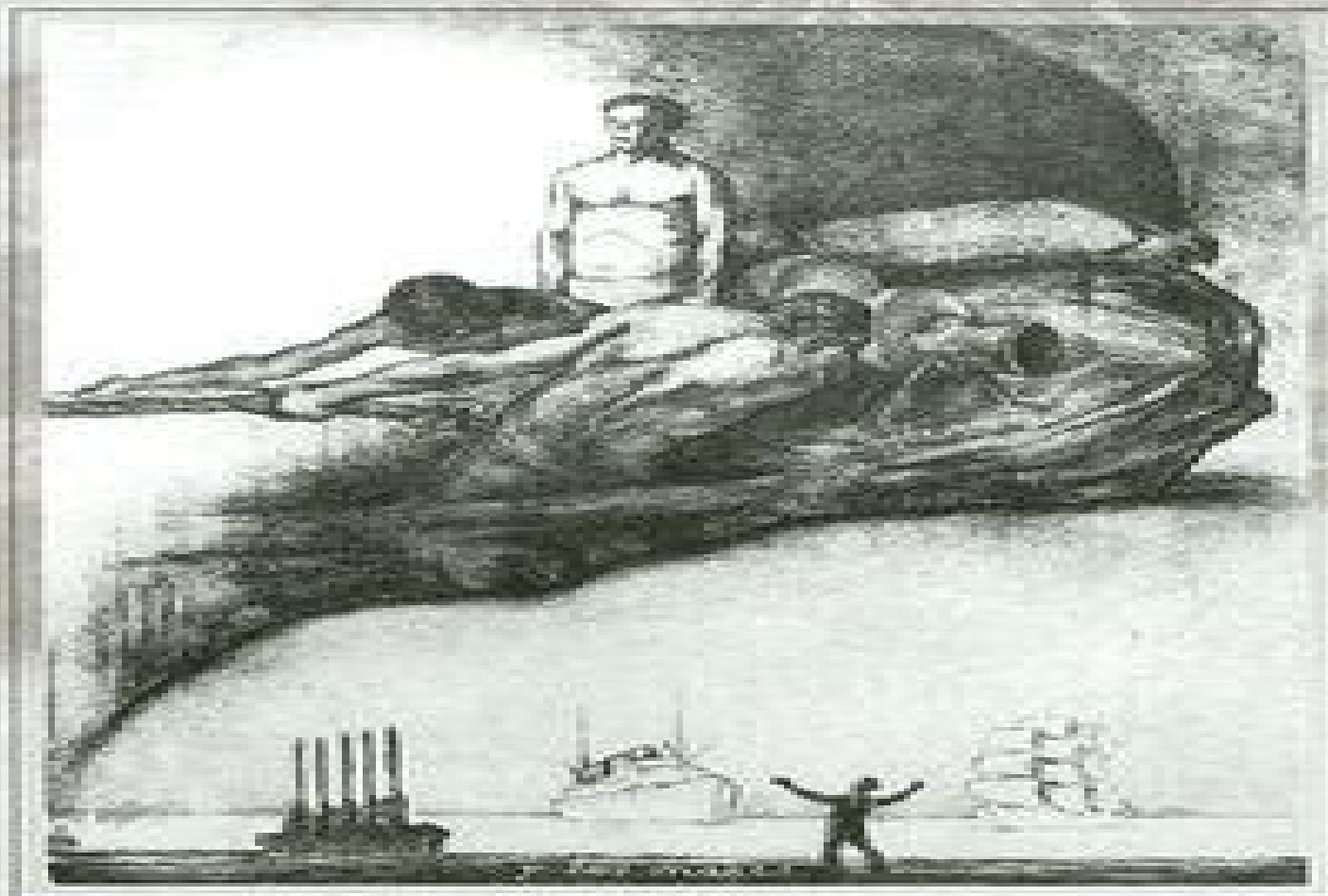


# *Los Artistas del Pueblo*

Prints and Workers' Culture in Buenos Aires, 1917–1935



**PATRICK FRANK**

# Los Artistas Del Pueblo Prints And Workers Culture In Buenos Aires 1917 1935

**Graciela Montaldo**



## **Los Artistas Del Pueblo Prints And Workers Culture In Buenos Aires 1917 1935:**

**Los Artistas Del Pueblo** Patrick Frank, 2006 In this study of four Argentine artists who helped make up Los Artistas del Pueblo The People's Artists Patrick Frank examines social realism in that country's art and the first movement of social realism in Latin American art

**The Buenos Aires Reader** Diego Armus, Lisa Ubelaker Andrade, 2024-09-20 The Buenos Aires Reader offers an insider's look at the diverse lived experiences of the people politics and culture of Argentina's capital city primarily from the nineteenth century to the present Refuting the tired cliché that Buenos Aires is the Paris of South America this book gives a nuanced view of a city that has long been attentive to international trends yet never ceases to celebrate its local culture The vibrant opinions reflections and voices of Buenos Aires come to life through selections that range from songs poems letters and essays to interviews cartoons paintings and historical documents many of which have been translated into English for the first time These selections tell the story of the city's culture of protest and celebration its passion for soccer and sport its gastronomy and food traditions its legendary nightlife and its musical literary and artistic cultures Providing an unparalleled look at Buenos Aires's history culture and politics this volume is an ideal companion for anyone interested in this dynamic disruptive and inventive city

**Culture of Class** Matthew Benjamin Karush, 2012-05-15 Following the mass arrival of European immigrants to Argentina in the early years of the twentieth century new forms of entertainment emerged including tango films radio and theater While these forms of culture promoted ethnic integration they also produced a new kind of polarization that helped Juan Peron to build the mass movement that propelled him to power

*Tango Lessons* Marilyn G. Miller, 2014-02-07 *Tango Lessons* is an interdisciplinary collection of essays examining the many varied perspectives that tango provides on Argentina's social cultural and intellectual history from the late nineteenth century to the early twenty first

**The Argentine Folklore Movement** Oscar Chamosa, 2022-05-10 Oscar Chamosa brings forth the compelling story of an important but often overlooked component of the formation of popular nationalism in Latin America the development of the Argentine folklore movement in the first part of the twentieth century This movement involved academicians studying the culture of small farmers and herders of mixed indigenous and Spanish descent in the distant valleys of the Argentine northwest as well as artists and musicians who took on the role of reinterpreting these local cultures for urban audiences of mostly European descent Oscar Chamosa combines intellectual history with ethnographic and sociocultural analysis to reconstruct the process by which mestizo culture in Argentina called criollo culture came to occupy the center of national folklore in a country that portrayed itself as the only white nation in South America The author finds that the conservative plantation owners the sugar elites who exploited the criollo peasants sponsored the folklore movement that romanticized them as the archetypes of nationhood Ironically many of the composers and folk singers who participated in the landowner sponsored movement adhered to revolutionary and reformist ideologies and denounced the exploitation to which those criollo peasants were subjected Chamosa argues that rather than debilitating

the movement these opposing and contradictory ideologies permitted its triumph and explain in part the enduring romanticizing of rural life and criollo culture essential components of Argentine nationalism The book not only reveals the political motivations of culture in Argentina and Latin America but also has implications for understanding the articulation of local culture with national politics and entertainment markets that characterizes contemporary cultural processes worldwide today *The Slum and the City* Agnese Codebò, 2024-07-15 The Argentine capital is largely perceived as a middle class space Yet in reality urban poverty and precarious settlements are defining features of the city Agnese Codebò investigates how slums have produced culture as well as their representation in literature and the visual arts from the 1950s to the present Looking at government led urban projects as well as novels artworks films militant magazines poems and music she tells the story of how villas miseria have mattered culturally and socially as spaces that produce new aesthetics cultural trends and social alliances while offering a vantage point to understand the city and its problems Slums represent a heterogeneous urban space and Codebò makes the case for their relevance in Argentine culture demonstrates the need to rethink spaces of production and develops a new premise for a decolonial approach to Argentine cultural production

Artful Breakdowns Georgiana Banita, Lee Konstantinou, 2023-03-02 Contributions by Georgiana Banita Colin Beineke Harriet Earle Ariela Freedman Liza Futerman Shawn Gilmore Sarah Hamblin Cara Koehler Lee Konstantinou Patrick Lawrence Philip Smith and Kent Worcester A carefully curated wide ranging edited volume tracing Art Spiegelman's exceptional trajectory from underground rebellion to mainstream success *Artful Breakdowns: The Comics of Art Spiegelman* reveals his key role in the rise of comics as an art form and of the cartoonist as artist The collection grapples with Spiegelman's astonishing versatility from his irreverent underground strips influential avant garde magazine *RAW* the expressionist style of the comics classic *Maus* the illustrations to the Jazz Age poem *The Wild Party* and his response to the September 11 terrorist attacks to his iconic cover art for the *New Yorker* his children's books and various cross media collaborations The twelve chapters cut across Spiegelman's career to document continuities and ruptures that the intense focus on *Maus* has obscured yielding an array of original readings Spiegelman's predilection for collage improvisation and the potent protest of silence shows his allegiance to modernist art His cultural critique and anticapitalist antimilitary positions shed light on his vocal public persona while his deft intertextual strategies of mixing media archives from comics to photography and film amplify the poignance of his works Developing new approaches to Spiegelman's comics such as the publication history of *Maus* the history of immigration and xenophobia and the cartoonist's elevation of children's comics the collection leaves no doubt that despite the accolades his accessible comics have garnered we have yet to grasp the full range of Spiegelman's achievements in the realm of comics and beyond **The Mobility of Modernism** Harper Montgomery, 2017-07-04 Arvey Foundation Book Award Association for Latin American Art 2018 Many Latin American artists and critics in the 1920s drew on the values of modernism to question the cultural authority of Europe Modernism gave them

a tool for coping with the mobility of their circumstances as well as the inspiration for works that questioned the very concepts of the artist and the artwork and opened the realm of art to untrained and self taught artists artisans and women Writing about the modernist works in newspapers and magazines critics provided a new vocabulary with which to interpret and assign value to the expanding sets of abstracted forms produced by these artists whose lives were shaped by mobility The Mobility of Modernism examines modernist artworks and criticism that circulated among a network of cities including Buenos Aires Mexico City Havana and Lima Harper Montgomery maps the dialogues and relationships among critics who published in avant gardist magazines such as Amauta and Revista de Avance and artists such as Carlos M rida Xul Solar and Emilio Pettoruti among others who championed esoteric forms of abstraction She makes a convincing case that for these artists and critics modernism became an anticolonial stance which raised issues that are still vital today the tensions between the local and the global the ability of artists to speak for blighted or unincorporated people and above all how advanced art and its champions can enact a politics of opposition

**Three Plays of Maureen Hunter** Hunter, Maureen, 2003 Book is clean and tight No writing in text Like New

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**Print Quarterly** ,2008

**Museo del consumo** Graciela Montaldo, 2022-05-30 El museo es una forma del archivo de la preservaci n y de la exhibici n Es tambi n un marco dentro del cual es posible pensar pr cticas culturales Este museo del consumo y el espect culo que presenta Graciela Montaldo propone recorridos por diferentes experiencias relaciones e intercambios que se producen a partir de la aparici n de las masas en la cultura argentina entre fines del siglo XIX y principios del XX En efecto en el cambio de siglo la cultura de masas es un espacio abierto donde las fronteras que separan a los diferentes sectores tienen una relativa porosidad que genera nuevas formas de intercambios simb licos y pol ticos Montaldo analiza c mo se llevan a cabo esos intercambios a trav s de fen menos culturales precisos como el tango el circo la jerarquizaci n del buen y el mal gusto Para pensar las masas compone un archivo propio formado por textos olvidados cr nicas memorias testimonios ficciones textos h bridos que pone a dialogar con los escritos can nicos de la cultura argentina La cultura de masas se encuentra en el cruce de m ltiples experiencias y pr cticas se sustenta en esa complejidad y tambi n la exporta a otros mbitos como el mercado As Montaldo sostiene La ambivalencia entre la cultura como consumo y el consumo como una pr ctica cultural es el centro de muchas de las experiencias que estudi en este libro La cultura como espect culo el tango y la violencia social y el mal gusto me dieron pautas para pensar algunos funcionamientos de la cultura argentina en los comienzos de la masificaci n

**American Book Publishing Record** ,2006

**Hispanic Link Weekly Report** ,2006

*La prensa obrera* Mirta Zaida Lobato, 2009

**Choice** ,2006

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Dana Ferguson, 2009-08 Book Review Index provides quick access to reviews of books periodicals books on tape and electronic media representing a wide range of popular academic and professional interests The up to date coverage wide scope and inclusion of citations for both newly published and older materials make Book Review Index an exceptionally useful reference tool More than 600 publications are indexed including journals and national general interest publications and newspapers Book Review Index is available in a three issue subscription covering the current year or as an annual cumulation covering the past year     Colonial Latin American Historical Review ,2004     **Artes visuales** Juan Pablo Pérez, Cecilia Iida, Laura Lina, Luis Felipe Noé, 2010     *Painting in a State of Exception* Patrick Frank, 2016-12-13 This book is a careful study of the four artists at the heart of the Nueva Figueracion postwar art movement combining analyses of the artists paintings with discussions of the social political and artistic contexts in which they were created

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