

Reason And Violence

J. Angelo Corlett



Reason And Violence:

Reason and Violence Ronald David Laing, David Graham Cooper, 1999 This volume traces the modern critical and performance history of this play one of Shakespeare's most loved and most performed comedies The essay focus on such modern concerns as feminism deconstruction textual theory and queer theory **Reason and Violence** D. R. Laing, 1979

Reason & Violence. A Decade of Sartre's Philosophy, 1950-1960. [By] R.D. Laing, D.G. Cooper. With a Foreword by Jean-Paul Sartre Ronald David Laing, 1964 **Reason & Violence** , 1971 **Reason & Violence** Ronald David Laing, David Graham Cooper, 1964 Terrorism J. Angelo Corlett, 2003-10-31 This book is the culmination of over 15 years of research on terrorism secession and related concepts such as the obligation to obey the law pacifism civil disobedience non violent direct action political violence revolution and assassination It is sincerely hoped that the content of this book is construed as an ethical and philosophical attempt to advance human understanding of some of life's most intractable problems namely terrorism and more generally political violence This book is proffered as a propaedeutic to further study of these issues and is not to be interpreted as the author's final word on them For the pursuit of truth and avoidance of error is never wholly complete but at best a life long process of continual reflection analysis and argument And it will please the author of this book if it brings even a modicum of knowledge to the difficulties it investigates Some of the chapters of this book have been published or have otherwise experienced the critical assistance of various public academic forums and I am sincerely grateful to those who have shaped my thinking about terrorism and its related concepts Among those who have provided critical and helpful insights concerning various sections of the contents of this book are David Copp Richard Falk Joel Feinberg Richard W Miller and Thomas Pogge *Reason & Violence* Ronald David Laing, David Graham Cooper, 1971 Some discussion of homosexuality in the section on Sartre's Saint Genet Peter Thorslev Reason and Violence Ronald David Laing, D. G. Cooper, 1964 *A Democratic Enlightenment* Morton Schoolman, 2020-04-03 In *A Democratic Enlightenment* Morton Schoolman proposes aesthetic education through film as a way to redress the political violence inflicted on difference that society constructs as its racialized gendered Semitic and sexualized other Drawing on Voltaire Diderot and Schiller Schoolman reconstructs the genealogical history of what he calls the reconciliation image a visual model of a democratic ideal of reconciliation he then theorizes through Whitman's prose and poetry and Adorno's aesthetic theory Analyzing *The Help* 2011 and *Gentleman's Agreement* 1947 Schoolman shows how film produces a more advanced image of reconciliation than those originally created by modernist artworks Each film depicts violence toward racial and ethnic difference while also displaying a reconciliation image that aesthetically educates the public about how the violence of constructing difference as otherness can be overcome Mounting a democratic enlightenment the reconciliation image in film illuminates a possible politics for challenging the rise of nationalism's violence toward differences in all their diversity Freedom and Democracy in an Imperial Context Robert Nichols, Jakeet Singh, 2014-03-26 *Freedom and Democracy in an Imperial Context* Dialogues

with James Tully gathers leading thinkers from across the humanities and social sciences in a celebration of and critical engagement with the recent work of Canadian political philosopher James Tully. Over the past thirty years James Tully has made key contributions to some of the most pressing questions of our time including interventions in the history of moral and political thought, contemporary political philosophy, democracy, citizenship, imperialism, recognition, and cultural diversity. In 2008 he published *Public Philosophy in a New Key*, a two-volume work that promises to be one of the most influential and important statements of legal and political thought in recent history. This work, along with numerous other books and articles, is foundational to a distinctive school of political thought influencing thinkers in fields as diverse as Anthropology, History, Indigenous Studies, Law, Philosophy, and Political Science. Critically engaging with James Tully's thought, the essays in this volume take up what is his central and ever more pressing question: how to enact democratic practices of freedom within and against historically sedimented and actually existing relationships of imperialism.

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