

**On Community,
Society and Power:
Selected Writings
(Heritage of Society)**

Maciver

Note: This is not the actual book cover

Robert Maciver On Community Society And Power

Enoch Jinsik Kim



Robert MacIver On Community Society And Power:

Robert M. MacIver on Community, Society and Power Robert Morrison MacIver,1970 **On Community, Society, and Power** Robert Morrison MacIver,1970 **Mission Strategy in the City** Enoch Jinsik Kim,2017-11-07 This book was written to suggest an appropriate mission strategy by identifying key issues that impact urban ethnicities through an urban socioanthropological lens This book is based on the author s sixteen years of living in China where he conducted missionary work in urban areas The book discusses the author s interactions with enclaves of ethnic minorities who had recently arrived in the city after migrating from rural areas The minorities struggles to balance cultural assimilation and tradition preservation are highlighted throughout The book explains that similar phenomena occur within Korean American communities in Los Angeles as well Based on these observations the author states that immigrants in many cities face similar social issues and find similar resolutions to them Though there are many negative aspects to urban areas readers will see some positive features of cities that can contribute to effective evangelism The book highlights three main points 1 Ethnic urban dwellers evolve into many more diverse ways than commonly thought 2 Ethnic groups are actively choosing the future of their community types 3 Modern cities create many new communication channels interethnically and also across social strata within ethnicities *The Dark Side of the Criminal Justice System* Ronald L. Morris,2022-02-25 The high rates of Black arrests and incarceration from 1960 1990 were a direct result of deliberate government policies and a zealous criminal justice system under the patriotic umbrella of the War on Crime This stateside war shared a lot of similarities with the Vietnam war happening simultaneously racism and extreme cruelty towards those seen as the enemy deprecation of the others culture forceful use of a militarized police with combat experience repeated failure to observe human rights and mass incarceration Unfortunately this conflict continued long after the Vietnam war ended Ronald L Morris reviews those dark times analyzing their causes short and long term effects and calls for change **Community Without Coercion** Richard P. Hiskes,1982 In this book Professor Hiskes argues that the criticism of individualism for its alleged lack of communal sentiment is false individualism as a means of political organization is capable of preserving individual liberty and providing for the welfare of all persons in society **Willard W. Waller on the Family, Education, and War** Willard Waller,1970-10 Willard Waller 1899 1945 taught and wrote on sociology during the decades of its crystallization the 1920s through the 1940s He pursued sociological analysis in terms of intensive direct observation and humanistic detail as well as conceptual analysis Waller s explorations of role behavior especially in his writings on marriage and education shocked academia and are still provocative today In his direct perceptive often cynical style he penetrated the facades of the most respected social institutions He made use of the case study method many of Waller s case studies were lifted directly from his own experiences particularly from the agonies of his own divorce and from the disappointments of his initial teaching experience He also drew fresh insights from the personal experiences of his colleagues and students hardly a traditional procedure This

volume is the first unified presentation of Waller's writings covering in depth his work on family education and war. It also includes his shorter but equally vivid discussions on social problems such as crime and on the conflict between insight and scientific method. Since Waller's private life was so intimately bound to his public work, an understanding of his personal history reveals much about the development and dilemma of sociologists in the United States. In their Introduction, editors Goode, Mitchell, and Furstenberg reconstruct the life of this complex American thinker. Sociology and Scientism Robert C. Bannister, 2014-02-01. During the 1920s a new generation of American sociologists tried to make their discipline more objective by adopting the methodology of the natural sciences. Robert Bannister provides the first comprehensive account of the emergence of this objectivism within the matrix of the evolutionism of Lester Ward and other founders of American sociology. Objectivism meant confining inquiry to the observable externals of social behavior and quantifying the results. Although objectivism was a marked departure from the theoretical and reformist sociology of the prewar years and caused often fierce intergenerational struggle, sociological objectivism had roots deep in prewar sociology. Objectivism first surfaced in the work of sociology's second generation, the most prominent members of which completed their graduate work prior to World War I. It gradually took shape in what may be termed realist and nominalist variants, the first represented by Luther Lee Bernard and the second by William F. Ogburn and F. Stuart Chapin. For Bernard, a scientific sociology was radical, prescribing absolute standards for social policy. For Ogburn and Chapin, it was essentially statistical and advisory in the sense that experts would concern themselves exclusively with means rather than ends. Although the objectivists differed among themselves, they together precipitated battles within the American Sociological Society during the 1930s that challenged the monopoly of the Chicago School, paving the way for the informal alliance of Parsonian theorists and a new generation of quantifiers that dominated the profession throughout the 1950s. By shedding new light on the careers of Ward and the other founders and by providing original accounts of the careers of the leading objectivists, Bannister presents a unique look at the course of sociology before and after World War I. He puts theory formation in an institutional, ideological, and biographical setting and thus offers an unparalleled look at the formation of a modern academic profession. **Max Weber : critical assessments.** 2,3 Peter Hamilton, 1998. **Fifty Years in the Sociological Enterprise** Charles Hunt Page, 1982. This is a memoir of a sociologist who explores the sociological enterprise especially in academia as well as many of its enterprisers. *Christian Perspectives on Sociology* Stephen Grunlan, Milton Reimer, 2001-04-02.

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