



Sacred Spaces and Powerful Places In Tibetan Culture

A Collection of Essays



Edited by
Toni Huber

Sacred Spaces Powerful Places In Tibetan Culture

Birgit Kellner



Sacred Spaces Powerful Places In Tibetan Culture:

Sacred Spaces and Powerful Places in Tibetan Culture Toni Huber, 1999 **The Holy Land Reborn** Toni

Huber, 2008-09-15 The Dalai Lama has said that Tibetans consider themselves the child of Indian civilization and that India is the holy land from whose sources the Tibetans have built their own civilization What explains this powerful allegiance to India In *The Holy Land Reborn* Toni Huber investigates how Tibetans have maintained a ritual relationship to India particularly by way of pilgrimage and what it means for them to consider India as their holy land Focusing on the Tibetan creation and recreation of India as a destination a landscape and a kind of other in both real and idealized terms Huber explores how Tibetans have used the idea of India as a religious territory and a sacred geography in the development of their own religion and society In a timely closing chapter Huber also takes up the meaning of India for the Tibetans who live in exile in their Buddhist holy land A major contribution to the study of Buddhism *The Holy Land Reborn* describes changes in Tibetan constructs of India over the centuries ultimately challenging largely static views of the sacred geography of Buddhism in India

Kailas Histories Alex McKay, 2015-10-27 Tibet's Mount Kailas is one of the world's great pilgrimage centres renowned as an ancient sacred site that embodies a universal sacrality But *Kailas Histories* Renunciate Traditions and the Construction of Himalayan Sacred Geography demonstrates that this understanding is a recent construction by British colonial Hindu modernist and New Age interests Using multiple sources including fieldwork Alex McKay describes how the early Indic vision of a heavenly mountain named Kailas became identified with actual mountains He emphasises renunciate agency in demonstrating how local beliefs were subsumed as Kailas developed within Hindu Buddhist and Bon traditions how five mountains in the Indian Himalayan are also named Kailas and how Kailas sacred geography constructions and a sacred Ganges source region were related

Ritual Journeys in South Asia Christoph Bergmann, Jürgen Schaflechner, 2019-08-09 This book focuses on the ritualized forms of mobility that constitute phenomena of pilgrimage in South Asia and establishes a new analytical framework for the study of ritual journeys The book advances the conceptual scope of classical Pilgrimage Studies and provides empirical depth through individual case studies A key concern is the strategies of ritualization through which actors create assemble and re-articulate certain modes of displacement to differentiate themselves from everyday forms of locomotion Ritual journeys are understood as being both productive of and produced by South Asia's socio-economically uneven politically charged and culturally variegated landscapes From various disciplinary angles each chapter explores how spaces and movements in space are continually created contested and transformed through ritual journeys By focusing on this co-production of space and mobility the book delivers a conceptually driven and empirically grounded engagement with the diverse and changing traditions of ritual journeying in South Asia Interdisciplinary in its approach the book is a must-have reference work for academics interested in South Asian Studies Religious Studies Anthropology and Human Geography with a focus on pilgrimage and the socio-spatial ideas and practices of

ritualized movements in South Asia The Tibet Journal (Vol. XLVIII, No. 1, Spring/Summer 2023) ,2023-01-01 Mapping Shangrila Emily T. Yeh,Christopher R. Coggins,2014-07-11 In 2001 the Chinese government announced that the precise location of Shangrila a place that previously had existed only in fiction had been identified in Zhongdian County Yunnan Since then Sino Tibetan borderlands in Yunnan Sichuan Gansu Qinghai and the Tibet Autonomous Region have been the sites of numerous state projects of tourism development and nature conservation which have in turn attracted throngs of backpackers environmentalists and entrepreneurs who seek to experience protect and profit from the region s landscapes Mapping Shangrila advances a view of landscapes as media of governance representation and resistance examining how they are reshaping cultural economies political ecologies of resource use subjectivities and interethnic relations Chapters illuminate topics such as the role of Han and Tibetan literary representations of border landscapes in the formation of ethnic identities the remaking of Chinese national geographic imaginaries through tourism in the Yading Nature Reserve the role of The Nature Conservancy and other transnational environmental organizations in struggles over culture and environmental governance the way in which matsutake mushroom and caterpillar fungus commodity chains are reshaping montane landscapes and contestations over the changing roles of mountain deities and their mediums as both interact with increasingly intensive nature conservation and state sponsored capitalism Tibetan Diary Geoff Childs,2004-09-27 In this rich and deeply personal account of life in the highlands of Nepal Geoff Childs chronicles the daily existence of a range of people from venerated lamas to humble householders Offering insights into the complex dynamics of the ethnically Tibetan enclave of Nubri Childs provides a vivid and compelling portrait of the ebb and flow of life and death of communal harmony and discord and of personal conflicts and social resolutions Part ethnography part travelogue and part biography Tibetan Diary is a one of a kind book that conveys the tangled intricacies of a Tibetan society Childs s immensely readable and informative narrative incorporates contemporary observations as well as vignettes culled from first person testaments including oral histories and autobiographies Examining the tensions between cultural ideals and individual aspirations he explores certain junctures in the course of life how the desire to attain religious knowledge or to secure a caretaker in old age contrasts with social expectations and familial obligation for example The result is a vivid and unparalleled view of the quest for both spiritual meaning and mundane survival that typifies life in an unpredictable Himalayan environment

Travels in the Netherworld Bryan J. Cuevas,2008-04-02 In Travels in the Netherworld Bryan J Cuevas examines a fascinating but little known genre of Tibetan narrative literature about the d lok ordinary men and women who claim to have died traveled through hell and then returned from the afterlife These narratives enjoy audiences ranging from the most sophisticated monastic scholars to pious townsfolk villagers and nomads Their accounts emphasize the universal Buddhist principles of impermanence and worldly suffering the fluctuations of karma and the feasibility of obtaining a favorable rebirth through virtue and merit Providing a clear detailed analysis of four vivid return from death tales including the stories

of a Tibetan housewife a lama a young noble woman and a Buddhist monk Cuevas argues that these narratives express ideas about death and the afterlife that held wide currency among all classes of faithful Buddhists in Tibet Relying on a diversity of traditional Tibetan sources Buddhist canonical scriptures scholastic textbooks ritual and meditation manuals and medical treatises in addition to the d lok works themselves Cuevas surveys a broad range of popular Tibetan Buddhist ideas about death and dying He explores beliefs about the vulnerability of the soul and its journey beyond death karmic retribution and the terrors of hell the nature of demons and demonic possession ghosts and reanimated corpses Cuevas argues that these extraordinary accounts exhibit flexibility between social and religious categories that are conventionally polarized and concludes that contrary to the accepted wisdom such rigid divisions as elite and folk monastic and lay religion are not sufficiently representative of traditional Tibetan Buddhism on the ground This study offers innovative perspectives on popular religion in Tibet and fills a gap in an important field of Tibetan literature

Taming Time, Timing Death Rane Willerslev, Dorthe Refslund Christensen, 2016-04-01 Departing from a persisting current in Western thought which conceives of time in the abstract and often reflects upon death as occupying a space at life's margins this book begins from position that it is in fact through the material and perishable world that we experience time As such it is with death and our encounters with it that form the basis of human conceptions of time Presenting rich interdisciplinary empirical studies of death rituals and practices across the globe from the US and Europe Asia The Middle East Australasia and Africa *Taming Time Timing Death* explores the manner in which social technologies and rituals have been and are implemented to avoid delay or embrace death or communicate with the dead thus informing and manifesting humans understanding of time It will therefore be of interest to scholars and students of anthropology philosophy sociology and social theory human geography and religion

Reading Religion in Text and Context Peter Collins, 2017-05-15 To what extent is religion inherently textual What might the term textual mean in relation to religious faith and practice These are the two key questions addressed by the eleven thought provoking essays collected in this volume Accounts of the content and structure of sacred texts are commonplace The rather more adventurous aim of this book is to disclose within the context of religion the various ways in which meaning can be read of more or less obviously sacred writing and from discourses such as the body the built and natural environment drama and ritual

Taming Tibet Emily T. Yeh, 2013-10-25 The violent protests in Lhasa in 2008 against Chinese rule were met by disbelief and anger on the part of Chinese citizens and state authorities perplexed by Tibetans apparent ingratitude for the generous provision of development In *Taming Tibet* Emily T Yeh examines how Chinese development projects in Tibet served to consolidate state space and power Drawing on sixteen months of ethnographic fieldwork between 2000 and 2009 Yeh traces how the transformation of the material landscape of Tibet between the 1950s and the first decade of the twenty first century has often been enacted through the labor of Tibetans themselves Focusing on Lhasa Yeh shows how attempts to foster and improve Tibetan livelihoods through the expansion of markets and the

subsidized building of new houses the control over movement and space and the education of Tibetan desires for development have worked together at different times and how they are experienced in everyday life The master narrative of the PRC stresses generosity the state and Han migrants selflessly provide development to the supposedly backward Tibetans raising the living standards of the Han s little brothers Arguing that development is in this context a form of indebtedness engineering Yeh depicts development as a hegemonic project that simultaneously recruits Tibetans to participate in their own marginalization while entrapping them in gratitude to the Chinese state The resulting transformations of the material landscape advance the project of state territorialization Exploring the complexity of the Tibetan response to and negotiations with development Taming Tibet focuses on three key aspects of China s modernization agrarian change Chinese migration and urbanization Yeh presents a wealth of ethnographic data and suggests fresh approaches that illuminate the Tibet Question

Mindscaping the Landscape of Tibet Dan Smyer Yü, 2015-03-30 Based on the author s cross regional fieldwork archival findings and critical reading of memoirs and creative works of Tibetans and Chinese this book recounts how the potency of Tibet manifests itself in modern material culture concerning Tibet which is interwoven with state ideology politics of identity imagination nostalgia forgetting remembering and earth inspired transcendence The physical place of Tibet is the antecedent point of contact for subsequent spiritual imaginations acts of destruction and reconstruction collective nostalgia and delayed aesthetic and environmental awareness shown in the eco religious acts of native Tibetans Communist radical utopianism former military officers recollections Tibetan and Chinese artwork and touristic consumption of the Tibetan landscape By drawing connections between differences dichotomies and oppositions this book explores the interiors of the diverse agentive modes of imaginations from which Tibet is imagined in China On the theoretical front this book attempts to bring forth a set of fresh perspectives on how a culturally and religiously specific landscape is antecedent to simultaneous processes of place making identity making and the bonding between place and people

The Afterlives of Monuments Deborah Cherry, 2015-09-07 South Asia is famous for its monuments past and present Monuments have been created destroyed and rescued by competing communities and incoming empires in the making and re making of history identity and memory This collection brings together an international cohort of senior scholars and younger researchers to examine the vast diversity of monuments and conceptions of monuments in South Asia from the 1850s to the present The chapters investigate what constitutes a monument and interrogate the conditions for its survival demise or recycling To explore the afterlives of monuments is to investigate how where when and why monuments have been remodelled re sited destroyed defaced or abandoned It is to investigate the theories of memory history and community as well as new forms of artistic practice and global media As different South Asian communities claim a stake in the making of national religious cultural and local identities and histories the status of monuments and debates about cultural memory have become increasingly urgent This book was published as a special issue of South Asian Studies

The Social Life of Tibetan

Biography Amy Holmes-Tagchungdarpa, 2014-07-30 The Social Life of Tibetan Biography explores the creation of Tibetan religious authority in Tibetan cultural areas throughout East Inner and South Asia through engaging with the relationship between textual biography and social community in the case of the Eastern Tibetan yogi Tokden Shakya Shri 1853-1919. It explores the different mechanisms used by Shakya Shri's community in the creation of his biographical portrait to develop his lineage, including the use of biographical tropes, details of interpersonal connections, educational and patronage networks, and representations of sacred site creation and maintenance. In doing so, this study decenters Tibetan and Himalayan religious history through recognizing that peripheries could act as alternative centers of authority for diverse Tibetan Buddhist communities.

Buddhism and the Dynamics of Transculturality Birgit Kellner, 2019-10-08 For over 2500 years, Buddhism was implicated in processes of cultural interaction that in turn shaped Buddhist doctrines, practices, and institutions. While the cultural plurality of Buddhism has often been remarked upon, the transcultural processes that constitute this plurality and their long-term effects have scarcely been studied as a topic in their own right. The contributions to this volume present detailed case studies ranging across different time periods, regions, and disciplines, and they address methodological challenges as well as theoretical problems. In addition to casting a spotlight on topics as diverse as the role of trade contacts in the early spread of Buddhism, the hybrid nature of religious practices in Japan or Indo-Tibetan relations in Tibetan polemical literature, the individual papers jointly raise the question as to whether there might be something distinct about how Buddhism steers and influences forms of cultural exchange and is in turn shaped by modalities of cultural interaction throughout Asian as well as global history. The volume is intended to demonstrate the need for investigating transcultural dynamics more closely in the study of Buddhism and to suggest new avenues for Buddhist Studies.

Making the Invisible Real Catherine Hartmann, 2025-05-09 How can a person learn to see a mountain as a divine mandala, especially when to the ordinary eye the mountain looks like a pile of rocks and snow? This is the challenge that the Tibetan pilgrimage tradition poses to pilgrims who are told to overcome their ordinary perception to see the hidden reality of the holy mountain. Drawing on multiple genres of Tibetan literature from the 13th to 20th centuries, including foundational narratives of holy places, polemical debates about the value of pilgrimage, written guides to holy sites, advice texts, and personal diaries, this book investigates how the pilgrimage tradition tries to transform pilgrims' perception so that they might experience the wondrous sacred landscape as real and materially present. Catherine Anne Hartmann argues that the pilgrimage tradition does not simply assume that pilgrims experience this sacred landscape as real but instead leads pilgrims to adopt deliberate practices of seeing, ways of looking at and interacting with the world that shape their experience of the holy mountain. *Making the Invisible Real* explores two ways of seeing: the pilgrim's ordinary perception of the world and the fantastic vision believed to lie beyond this ordinary perception. As pilgrims move through the holy place, they move back and forth between these two ways of seeing, weaving the ordinary perceived world and extraordinary imagined world together into a single experience.

Hartmann shows us how seemingly fantastical religious worldviews are not simply believed or taken for granted but actively constructed and reconstructed for new generations of practitioners

Landscape, Ritual and Identity among the Hyolmo of Nepal Davide Torri, 2020-03-20 This book analyses the social political and religious life of the Hyolmo people of Nepal Highlighting patterns of change and adaptation it addresses the Shamanic Buddhist interface that exists in the animated landscape of the Himalayas Opening with an analysis of the ethnic revival of Nepal the book first considers the Himalayan religious landscape and its people Specific attention is then given to Helambu home of the Hyolmo people within the framework of Tibetan Buddhism The discussion then turns to the persisting shamanic tradition of the region and the ritual dynamics of Hyolmo culture The book concludes by considering broader questions of Hyolmo identity in the Nepalese context as well as reflecting on the interconnection of landscape ritual and identity Offering a unique insight into a fascinating Himalayan culture and its formation this book will be of great interest to scholars of indigenous peoples and religion across religious studies Buddhist studies cultural anthropology and South Asian studies

Intellectual History of Key Concepts Gregory Adam Scott, Stefania Travagnin, 2020-05-05 The three volume project Concepts and Methods for the Study of Chinese Religions is a timely review of the history of the study of Chinese religions reconsiders the present state of analytical and methodological theories and initiates a new chapter in the methodology of the field itself The three volumes raise interdisciplinary and cross tradition debates and engage methodologies for the study of East Asian religions with Western voices in an active and constructive manner Within the overall project this volume addresses the intellectual history and formation of critical concepts that are foundational to the Chinese religious landscape These concepts include lineage scripture education discipline religion science and scientism sustainability law and rites and the religious sphere With these topics and approaches this volume serves as a reference for graduate students and scholars interested in Chinese religions the modern cultural and intellectual history of China including mainland China Taiwan Hong Kong and Chinese communities overseas intellectual and material history and the global academic discourse of critical concepts in the study of religions

Proceedings of the Tenth Seminar of the IATS, 2003. Volume 11: Tibetan Modernities International Association for Tibetan Studies. Seminar, 2008-05-31 This book the first scholarly publication in the West to provide detailed documentation of modern life in contemporary Tibet presents the cutting edge field work carried out by an interdisciplinary group of researchers studying caste pop music media painting education economics childbirth and environment in Tibetan communities today

Hidden Lands in Himalayan Myth and History, 2020-11-30 In an era of environmental crisis narratives of hidden lands are resonant Understood as sanctuaries in times of calamity Himalayan hidden lands or sbas yul have shaped the lives of many peoples of the region Sbas yul are described by visionary lamas called treasure finders who located hidden lands and wrote guidebooks to them Scholarly understandings of sbas yul as places for spiritual cultivation and refuge from war have been complicated recently Research now explores such themes as the political and economic role of treasure

finders the impact of sbas yul on indigenous populations and the use of sbas yul for environmental protection and tourism
This book showcases recent scholarship on sbas yul from historical and contemporary perspectives

Enjoying the Song of Phrase: An Mental Symphony within **Sacred Spaces Powerful Places In Tibetan Culture**

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