

# LANGUAGE LOSS & REVIVAL

Language loss, often termed language death', refers to the phenomenon when a language loses its last native speaker, thereby becoming extinct. However, this process often occurs gradually, with languages first becoming endangered before completely dying out.





# **Losing Our Language**

United States. Congress. Senate.
Select Committee on Indian Affairs

### **Losing Our Language:**

Losing Our Language Sandra Stotsky, 2002 This book argues that it is the incorporation of a multicultural agenda into basal readers the primary tool for teaching reading in elementary schools that has stunted American children's ability to read The book shows how basal readers have been systematically dumbed down in an effort to raise minority students self esteem It contends that while elementary readers of the past featured excerpts from classic stories such as Arabian Nights and Robinson Crusoe with a complex vocabulary and sentence structure able to challenge the imagination and build reading skills today s basal readers present students with politically and ethnically correct stories whose language is virtually foreign and unable to engage students According to the book drawing words from Swahili Spanglish and other trendy dialects to teach students with a shrinking English vocabulary is a symptom of this intellectual and cultural disorder The book showcases interviews with teachers gives an in depth analysis of reading texts over the past 30 years and talks about how pressure groups have affected educational publishers It points out that literacy cultural and verbal gives all students but particularly those from poor or minority backgrounds personal independence and achievement and the ability to participate fully in civic life Each of the 11 chapters includes notes NKA Ojibwe Waasa Inaabidaa Thomas D. Peacock, Marlene Wisuri, 2002 A uniquely personal history of the Ojibwe culture Alaska Native Languages Preservation and Enhancement Act of 1991 United States. Congress. Senate. Select Committee on Indian Affairs, 1992 Inuit Women Janet Mancini Billson, Kyra Mancini, 2007-04-09 Inuit Women is the definitive study of the Inuit during a time of rapid change Based on fourteen years of research and fieldwork this analysis focuses on the challenges facing Inuit women as they enter the twenty first century Written shortly after the creation of Nunavut a new province carved out of traditional Inuit homelands in the Canadian North this compelling book combines conclusions drawn from the authors ethnographic research with the stories of Inuit women and men told in their own words In addition to their presentation of the personal portraits and voices of many Inuit respondents Janet Mancini Billson and Kyra Mancini explore global issues the impact of rapid social change and Canadian resettlement policy on Inuit culture women's roles in society and gender relations in Baffin Island in the Eastern Arctic They also include an extensive section on how the newly created territory of Nunavut is impacting the lives of Inuit women and their families Working from a research approach grounded in feminist theory the authors involve their Inuit interviewees as full participants in the process This book stands alone in its attention to Inuit women s issues and lives and should be read by everyone interested in gender relations development modernization globalization and Inuit culture Wales ,1913

**Restructuring Relations** Rauna Johanna Kuokkanen,2019 Self determination foundational value Indigenous self government structures in Canada Greenland and S pmi Implementing indigenous self determination self administration rematriation or independence Gendering indigenous self government Self determination and violence against indigenous women Indigenous gender justice as restructuring relations Rauna Kuokkanen,2019-03-01

Adopted in 2007 the UN Declaration on the Rights of Indigenous Peoples establishes self determination including free prior and informed consent as a foundational right and principle Self determination both individual and collective is among the most important and pressing issues for Indigenous women worldwide Yet Indigenous women s interests have been overlooked in the formulation of Indigenous self government and existing studies of Indigenous self government largely ignore issues of gender As such the current literature on Indigenous governance conceals patriarchal structures and power that create barriers for women to resources and participation in Indigenous societies Drawing on Indigenous and feminist political and legal theory as well as extensive participant interviews in Canada Greenland and Scandinavia this book argues that the current rights discourse and focus on Indigenous state relations is too limited in scope to convey the full meaning of self determination for Indigenous peoples The book conceptualizes self determination as a foundational value informed by the norm of integrity and suggests that Indigenous self determination cannot be achieved without restructuring all relations of domination nor can it be secured in the absence of gender justice As a foundational value self determination seeks to restructure all relations of domination not only hegemonic relations with the state Importantly it challenges the opposition between self determination and gender created and maintained by international law Indigenous political discourse and Indigenous institutions Restructuring relations of domination further entails examining the gender regimes present in existing Indigenous self government institutions interrogating the relationship between Indigenous self determination and gender violence and considering future visions of Indigenous self determination such as rematriation of Indigenous governance and an independent statehood Recovery and Preservation of Native American Languages United States. Congress. House. Committee on Education and the Workforce, 2006 Blood Politics Circe Dawn Sturm.2002-03-20 Circe Sturm takes a bold and original approach to one of the most highly charged and important issues in the United States today race and national identity Focusing on the Oklahoma Cherokee she examines how Cherokee identity is socially and politically constructed and how that process is embedded in ideas of blood color and race Not quite a century ago blood degree varied among Cherokee citizens from full blood to 1 256 but today the range is far greater from full blood to 1 2048 This trend raises questions about the symbolic significance of blood and the degree to which blood connections can stretch and still carry a sense of legitimacy It also raises questions about how much racial blending can occur before Cherokees cease to be identified as a distinct people and what danger is posed to Cherokee sovereignty if the federal government continues to identify Cherokees and other Native Americans on a racial basis Combining contemporary ethnography and ethnohistory Sturm's sophisticated and insightful analysis probes the intersection of race and national identity the process of nation formation and the dangers in linking racial and national identities Fiscal Year 1993 Historic Preservation Fund

Grants to Indian Tribes and Alaska Natives ,1993

### Losing Our Language Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the ability of words has be more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **Losing Our Language**, a literary masterpiece that delves deep in to the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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web may 25 2021 le burn out parental est caractérisé par un épuisement à la fois physique et émotionnel dans son rôle de parent une distanciation affective envers les enfants la saturation et la perte de plaisir dans ce rôle parental un contraste entre le parent d avant celui qu on voudrait être et maintenant l épuisement