



The Sacred AND THE SOVEREIGN

Religion and
International Politics

John D. Carlson and Erik C. Owens, Editors

Sacred And The Sovereign Religion And International Politics

Peter Henne



Sacred And The Sovereign Religion And International Politics:

The Sacred and the Sovereign John D. Carlson, Erik C. Owens, 2003-06-11 Until September 11th 2001 few in the West fully appreciated the significance of religion in international politics The terrible events of that day refocused our attention on how thoroughly religion and politics intermingle sometimes with horrific results But must this intermingling always be so deadly The Sacred and the Sovereign brings together leading voices to consider the roles that religion should and should not play in a post Cold War age distinguished by humanitarian intervention terrorism globalization and challenges to state sovereignty But these challenges to state sovereignty have deep and abiding roots in religion that invite us to revisit just what values we hold sacred Offsetting the commonly shared idea that religion is politics perennial nemesis this volume demonstrates that religious traditions institutions and ideas are essential elements of the political quest for human rights peace order legitimacy and justice The Sacred and the Sovereign brings distinguished scholars of religious studies theology and politics together with ranking members of the military and government to reflect seriously about where and if safe boundaries can be drawn between religion and politics in the international arena

The Sacred and the Sovereign John David Carlson, Erik C. Owens, 2003 Until September 11th 2001 few in the West fully appreciated the significance of religion in international politics The terrible events of that day refocused our attention on how thoroughly religion and politics intermingle sometimes with horrific results But must this intermingling always be so deadly The Sacred and the Sovereign brings together leading voices to consider the roles that religion should and should not play in a post Cold War age distinguished by humanitarian intervention terrorism globalization and challenges to state sovereignty But these challenges to state sovereignty have deep and abiding roots in religion that invite us to revisit just what values we hold sacred Offsetting the commonly shared idea that religion is politics perennial nemesis this volume demonstrates that religious traditions institutions and ideas are essential elements of the political quest for human rights peace order legitimacy and justice The Sacred and the Sovereign brings distinguished scholars of religious studies theology and politics together with ranking members of the military and government to reflect seriously about where and if safe boundaries can be drawn between religion and politics in the international arena

Handbook on Religion and International Relations Haynes, Jeffrey, 2021-07-31 This comprehensive Handbook examines the relationship between religion and international relations mainly focusing on several world religions Christianity Islam Hinduism and Judaism Providing a timely update on this understudied topic it evaluates how this complex relationship has evolved over the last four decades looking at a variety of political contexts regions and countries

Sacred and the Sovereign, 2011 [The Oxford Handbook of Religion and American Politics](#) Corwin E. Smidt, Lyman A. Kellstedt, James L. Guth, 2017 Over the past three decades the study of religion and politics has gone from being ignored by the scholarly community to being a major focus of research Yet because this important research is not easily accessible to nonspecialists much of the analysis of religion's role in the political arena that

we read in the media is greatly oversimplified This Handbook seeks to bridge that gap by examining the considerable research that has been conducted to this point and assessing what has been learned what remains unsettled due to conflicting research findings and what important questions remain largely unaddressed by current research endeavors The Handbook is unique to the field of religion and American politics and should be of wide interest to scholars students journalists and others interested in the American political scene

The Ashgate Research Companion to Modern Theory, Modern Power, World Politics Nevzat Soguk, Scott G Nelson, 2016-04-28 Deliberately eschewing disciplinary and temporal boundaries this volume makes a major contribution to the de traditionalization of political thinking within the discourses of international relations Collecting the works of twenty five theorists this Ashgate Research Companion engages some of the most pressing aspects of political thinking in world politics today The authors explore theoretical constitutions critiques and affirmations of uniquely modern forms of power past and present Among the themes and dynamics examined are textual appropriation and representation materiality and capital formation geopolitical dimensions of ecological crises connections between representations of violence and securitization subjectivity and genderization counter globalization politics constructivism biopolitics post colonial politics and theory as well as the political prospects of emerging civic and cosmopolitan orders in a time of national religious and secular polarization Radically different in their approaches the authors critically assess the discourses of IR as interpretive frames that are indebted to the historical formation of concepts and to particular negotiations of power that inform the main methodological practices usually granted primacy in the field Students as well as seasoned scholars seeking to challenge accepted theoretical frameworks will find in these chapters fresh insights into contemporary world political problems and new resources for their critical interrogation

The Politics of Secularism in International Relations Elizabeth Shakman Hurd, 2009-01-10 Conflicts involving religion have returned to the forefront of international relations And yet political scientists and policymakers have continued to assume that religion has long been privatized in the West This secularist assumption ignores the contestation surrounding the category of the secular in international politics The Politics of Secularism in International Relations shows why this thinking is flawed and provides a powerful alternative Elizabeth Shakman Hurd argues that secularist divisions between religion and politics are not fixed as commonly assumed but socially and historically constructed Examining the philosophical and historical legacy of the secularist traditions that shape European and American approaches to global politics she shows why this matters for contemporary international relations and in particular for two critical relationships the United States and Iran and the European Union and Turkey The Politics of Secularism in International Relations develops a new approach to religion and international relations that challenges realist liberal and constructivist assumptions that religion has been excluded from politics in the West The first book to consider secularism as a form of political authority in its own right it describes two forms of secularism and their far reaching global consequences

World of Faith and Freedom Thomas F.

Farr,2008-11-07 Virtually every trouble spot on the planet has some sort of religious component One need only consider Iraq and Afghanistan Iran Israel and Palestine Turkey India Pakistan Russia and China to name but a few Looming behind national issues of course is the problem of regional Islamist extremism and transnational Islamist terrorism In all of these sectors religious tensions ideas and actors are of great geo political importance to the United States Yet argues Thomas Farr our foreign policy is gravely handicapped by an inability to understand the role of religion either nationally or globally There is a strong disinclination in American diplomacy to consider religious factors at all either as part of the problem or part of the solution In this engaging and well written insider account Farr offers a closely reasoned argument that religious freedom the freedom to practice one s own religion in private and in public is an essential prerequisite for a stable durable democratic society If the U S wants to foster democracy that lasts he says it must focus on fostering religious liberty especially in its public manifestations properly limited in a way that advances the common good Although we ourselves have developed a remarkably successful model of religious freedom our foreign policy favors an aggressive secularism that is at odds with the American model It is essential says Farr that we take an approach that recognizes the great importance of religion in people s lives

The UN Secretary-General and Moral Authority Kent J. Kille,2007-10-29 Once described by Trygve Lie as the most impossible job on earth the position of UN Secretary General is as frustratingly constrained as it is prestigious The Secretary General s ability to influence global affairs often depends on how the international community regards his moral authority In relation to such moral authority past office holders have drawn on their own ethics and religious backgrounds as diverse as Lutheranism Catholicism Buddhism and Coptic Christianity to guide the role that they played in addressing the UN s goals in the international arena such as the maintenance of international peace and security and the promotion of human rights In *The UN Secretary General and Moral Authority* contributors provide case studies of all seven former secretaries general establishing a much needed comparative survey of each office holder s personal religious and moral values From Trygve Lie s forbearance during the UN s turbulent formative years to the Nobel committee s awarding Kofi Annan and the United Nations the prize for peace in 2001 the case studies all follow the same format first detailing the environmental and experiential factors that forged these men s ethical frameworks then analyzing how their inner code engaged with the duties of office and the global events particular to their terms Balanced and unbiased in its approach this study provides valuable insight into how religious and moral leadership functions in the realm of international relations and how the promotion of ethical values works to diffuse international tensions and improve the quality of human life around the world

Islamic Politics, Muslim States, and Counterterrorism Tensions Peter Henne,2017-03-02 This book explains the reactions of Muslim states to the US Global War on Terror It combines cutting edge research on religion and politics and the study of political institutions to advance a novel explanation that will be of interest to those studying religion terrorism the Middle East and US foreign policy

God and Globalization: Volume 4 Max L. Stackhouse,2007-11-15 This is the fourth volume in the

series God and Globalization sponsored by the Center of Theological Inquiry in Princeton N J The 3 previous volumes were multi authored This volume is authored solely by Max Stackhouse the general editor of the series with a Foreword by the distinguished church historian Justo Gonzales This final interpretive volume argues for a view of Christian theology that in critical dialogue with other world religions and philosophies is able to engage the new world situation play a critical role in reforming the powers that are becoming more diverse and autonomous and generate a social ethic for the 21st century

Transnational Islamic Actors and Indonesia's Foreign Policy Delphine Alles, 2015-12-14 The past fifteen years have seen Indonesia move away from authoritarianism to a thriving yet imperfect democracy During this time the archipelago attracted international attention as the most populated Muslim majority country in the world As religious issues and actors have been increasingly taken into account in the analysis and conduct of international relations particularly since the 9 11 events Indonesia's leaders have adapted to this new context Taking a socio historical perspective this book examines the growing role of transnational Islamic Non State Actors NSAs in post authoritarian Indonesia and how it has affected the making of Indonesia's foreign policy since the country embarked on the democratization process in 1998 It returns to the origins of the relationship between Islamic organisations and the Indonesian institutions in order to explain the current interactions between transnational Islamic actors and the country's official foreign policies The book considers for the first time the interactions between the parallel diplomacy undertaken by Indonesia's Islamic NSAs and the country's official foreign policy narrative and actions It explains the adaptation of the state's responses and investigates the outcomes of those responses on the country's international identity Combining field collected data and a theoretical reflexion it offers a distanced analysis which deepens theoretical approaches on transnational religious actors Providing original research in Asian Studies while filling an empirical gap in international relations theory this book will be of interest to scholars of Indonesian Studies Islamic Studies International Relations and Asian Politics

The Encyclopedia of Christianity Erwin Fahlbusch, Geoffrey William Bromiley, 1999 Containing more than 300 articles covering the alphabetical entries P Sh this book also includes articles on significant topics ranging from Paul political theology and the Qur'an to religious liberty salvation history and scholasticism

Religion and Political Tolerance in America Paul Djupe, 2015-06-30 Religious institutions are often engaged in influencing the beliefs and values that individuals hold But religious groups can also challenge how people think about democracy including the extension of equal rights and liberties regardless of viewpoint or what is commonly called political tolerance The essays in Religion and Political Tolerance in America seek to understand how these elements interrelate The editor and contributors to this important volume present new and innovative research that wrestles with the fundamental question of the place of religion in democratic society They address topics ranging from religious contributions to social identity to the political tolerance that religious elites clergy hold and advocate to others and how religion shapes responses to intolerance The conclusion by Ted Jelen emphasizes that religion's take on political

tolerance is nuanced and that they are not incompatible religion can sometimes enhance the tolerance of ordinary citizens

Civil Religion, Human Rights and International Relations Helle Porsdam,2012-01-01 This ground breaking book discusses whether human rights can be forged into a common set of transcendent principles against which actions of every nation can be judged and whether such a common understanding or civil religion could one day become a vehicle for global peace Eminent international scholars of history political science international relations human rights and civil religion argue both sides of this debate In Part One the theoretical issues relating to why human rights have come about and whether they should be fought for are discussed Part Two focuses on the reality of actions brought about by human rights ideas with illuminating case studies showing that human rights ideas and practice are generated from both the bottom up and top down by individual actors and institutions The unique book will be of great interest to scholars in the field of history human rights international relations and political science in general Religion and European Society Ben Schewel,Erin K.

Wilson,2019-08-05 A contemporary examination of the role of religion in the European public sphere and beyond Although the role of religion has arguably declined in the societies of Western and Northern Europe religious participation in other parts of the continent and among growing immigrant communities remains an important aspect of daily life Recent years have seen a resurgence of religion in the public sphere prompting many researchers to view European secularism as an outlier in this global trend Religion and European Society A Primer presents recent academic literature that explores key developments and current debates in the field covering topics such as changing patterns of belief religion across the political spectrum and development and humanitarian aid Articles written by leading scholars draw from well established findings to help readers contemplate the role of religion in public life understand the assumptions and underpinnings of the secular worldview and develop new ways of thinking about global issues relevant to contemporary global affairs Each theme is addressed by several articles to provide readers with diverse sometimes competing perspectives This volume offers concepts and ideas that can be used in various policy practitioner and academic settings clarifying overarching concepts and trends rather than analyzing specific policy issues that can quickly become outdated Addresses issues of contemporary importance such as demographic changes in religious observance increased immigration the emergence of new religious movements and changes in more established religions Explores the ethical and philosophical concepts as well as the practical everyday consequences of European post secularism Challenges widespread assumptions about the secular nature of the modern public sphere Offers analytical tools as well as practical policy recommendations on a range of issues including media regulation gender conflict and peacebuilding immigration and humanitarianism Designed to move research findings from academic journals to the realm of public discourse Religion and European Society A Primer is a valuable source of information for practitioners within and outside of Europe of religious studies politics and international affairs **The**

African American Challenge to Just War Theory R. Cumming,2015-12-04 In this innovative treatment of the ethics of war

Ryan P Cumming brings classical sources of just war theory into conversation with African American voices The result is a new direction in just war thought that challenges dominant interpretations of just war theory by looking to the perspectives of those on the underside of history and politics

The Healing of Nations Mark R. Amstutz, 2005 How does one forgive an international political transgression as deep as genocide or apartheid Forgiveness is often conceived of as an element of personal morality and even at that it is difficult This book argues that it is also an essential part of political ethics especially when dealing with collective wrongdoing by political regimes In the past a retributive justice demanding prosecution and punishment of all past offenses has kept the international community away from moving on to the next step in regime change Here Mark R Amstutz takes a restorative justice approach calling for nations to account for crimes through truth commissions public apology and repentance reparations and ultimately forgiveness and the lifting of deserved penalties The distinctive feature of forgiveness is the balance it strikes between backward looking accountability and forward looking reconciliation The Healing of Nations combines a theory of the role of forgiveness in public life with four key case studies that test this ethic Argentina Chile Northern Ireland and South Africa Amstutz uses the hard cases to illustrate the promise and limits of forgiving without forgetting

Approaching The Discipline of International Relations Nadia Mostafa, 2022-06-09 The work attempts to present an Islamic paradigm of International Relations whilst studying and critiquing the knowledge power nexus of current and historical discourse in International Relations It explores the historical development of dominant paradigms intrinsic to the discipline of IR as studied from a Euro centric Western perspective and questions their efficacy in relation to the socio economic religious realities and context of the Muslim world Terminologies and concepts are developed as integral aspects of an Islamic Civilizational Paradigm of International Relations with premises rooted in the foundational sources of the Qur'an and the Sunnah In constructing an Islamic Civilizational Paradigm of International Relations a product of four decades of teaching and research at Cairo University the author simultaneously challenges the place that Islam broadly occupies within secular paradigms currently dominating International Relations theory She further explores the type of research questions and analysis that need to be addressed for an Islamic Civilizational Paradigm to have a viable future

Feminist Encounters with Legal Philosophy Maria Drakopoulou, 2013-12-17 Presenting feminist readings of texts from the legal philosophical and jurisprudential canon the papers collected here offer an interdisciplinary and critical challenge to established modes of reading law Feminist approaches to law usually take the form of either critical engagements with legal doctrine legal concepts and ideas or critical assessments of the effects that specific areas of law have upon the lives of women This collection however although rooted in feminist legal scholarship takes the established canon of legal texts as the object of inquiry Taking as their common starting point the fact that legal texts are plural and open to multiple readings all the contributions in this collection offer subversive but supplementary interpretations of the legal canon In this respect however they do not merely sustain an array of feminist styles and theories

of reading revealing and re appropriating the plural space of legal interpretation they seek to open a hitherto unexplored arena for a feminist politics of law Feminist Encounters with Legal Philosophy is a thoroughly researched interdisciplinary collection that will interest students and scholars of Law Philosophy and Feminism

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