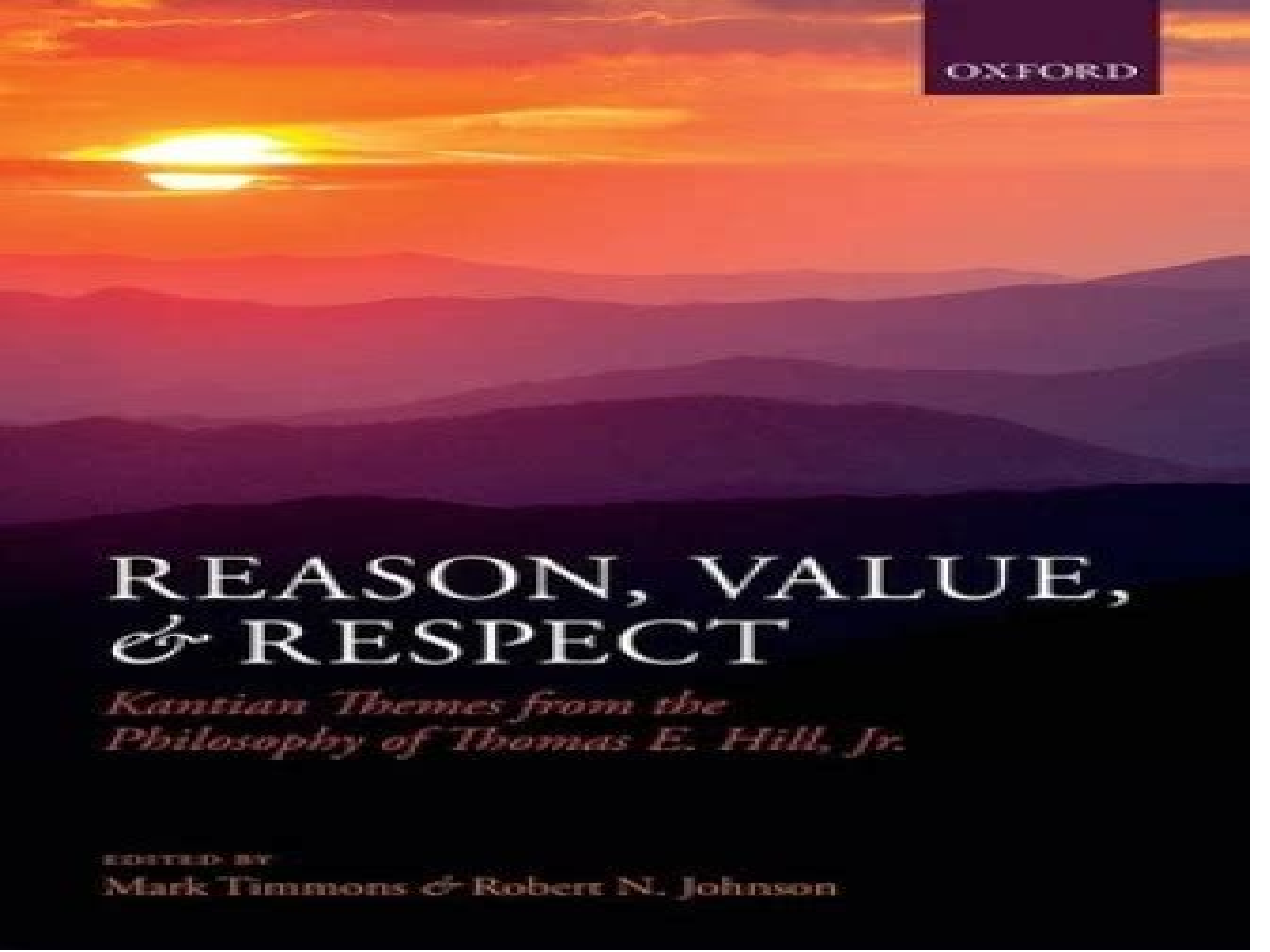


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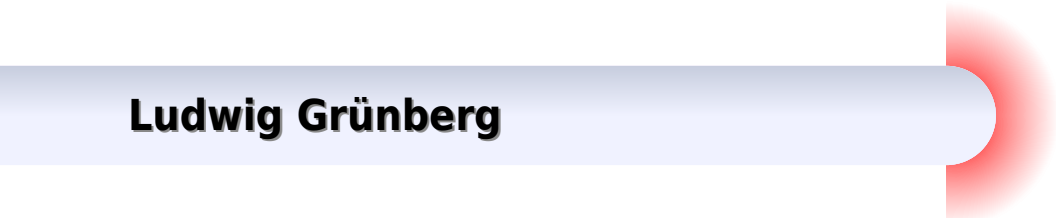
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Reason And Value

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Reason And Value:

Reason and Value R. Jay Wallace, 2004 *Reason and Value* collects fifteen brand new papers by leading contemporary philosophers on themes from the moral philosophy of Joseph Raz The subtlety and power of Raz's reflections on ethical topics including especially his explorations of the connections between practical reason and the theory of value make his writings a fertile source for anyone working in this area The volume honours Raz's accomplishments in the area of ethical theorizing and will contribute to an enhanced appreciation of the significance of his work for the subject *Engaging Reason* Joseph Raz, 2000-01-13 *Engaging Reason* offers a penetrating examination of a set of fundamental questions about human thought and action In these tightly argued and interconnected essays Joseph Raz examines the nature of normativity reason and the will the justification of reason and the objectivity of value He argues for the centrality but also demonstrates the limits of reason in action and belief He suggests that our life is most truly our own when our various emotions hopes desires intentions and actions are guided by reason He explores the universality of value and of principles of reason on one side and on the other side their dependence on social practices and their susceptibility to change and improvement He concludes with an illuminating explanation of self interest and its relation to impersonal values in general and to morality in particular Joseph Raz has been since the 1970s a prominent original and widely admired contributor to the study of norms values and reasons not just in philosophy but in political and legal theory This volume displays the power and unity of his thought on these subjects and will be essential reading for all who work on them **Reason, Value, and Respect** Mark Timmons, Robert Neal Johnson, 2015 In 13 specially written essays leading philosophers explore Kantian themes in moral and political philosophy that are prominent in the work of Thomas E Hill Jr such as respect and self respect practical reason conscience and duty In conclusion Hill offers an overview of his work and responses to the preceding essays Reason and Value E. J. Bond, 1983-02-17 The relations between reason motivation and value present problems which though ancient remain intractable If values are objective and rational how can they move us and if they are dependent on our contingent desires how can they be rational E J Bond makes a bold attack on this dilemma The widespread view among philosophers today is that judgements contain an irreducible element of personal commitment To this Professor Bond proposes an account of values as objective and value judgements as true or false employing a distinction between grounding and motivating reasons to establish their connection with action He defines and tests his position against a number of recent theories providing in the process forceful criticism of Williams Wiggins Foot Narveson and Nagel among others A distinctive contribution to the subject it will stimulate interest and worthwhile debate among philosophers while also serving as an introduction to this vital topic *Reason and Value* Edward Jarvis Bond, 1983 **Mimesis and Reason** Gregg Daniel Miller, 2011-09-23 Complicating the standard interpretation of Habermas as a proceduralist *Mimesis and Reason* uncovers the role that mimesis or imitation plays as a genuinely political force in communicative action Through a penetrating

examination of Habermas's use of themes and concepts from Plato, George Herbert Mead and Walter Benjamin. Gregg Daniel Miller reconstructs Habermas's theory to reveal a new postmetaphysical articulation of reason that lays the groundwork for new directions in political theory.

The Mystery of Values Ludwig Grünberg, 2000 This study of axiology explores the axiocentricity of being human. Human beings dwell in the realm of value. Values are not simply what persons have; values in large part are what persons are. The mystique of values is analyzed here in terms of their cultural, phenomenological and ontological status. The relationship between science and values is debated. Values should not be submitted to reductionism. Postmodernism raises new problems for the future of a philosophy of values. Yet we may direct our hopes toward happiness, universalism and humanism as inseparable from value life.

A Non-instrumentalist Approach to Collective Intentionality, Practical Reason, and the Self Juliette Gloor, 2014 English summary Taking into account the relevant and mostly contemporary Anglo-American debates concerning collective intentionality, the author examines what it means to share reasons and other intentional states such as thoughts and emotions. The guiding question of the dissertation is in what way and to what extent morality and therefore self-consciousness can be understood as conditions of possibility for the sharing of mental states, especially reasons. The dissertation is a contribution mainly to fields of research in practical philosophy, normative ethics and moral psychology and in social philosophy: collective intentionality analysis and rational choice theory. German description Juliette Gloor's Monographie fragt aus hauptsächlich analytischer Perspektive und unter spezieller Berücksichtigung der einschlägigen anglo-amerikanischen Debatten, was es bedeutet, Gründe und andere intentionale Einstellungen zu teilen. Die Leitfrage der Untersuchung lautet: Inwiefern Moral und damit Selbstbewusstsein als Bedingungen der Möglichkeit solchen Teilens begriffen werden können. Die Dissertation ist ein Beitrag zur Forschung innerhalb des Gebiets der Praktischen Philosophie, insbesondere der normativen Ethik und der Sozialphilosophie, speziell im Bereich der Kollektiven Intentionalität.

Moral Philosophy Anthony O'Hear, 2022-06-09 What is moral philosophy? That is the question with which this important volume grapples. Its starting point is the famous critique made in 1958 by Elizabeth Anscombe, who argued that moral philosophy begins from a mistake: that it is fundamentally wrong about the sort of concept that the word 'moral' represents. Anscombe rejected moral philosophy as it was then and mostly now still is practised. She offered instead a blueprint for the task moral philosophers must embrace if they are to speak intelligibly to society about good and bad, right and wrong, duty and obligation. The chapters in this book are inspired by Anscombe's classic text. One of the most powerful voices here among many authoritative voices is that of Philippa Foot, Anscombe's lifelong friend, who asserts that any account of practical reason evacuated of an understanding of what human beings need to flourish is inadequate and must be rejected.

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