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Rebirth and the Law of Consequence



Max Heindel

Rebirth And The Law Of Consequence

Sabine Zange



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The Rosicrucian Cosmo-conception, Or, Mystic Christianity Max Heindel, 1911 *The Rosicrucian Cosmo-Conception or Mystic Christianity* Max Heindel, 2025-06-24 Max Heindel s The Rosicrucian Cosmo Conception is a sweeping metaphysical system that unites occult science Western mysticism and Christian esotericism into a bold vision of the soul s evolution through cosmic cycles of birth death and rebirth Written in the early 20th century as the foundational text of the Rosicrucian Fellowship the book outlines a grand cosmology in which the visible and invisible worlds are interconnected through layers of vibration spirit and will Heindel explores the constitution of the human being dense body vital body desire body and ego and describes how spiritual progress occurs through repeated lifetimes moral development and esoteric training Drawing from astrology alchemy Christian mysticism and Theosophical influences Heindel presents a deeply detailed roadmap of human destiny from our origins in the spirit world to our eventual return as conscious co creators with the divine His tone is didactic yet devotional offering both scientific structure and moral urgency For seekers mystics and spiritual students The Rosicrucian Cosmo Conception offers not only a model of the universe but a personal path toward purification knowledge and illumination It is a cornerstone work for modern Western esotericism *Rosicrucian Fellowship Magazine* , 1917

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An Elementary Treatise Upon Man's Past Evolution, Present Constitution And Future Development Max

Heindel, 2020-12-04 This book is written by Max Heindel the founder and Messenger of The Rosicrucian Fellowship This is a reference book of the Fellowship students and Probationers This book is also referred as Cosmo Conception or Mystic Christianity The founder of the Christian Religion stated an occult maxim when He said Whosoever shall not receive the kingdom of God as a little child shall not enter therein Mark 10 15 All occultists recognize the far reaching importance of this teaching of Christ and endeavor to live it day by day When a new philosophy is presented to the world it is met in different ways by different people One person will grasp with avidity any new philosophical effort in an endeavor to ascertain how far it supports his own ideas To such an one the philosophy itself is of minor importance Its prime value will be its vindication of HIS ideas If the work comes up to expectation in that respect he will enthusiastically adopt it and cling to it with a most unreasoning partisanship if not he will probably lay the book down in disgust and disappointment feeling as if the author had done him an injury Another adopts an attitude of skepticism as soon as he discovers that it contains something which HE has not previously read heard or originated in his own thought He would probably resent as extremely unjustified the accusation that his mental attitude is the acme of self satisfaction and intolerance such is nevertheless the case and thus he shuts his mind to any truth which may possibly be hidden in that which he off hand rejects Both these classes stand in their own light Set ideas render them impervious to rays of truth A little child is the very opposite of its elders in that respect It is not imbued with an overwhelming sense of superior knowledge nor does it feel compelled to look wise or to hide its nescience of any subject by a smile or a sneer It is frankly ignorant unfettered by preconceived opinions and therefore eminently teachable It takes everything with that beautiful attitude of trust which we have designated child like faith wherein there is not the shadow of a doubt There the child holds the teaching it receives until proven or disproven In all occult schools the pupil is first taught to forget all else when a new teaching is being given to allow neither preference nor prejudice to govern but to keep the mind in a state of calm dignified waiting As skepticism will blind us to truth in the most effective manner so this calm trustful attitude of the mind will allow the intuition or teaching from within to become aware of the truth contained in the proposition That is the only way to cultivate an absolutely certain perception of truth The pupil is not required to believe off hand that a given object which he has observed to be white is really black when such a statement is made to him but he must cultivate an attitude of mind which believeth all things as possible That will allow him to put by for the time being even what are generally considered established facts and investigate if perchance there be another viewpoint hitherto unobserved by him whence the object referred to would appear black Indeed he would not allow himself to look upon anything as an established fact for he realizes thoroughly the importance of keeping his mind in the fluidal state of adaptability which characterizes the little child He realizes in every fiber of his being that now we see through a glass darkly and Ajax like he is ever on the alert yearning for Light more Light The enormous advantage of such an attitude of mind when

investigating any given subject object or idea must be apparent Steps to Self-mastery S. R. Parchment, 1996-09 1932 Mr
Parchment made a life long study of this all important subject thus the philosophy set forth in this book is not based upon
theory but upon personal experience gained through living in accordance with occult law to those bent on that most vit

Max Heindel's Letters to Students, Dec. 1910 to Jan. 1919, Inclusive Max Heindel, 1925

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