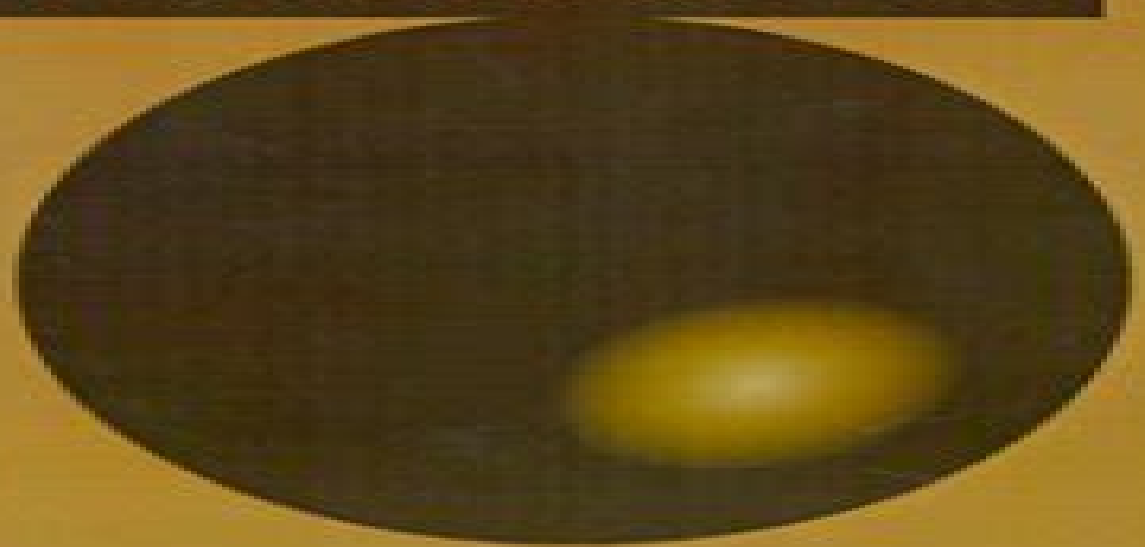


REALITY AND RELEVANCE

COMMENTARIES ON ABUNDANT LIFE



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Reality And Relevance Commentaries On Abundant Life

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[A Commentary on Nietzsche's Ecce Homo](#) Thomas Steinbuch, 1994 In this commentary on chapter one Why I am So Wise of Nietzsche s Ecce Homo the author dispels the long standing impression that Ecce Homo is an irrational book in which the madness that claimed Nietzsche only months after he began writing it had already begun its work Ecce Homo it is alleged is not egotistical or narcissistic or megalomaniacal It is not a work of madness In his linear exposition of this first chapter the author presents Nietzsche s revelation of the tragic fact that his very aliveness was in a state of being overwhelmed consumed by powerful unconscious emotion the condition he called decadence Nietzsche s madness may have caused him to lose perspective on the meaning of having dwelt in a world of exalted and

delicate things as he writes of himself in Ecce but the original experience of elevation that comes of an abundance of life of a surplus of life certainly was not pathological *Abundant Life* ,1976 The Expositor's Bible Commentary David E. Garland,2007-04-29 This is a revision of the Gold Medallion Award winning commentary series It is up to date in its discussion of theological and critical issues and thoroughly evangelical in its viewpoint

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