

Lost City Forgotten Virtues Of Community In America

Robert Fishman

Lost City Forgotten Virtues Of Community In America:

The Lost City Alan Ehrenhalt, 1996-08-23 Millions of Americans yearn for a lost sense of community for the days when neighbors looked out for one another and families were stable and secure The 1950s are regarded as the golden age of community but 1960s rebellion and 1980s nostalgia have blurred our view of what life was really like back then In The Lost City Alan Ehrenhalt cuts through the fog immersing us in the sights sounds and rhythms of life in America forty years ago He takes us down the streets and into the homes schools and shops of three neighborhoods in one guintessentially American city Chicago In St Nicholas of Tolentine parish on the Southwest Side we see how the local Catholic church served as the moral and social center of community life In Bronzeville the heart of the black South Side we meet the civic leaders who offered hope and role models to people hemmed in by poverty and segregation And in Elmhurst a commuter suburb bursting with new subdivisions we witness the culture of middle class conformity and the ways in which children and adults bent to the rules of the majority culture Through evocative stories and incisive analysis Ehrenhalt shows that the glue holding each neighborhood together was an unstated social compact under which people accepted limits in their lives and deferred to authority figures to enforce those limits a compact destroyed by the baby boomers rejection of authority in the 1960s Since that time an entire generation has come to believe that personal choice is the most important of life s values But Ehrenhalt argues that if we truly wish to balance the demands of modern life with a feeling of community we have a great deal to learn from the limited life of the 1950s The Lost City reveals the price we must pay to restore community in our lives today and the values that will make such a restoration possible The Lost City Alan Ehrenhalt, 1995-09-07 Ehrenhalt explores an almost forgotten era the 1950 s by studying three Chicago area communities St Nicholas of Tolentine parish on the southwest side Bronzeville where most of Chicago s blacks were forced to live and Elmhurst an older western suburb The Third City Larry Bennett, 2024-05-31 Our traditional image of Chicago as a gritty metropolis carved into ethnically defined enclaves where the game of machine politics overshadows its ends is such a powerful shaper of the city s identity that many of its closest observers fail to notice that a new Chicago has emerged over the past two decades Larry Bennett here tackles some of our more commonly held ideas about the Windy City inherited from such icons as Theodore Dreiser Carl Sandburg Daniel Burnham Robert Park Sara Paretsky and Mike Royko with the goal of better understanding Chicago as it is now the third city Bennett calls contemporary Chicago the third city to distinguish it from its two predecessors the first city a sprawling industrial center whose historical arc ran from the Civil War to the Great Depression and the second city the Rustbelt exemplar of the period from around 1950 to 1990 The third city features a dramatically revitalized urban core a shifting population mix that includes new immigrant streams and a growing number of middle class professionals working in new economy sectors It is also a city utterly transformed by the top to bottom reconstruction of public housing developments and the ambitious provision of public works like Millennium Park It is according to Bennett a work in progress spearheaded by

Richard M Daley a self consciously innovative mayor whose strategy of neighborhood revitalization and urban renewal is a prototype of city governance for the twenty first century The Third City ultimately contends that to understand Chicago under Daley's charge is to understand what metropolitan life across North America may well look like in the coming decades

The Vanishing Neighbor Marc J. Dunkelman, 2014-07-28 A sweeping new look at the unheralded transformation that is eroding the foundations of American exceptionalism Americans today find themselves mired in an era of uncertainty and frustration The nation's safety net is pulling apart under its own weight political compromise is viewed as a form of defeat and our faith in the enduring concept of American exceptionalism appears increasingly outdated But the American Age may not be ending In The Vanishing Neighbor Marc J Dunkelman identifies an epochal shift in the structure of American life a shift unnoticed by many Routines that once put doctors and lawyers in touch with grocers and plumbers interactions that encouraged debate and cultivated compromise have changed dramatically since the postwar era Both technology and the new routines of everyday life connect tight knit circles and expand the breadth of our social landscapes but they ve sapped the commonplace incidental interactions that for centuries have built local communities and fostered healthy debate The disappearance of these once central relationships between people who are familiar but not close or friendly but not intimate lies at the root of America's economic woes and political gridlock. The institutions that were erected to support what Tocqueville called the township that unique locus of the power of citizens are failing because they haven t yet been molded to the realities of the new American community It s time we moved beyond the debate over whether the changes being made to American life are good or bad and focus instead on understanding the tradeoffs Our cities are less racially segregated than in decades past but we ve become less cognizant of what s happening in the lives of people from different economic backgrounds education levels or age groups Familiar divisions have been replaced by cross cutting networks with profound effects for the way we resolve conflicts spur innovation and care for those in need The good news is that the very transformation at the heart of our current anxiety holds the promise of more hope and prosperity than would have been possible under the old order The Vanishing Neighbor argues persuasively that to win the future we need to adapt yesterday s institutions to the realities of the twenty first century American community **Imagined Histories** Anthony Molho, Gordon S. Wood, 2018-06-05 This collection of essays by twenty one distinguished American historians reflects on a peculiarly American way of imagining the past At a time when history writing has changed dramatically the authors discuss the birth and evolution of historiography in this country from its origins in the late nineteenth century through its present more cosmopolitan character In the book s first part concerning recent historiography are chapters on exceptionalism gender economic history social theory race and immigration and multiculturalism Authors are Daniel Rodgers Linda Kerber Naomi Lamoreaux Dorothy Ross Thomas Holt and Philip Gleason The three American centuries are discussed in the second part with chapters by Gordon Wood George Fredrickson and James Patterson The third part is a chronological survey of non

American histories including that of Western civilization ancient history the middle ages early modern and modern Europe Russia and Asia Contributors are Eugen Weber Richard Saller Gabrielle Spiegel Anthony Molho Philip Benedict Richard Kagan Keith Baker Joseph Zizak Volker Berghahn Charles Maier Martin Malia and Carol Gluck Together these scholars reveal the unique perspective American historians have brought to the past of their own nation as well as that of the world Formerly writing from a conviction that America had a singular destiny American historians have gradually come to share viewpoints of historians in other countries about which they write The result is the virtual disappearance of what was a distinctive American voice That voice is the subject of this book Mediterranean Green Buildings & Renewable **Energy** Ali Sayigh, 2016-12-11 This book highlights scientific achievements in the key areas of sustainable electricity generation and green building technologies as presented in the vital bi annual World Renewable Energy Network s Med Green Forum Renewable energy applications in power generation and sustainable development have particular importance in the Mediterranean region with its rich natural resources and conducive climate making it a perfect showcase to illustrate the viability of using renewable energy to satisfy all energy needs The papers included in this work describe enabling policies and offer pathways to further develop a broad range of renewable energy technologies and applications in all sectors for electricity production heating and cooling agricultural applications water desalination industrial applications and for the Ecojustice Adult Education: Theory and Practice in the Cultivation of the Cultural Commons Audrey M. transport sector Dentith, Wendy Griswold, 2017-04-17 As ecological issues increase and concern worldwide is mounting about the changing nature of work and cultural life the field of adult education must respond Adult education holds much potential for its ability to highlight cultural knowledge promote change and maximize the capacity of adults to work together in strengthening mutually supportive communities that contribute to a sustainable future It is imperative that we re educate adults about productive but sustainable work and stronger local community living within an understanding of the relational being and the interdependency of all things This edited collection explores the cultural roots of the ecological cultural crisis and its relationship to adult education The development of sound practices and new cultural understandings among adults are emphasized Certainly there exists evidence of small grassroots work that builds hope and skills for the coming of a new age of sustainable and just life This volume discusses the Connections between sustainability environmental and ecojustice education Forms of radical sustainability adult education Established cultural institutions as potential agents of change Principles of ecojustice education and Implementation of these principles in formal and community education settings This is the 153rd volume of the Jossey Bass series New Directions for Adult and Continuing Education Noted for its depth of coverage it explores issues of common interest to instructors administrators counselors and policymakers in a broad range of education settings such as colleges and universities extension programs businesses libraries and museums The American Planning Tradition Robert Fishman, 2000-06-15 Today with everything urban and public perpetually in crisis we turn towards

the figures who shaped our cities and left a legacy of public spaces This work reevaluates those planners and their times in a Upper West Side Catholics Thomas J. Shelley, 2019-11-05 This remarkable history of a beloved Upper West Side church is in many respects a microcosm of the history of the Catholic Church in New York City Here is a captivating study of a distinctive Catholic community on the Upper West Side of Manhattan an area long noted for its liberal Catholic sympathies in contrast to the generally conservative attitude that has pervaded the archdiocese of New York The author traces this liberal Catholic dimension of Upper West Side Catholics to a long if slender line of progressive priests that stretches back to the Civil War era casting renewed light on their legacy liturgical reform concern for social justice and a preferential option for the poor long before this phrase found its way into official church documents In recent years this progressivism has demonstrated itself in a willingness to extend a warm welcome to LGBT Catholics most notably at the Church of the Ascension on West 107th Street Ascension was one of the first diocesan parishes in the archdiocese to offer a spiritual home to LGBT Catholics and continues to sponsor the Ascension Gay Fellowship Group Exploring the dynamic history of the Catholic Church of the Ascension this engaging and accessible book illustrates the unusual characteristics that have defined Catholicism on the Upper West Side for the better part of the last century and sheds light on similar congregations within the greater metropolis In many respects the history of Ascension parish exemplifies the history of Catholicism in New York City over the past two centuries because of the powerful presence of two defining characteristics immigration and neighborhood change The Church of the Ascension in fact is a showcase of the success of urban ethnic Catholicism It was founded as a small German parish developed into a large Irish parish suffered a precipitous decline during the crime wave that devastated the Upper West Side from the 1960s to the 1980s and was rescued from near extinction by the influx of Puerto Rican and Dominican Catholics It has emerged during the last several decades as a flourishing multi ethnic bilingual parish that is now experiencing the restored prosperity and prominence of the Upper West Side as one of Manhattan's most integrated and popular residential neighborhoods **Transaction Man** Nicholas Lemann, 2019-09-10 An Amazon Best History Book of 2019 A splendid and beautifully written illustration of the tremendous importance public policy has for the daily lives of ordinary people Ryan Cooper Washington Monthly Over the last generation the United States has undergone seismic changes Stable institutions have given way to frictionless transactions which are celebrated no matter what collateral damage they generate The concentration of great wealth has coincided with the fraying of social ties and the rise of inequality How did all this come about In Transaction Man Nicholas Lemann explains the United States and the world s great transformation by examining three remarkable individuals who epitomized and helped create their eras Adolf Berle Franklin Delano Roosevelt's chief theorist of the economy imagined a society dominated by large corporations which a newly powerful federal government had forced to become benign and stable institutions contributing to the public good by offering stable employment and generous pensions By the 1970s the corporations large stockholders grew restive under this regime

and their chief theoretician Harvard Business School s Michael Jensen insisted that firms should maximize shareholder value whatever the consequences Today Silicon Valley titans such as the LinkedIn cofounder and venture capitalist Reid Hoffman hope networks can reknit our social fabric Lemann interweaves these fresh and vivid profiles with a history of the Morgan Stanley investment bank from the 1930s through the financial crisis of 2008 while also tracking the rise and fall of a working class Chicago neighborhood and the family run car dealerships at its heart Incisive and sweeping Transaction Man is the definitive account of the reengineering of America and the enormous impact it has had on us all

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