

county Record Offices and English Catholic private archives, as well as attempting an analysis of the immense waste of pamphlet literature. It was a tremendous undertaking and bound to yield meagre and patchy fruits. The field was one in which quick scoops are rare, and fruits are only yielded to very long-term, usually team investigations, patiently assembling minute details and acquiring a 'connaturality' with the strangeness and technicalities of the field. Miller's effort was valiant, but its shortcomings are evident. His recusancy statistics remain meaningless for lack of detailed reconstruction of the local communities they represent. His use of ecclesiastical Catholic archives betrays an astonishing lack of contacts (he ignores secular priest and Benedictine archives) and a speed which took little account of exact detail (for instance he does not discuss the nature of the Vatican archive sources, and (p. 30) mistakes the significance of a vague and odd address to a priest in London). He says that he could find no correspondence of Catholic gentry for his period – when the resources of Record Offices and private collections in that field are a mystery still to specialists.

There are a few mistakes of fact or spelling: pp. 30, 129 and 279, 'Cardinal Barberino' (Barberini); p. 57, a misleading account of the High Commissions; p. 82, Bishop Goodman most likely did not become a Catholic (according to his biographer, G. Soden); p. 85, n. 64, 'secretaries' (sectaries); p. 93, 'received into the Catholic church on his deathbed'; p. 268 'Norwick' (Norwich).

GARTH HILL SCHOOL,
BRACKNELL, BERKS.

J. C. H. AVELING

S.P.G. Papers in the Lambeth Palace Library. Calendar and Indexes. Prepared by W. W. MANROSS. Oxford University Press, 1974. Pp. xii + 230. £11.50.

In 1965 Professor Manross published the calendar to the American colonial section of the Fulham Papers in the Lambeth Library. He now gives a calendar for the S.P.G. Papers in the same Library. Of course most of the S.P.G. Papers are still at S.P.G. But the early minutes and the early letters may have been collected by Archbishop Tennison of Canterbury before S.P.G. had a building of their own to store archives. They include the minutes for 1701–11 and for 1737–50, with some correspondence of the archbishops relating to American affairs and especially to the bestowal of the episcopate on the Protestant Episcopal Church. Many of the early minutes concern appointments, testimonials, pay, leave in England. But the minutes contain unsummarized and fairly regular reports for missionaries, some of which must be of the first importance for American social life. In correspondence volume IX there are letters and reports which look useful for the Swiss church troubles in 1704–5.

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Spg Papers In The Lambeth Palace Library Calendar And Indexes

Thaddaeus A. Schnitker



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S.P.G. Society for the Propagation of the Gospel in Foreign parts papers in the Lambeth Palace Library William Wilson Manross,1974 **S.P.G. Papers in the Lambeth Palace Library** William Wilson Manross,United Society for the Propagation of the Gospel,Lambeth Palace Library,1974 The collection consists of about 2 500 letters and 8 volumes of minutes covering the formative years from the founding of the Society in 1701 to 1750 and later papers concerning the establishment of the American episcopate after the Revolution 1st page **S. P. G. Papers in the Lambeth Palace Library. Calendar and Indexes. Prepared by William Wilson Manross. - Oxford: The Clarendon Press 1974. XI, 230 S. 8°** William Wilson Manross,1974 *British Archives* Janet Foster,Julia Sheppard,1995-09-27 Since it was first published in 1982 British Archives has established itself as the premier reference work to holdings of archives and manuscript collections throughout the UK The 3rd edition has been extensively revised and enlarged with more than 150 new entries further widening the range of the book Entries are structured to show the archives of the organisation as distinct from deposited collections and significant non manuscript material and additional details of fax number and conservation provision are included for the first time All the existing entries have been significantly updated together with the select bibliography and list of useful addresses of various organisations involved in the care and custody of archives The introduction provides an invaluable guide to researchers using archives including a summary of the relevant legislation and a detailed description of the usual holdings of county and other local authority record offices *The Fulham Papers in the Lambeth Palace Library* Lambeth Palace Library,1965 Indexed calendar to correspondence documenting the ecclesiastical association between England and in particular the Bishopric of London and the American colonies during the eighteenth century Topics discussed include many aspects of colonial society around the empire politics economics religious bodies and denominations other than the Church of England as documented in general correspondence ordination papers missionary bonds pamphlets and other papers **British Archives** J. Foster,J. Sheppard,2016-04-30 British Archives is the foremost reference guide to archive resources in the UK Since publication of the first edition more than ten years ago it has established itself as an indispensable reference source for everyone who needs rapid access on archives and archive repositories in this country Over 1200 entries provide detailed information on the nature and extent of the collection as well as the organization holding it A typical entry includes name of repository parent organization address telephone fax email and website number for enquiries days and hours of opening access restrictions acquisitions policy archives of organization major collections non manuscript material finding aids facilities conservation publications New to this edition email and web address expanded bibliography consolidated repository and collections index *Essays in the Economic History of the Atlantic World* John McCusker,2005-08-15 Written by one of the leading authorities on trade and finance in the early modern Atlantic world these fourteen essays revised and integrated for this volume share as their common theme the development of the Atlantic

economy especially British America and the Caribbean Topics treated range from early attempts in medieval England to measure the carrying capacity of ships through the advent in Renaissance Italy and England of business newspapers that reported on the traffic of ships cargoes and market prices to the state of the economy of France over the two hundred years before the French Revolution and of the British West Indies between 1760 and 1790 Included is the story of Thomas Irving who challenged and thwarted the likes of John Hancock Samuel Adams Alexander Hamilton George Washington and Thomas Jefferson

Colonial South Carolina Robert M. Weir,2023-02-24 A standard source on one of the most enigmatic colonies in North America In this modern and complete history Robert Weir explicates the apparent paradoxes that defined colonial South Carolina In doing so he offers provocative observations about its ascension to the pinnacle of mid eighteenth century prosperity escalating racial tension struggles for political control and push toward revolution

Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1976

Missionary Encounters Robert A. Bickers,Rosemary Seton,2013-11-05 Describes the exceptional wealth of missionary archives and the major contributions they can make not only to the study of the processes of Christian evangelism and Western imperialism but also their value in documenting and analysing the nature of Western encounters with indigenous societies

The Church's Worship Thaddaeus A. Schnitker,2009-11-01

Tracing Your Church of England Ancestors Stuart A. Raymond,2017-08-30 In his latest handbook on the records of the major Christian religions Stuart Raymond focuses on the Church of England He identifies the available sources comments on their strengths and weaknesses and explains how to make the best use of them The history of the Church of England is covered from the Reformation in the mid sixteenth century until the present day Anyone who has a family connection with the Church of England or a special interest in the local history of the church will find his book to be a mine of practical information and an essential aid for their research A sequence of short accessible chapters gives an insight into the relevant records and demonstrates how much fascinating genealogical information can be gleaned from them After providing a brief history of the Church of England and a description of its organization Stuart Raymond explores the wide range of records that researchers can consult Among them are parish registers bishops transcripts marriage licenses churchwardens accounts vestry minutes church magazines tithe records and the records of the ecclesiastical courts and Anglican charities and missions A wealth of research material is available and this book is the perfect introduction to it

From New Babylon to Eden Bertrand Van Ruymbeke,2025-10-02 A revealing account of the choices French immigrants faced as they settled in South Carolina Winner of the National Huguenot Society s 2007 Book of the Year award From New Babylon to Edentraces the persecution of Huguenots in France and the eventual immigration of a small bloc of the French Calvinist population to proprietary South Carolina Placing the Carolina migration in the context of the larger Huguenot diaspora Van Ruymbeke proffers an account that challenges accepted history Describing their settlement as a process of acculturation and creolization rather than simply assimilation he contends that most of these French Calvinists sought to

create their own churches but were thwarted by an Anglicized elite eager to dominate Anglo Carolinian society He also reveals that most members of the initial generation were only moderately prosperous and that it was their descendants who acquired the wealth often associated with lowcountry Huguenots A new foreword by Owen Stanwood and preface from the author consider the continuing significance of the book nearly twenty years after its original publication History Society Church Derek Beales,Geoffrey Best,2005-11-03 Essays by distinguished historians in honour of the just retired Regius Professor of Modern History Mastering Christianity Travis Glasson,2012-02-01 Beginning in 1701 missionary minded Anglicans launched one of the earliest and most sustained efforts to Christianize the enslaved people of Britain s colonies Hundreds of clergy traveled to widely dispersed posts in North America the Caribbean and West Africa under the auspices of the Society for the Propagation of the Gospel in Foreign Parts SPG and undertook this work Based on a belief in the essential unity of humankind the Society s missionaries advocated for the conversion and better treatment of enslaved people Yet only a minority of enslaved people embraced Anglicanism while a majority rejected it Mastering Christianity closely explores these missionary encounters The Society hoped to make slavery less cruel and more paternalistic but it came to stress the ideas that chattel slavery and Christianity were entirely compatible and could even be mutually beneficial While important early figures saw slavery as troubling over time the Society accommodated its message to slaveholders advocated for laws that tightened colonial slave codes and embraced slavery as a missionary tool The SPG owned hundreds of enslaved people on its Codrington plantation in Barbados where it hoped to simultaneously make profits and save souls In Africa the Society cooperated with English slave traders in establishing a mission at Cape Coast Castle at the heart of the trans Atlantic slave trade The SPG helped lay the foundation for black Protestantism but pessimism about the project grew internally and black people s frequent skepticism about Anglicanism was construed as evidence of the inherent inferiority of African people and their American descendants Through its texts and practices the SPG provided important intellectual political and moral support for slaveholding around the British empire The rise of antislavery sentiment challenged the principles that had long underpinned missionary Anglicanism s program however and abolitionists viewed the SPG as a significant institutional opponent to their agenda In this work Travis Glasson provides a unique perspective on the development and entrenchment of a pro slavery ideology by showing how English religious thinking furthered the development of slavery and supported the institution around the Atlantic world **British and Irish Library Resources** Robert Bingham Downs,Elizabeth Crooks Downs,1981 **Historical Archaeologies of Capitalism** Mark P. Leone,Parker B. Potter Jr.,2012-12-06 American things American material culture and American archaeology are the themes of this book The authors use goods used or made in America to illuminate issues such as tenancy racism sexism and regional bias Contributors utilize data about everyday objects from tin cans and bottles to namebrand items from fish bones to machinery to analyze the way American capitalism works Their cogent analyses take us literally from broken dishes to the international economy Especially notable chapters

examine how an archaeologist formulates questions about exploitation under capitalism and how the study of artifacts reveals African American middle class culture and its response to racism **Library of Congress Catalogs** Library of Congress,1976 **Religion Versus Empire?** Andrew Porter,2004-10-29 This is the only book that addresses the relations between religion Protestant missions and empire building linking together all three fields of study by taking as its starting point the early eighteenth century Anglican initiatives in colonial North America and the Caribbean It considers how the early societies of the 1790s built on this inheritance and extended their own interests to the Pacific India the Far East and Africa Fluctuations in the vigor and commitment of the missions changing missionary theologies and the emergence of alternative missionary strategies are all examined for their impact on imperial expansion Other themes include the international character of the missionary movement Christianity s encounter with Islam and major figures such as David Livingstone the state and politics and humanitarianism all of which are viewed in a fresh light **The Publishers' Trade List Annual** ,1979

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