmatism, particularly Deweyan pragmatism; and second, and more significantly, can their neopragmatism work?

Realism And Pragmatic Epistemology Nicholas Rescher, 2014-02-06 An examination of philosophical realism from the standpoint of pragmatic epistemology Realism and Pragmatic Epistemology addresses the core idea of Rescher's work in epistemology that functional and pragmatic concerns exert a controlling influence on the conduct of rational inquiry and on the ways in which we can and should regard its products Pragmatism is widely regarded as a philosophical approach that stands at odds with realism but Rescher takes a very different approach He views pragmatism as a realistic position that can be developed from a pragmatic point of view and utilizes a number of case studies to augment his position Throughout he shows how the pragmatic and purposive setting of our putative knowledge of the real world proves to be crucial for the constituting and also for the constitution of our knowledge Neopragmatism and Theological Reason G.W. Kimura, 2017-03-02 Neopragmatism and Theological Reason examines the recent explosion of interest in pragmatism Part I traces the source of classical pragmatism's distinctive thought to Peirce James and Dewey specifically to their shared theological understanding inherited from Emerson's Transcendentalism and British Romanticism Part II reconstructs this rationality for postmodernity showing how neopragmatism properly understood is theological reason Kimura discusses the return of religious themes in philosophers like Putnam Cavell and Rorty and critiques the neopragmatic theologies of West McFague and Kaufman Neopragmatism and Theological Reason explores pragmatic themes across philosophy theology and literary theory arguing that neopragmatism must acknowledge its theological sources and then reconstruct its rationality to the religious context of modernity postmodernity **Beyond Realism and Antirealism** David L. Hildebrand, 2021-04-30 Perhaps the most significant development in American philosophy in recent times has been the extraordinary renaissance of Pragmatism marked most notably by the reformulations of the so called Neopragmatists Richard Rorty and Hilary Putnam With Pragmatism offering the allure of potentially resolving the impasse between epistemological realists and antirealists analytic and continental philosophers as well as thinkers across the disciplines have been energized and engaged by this movement In Beyond Realism and Antirealism John Dewey and the Neopragmatists David L Hildebrand asks two important questions first how faithful are the Neopragmatists reformulations of Classical Pragmatism particularly Deweyan Pragmatism Second and more significantly can their Neopragmatism work In assessing Neopragmatism Hildebrand advances a number of historical and critical points Current debates between realists and antirealists as well as objectivists and relativists are similar to early twentieth century debates between realists and idealists that Pragmatism addressed extensively Despite their debts to Dewey the Neopragmatists are reenacting realist and idealist stands in their debate over realism thus giving life to something shown fruitless by earlier Pragmatists What is absent from the Neopragmatist's position is precisely what makes Pragmatism enduring namely its metaphysical conception of experience and a practical starting point for philosophical inquiry that such experience dictates Pragmatism cannot take the linguistic turn insofar as that turn mandates a theoretical starting point While Pragmatism's view of truth is perspectival it is nevertheless not a relativism Pace Rorty Pragmatism

need not be hostile to metaphysics indeed it demonstrates how pragmatic instrumentalism and metaphysics are complementary In examining these and other difficulties in Neopragmatism Hildebrand is able to propose some distinct directions for Pragmatism Beyond Realism and Antirealism will provoke specialists and non specialists alike to rethink not only the definition of Pragmatism but its very purpose The Dialogical Spirit Amos Yong,2015-04-30 Contemporary proposals for Christian theology from post liberalism to Radical Orthodoxy and beyond have espoused their own methodological paradigms Those who have ventured into this domain of theological method however have usually had to stake their claims vis a vis trends in what may be called the contemporary post al age whether of the post modern post Christendom post Enlightenment post Western or post colonial varieties This volume is unique among offerings in this arena in suggesting a way forward that engages on each of these fronts and does so from a particularistic Christian perspective without giving up on Christian theology s traditional claims to universality This is accomplished through the articulation of a distinctive dialogical methodology informed by both Pentecostalism and Evangelicalism one rooted in the Christian salvation history narrative of Incarnation and Pentecost that is yet open to the world in its many and various cultural ethnic religious and disciplinary discourses Amos Yong here engages with twelve different interlocutors representing different ecumenical religious and disciplinary perspectives The Dialogical Spirit thus not only proffers a model for Christian theological method suitable for the twenty first century global context but also exemplifies this methodological approach through its interactions across the contemporary scholarly inter religious and theological landscape **Peirce, James, and a Pragmatic**

Philosophy of Religion John W. Woell,2012-02-09 In this book John W Woell shows us how contemporary readings of American Pragmatism founded on mistakenly used categories of the Analytic tradition have led to misreadings of Peirce and James By focusing on terms drawn largely from Descartes and Kant contemporary debates between metaphysical realists antirealists Realists and Nonrealists have argues Woell failed to shed great light on pragmatism in general and a pragmatic philosophy of religion in particular Woell contends that paying close attention to the internal relationships among inquiry belief and their objects in the respective works of Peirce and James provides a means for fully appreciating pragmatism s richness as a resource for philosophy of religion By taking account of a pragmatic point of view in philosophy of religion this book incites a more productive discussion of the metaphysical status of religious objects and of the epistemic status of religious belief **Pragmatism, Reason & Norms** Kenneth R. Westphal,1998 This collection of essays examines the issue of norms and social practices both in epistemology and in moral and social philosophy The contributors examine the issue across an unprecedented range of issues including epistemology realism perception testimony logic education foundations of morality philosophy of law the pragmatic account of norms and their justification and the pragmatic character of reason itself

The UN Secretary-General and Moral Authority Kent J. Kille,2007-10-29 Once described by Trygve Lie as the most impossible job on earth the position of UN Secretary General is as frustratingly constrained as it is prestigious The Secretary

General's ability to influence global affairs often depends on how the international community regards his moral authority. In relation to such moral authority, past office holders have drawn on their own ethics and religious backgrounds as diverse as Lutheranism, Catholicism, Buddhism, and Coptic Christianity to guide the role that they played in addressing the UN's goals in the international arena, such as the maintenance of international peace and security and the promotion of human rights. In 'The UN Secretary General and Moral Authority', contributors provide case studies of all seven former secretaries general, establishing a much needed comparative survey of each office holder's personal religious and moral values. From Trygve Lie's forbearance during the UN's turbulent formative years to the Nobel committee's awarding Kofi Annan and the United Nations the prize for peace in 2001, the case studies all follow the same format: first detailing the environmental and experiential factors that forged these men's ethical frameworks, then analyzing how their inner code engaged with the duties of office and the global events particular to their terms. Balanced and unbiased in its approach, this study provides valuable insight into how religious and moral leadership functions in the realm of international relations and how the promotion of ethical values works to diffuse international tensions and improve the quality of human life around the world.

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