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Sabbath Journal Of Judith Lomax 1774 1828

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Sabbath Journal Of Judith Lomax 1774 1828:

The Sabbath Journal of Judith Lomax, 1774-1828 Judith Lomax, 1999 Judith Lomax was born into a world of emerging Evangelical fervor and tightly prescribed gender roles Her own unique vision of evangelical Christian faith and the strength it instilled shaped her life A record of her experience as an independent Southern woman in a patriarchal religious and social culture survives in the form of a devotional journal covering her mature years 1819 1827 Journal entries include reflections on sermons accounts of worship rituals tales of life among her circle of evangelical companions theologically dense religious poetry and intimate devotional meditations which sprang from her personal and communal religious experience Witty thoughtful and persistent she lived as an individual bereft of traditional earthly attachments and support yet bolstered by her complete devotion to evangelical Christianity and to her Heavenly Bridegroom [The Papers of Thomas Jefferson,](#)

[Retirement Series, Volume 6](#) Thomas Jefferson, 2018-06-05 Volume Six of the definitive edition of Thomas Jefferson's papers from the end of his presidency until his death presents 516 documents from 11 March to 27 November 1813 Although free from the cares of government Jefferson cannot disassociate himself from politics entirely He recommends to President James Madison during the War of 1812 that gunboats be used to protect the Chesapeake Bay and writes to his congressional son in law John Wayles Eppes urging the repayment of the national debt and the reining in of the American banking system Jefferson remains active and healthy making trips to his beloved Poplar Forest estate entertaining visitors at Monticello and happily supervising the education of his grandchildren and other relations His correspondence shows no signs of abating he writes to John Waldo and John Wilson to discuss the improvement of English orthography addresses Isaac McPherson as part of a plea for limits on government sanctioned intellectual property rights and provides a study of Meriwether Lewis for Nicholas Biddle's History of the Expedition under the command of Captains Lewis and Clark Finally this volume records the most intense period of correspondence between Jefferson and John Adams during their retirement In an exchange of thirty one letters the two men reveal their hopes and fears for the nation **The Religious History of American Women**

Catherine A. Brekus, 2009-11-13 More than a generation after the rise of women's history alongside the feminist movement it is still difficult observes Catherine Brekus to locate women in histories of American religion Mary Dyer a Quaker who was hanged for heresy Lizzie Robinson a former slave and laundress who sold Bibles door to door Sally Priesand a Reform rabbi Estela Ruiz who saw a vision of the Virgin Mary how do these women's stories change our understanding of American religious history and American women's history In this provocative collection of twelve essays contributors explore how considering the religious history of American women can transform our dominant historical narratives Covering a variety of topics including Mormonism the women's rights movement Judaism witchcraft trials the civil rights movement Catholicism everyday religious life Puritanism African American women's activism and the Enlightenment the volume enhances our understanding of both religious history and women's history Taken together these essays sound the call for a new more

inclusive history Contributors Ann Braude Harvard Divinity School Catherine A Brekus University of Chicago Divinity School Anthea D Butler University of Rochester Emily Clark Tulane University Kathleen Sprows Cummings University of Notre Dame Amy Koehlinger Florida State University Janet Moore Lindman Rowan University Susanna Morrill Lewis and Clark College Kristy Nabhan Warren Augustana College Pamela S Nadell American University Elizabeth Reis University of Oregon Marilyn J Westerkamp University of California Santa Cruz Bodies of Belief Janet Moore Lindman, 2011-09-16 The American Baptist church originated in British North America as little tabernacles in the wilderness isolated seventeenth century congregations that had grown into a mainstream denomination by the early nineteenth century The common view of this transition casts these evangelicals as radicals who were on society's fringe during the colonial period only to become conservative by the nineteenth century after they had achieved social acceptance In Bodies of Belief Janet Moore Lindman challenges this accepted if oversimplified characterization of early American Baptists by arguing that they struggled with issues of equity and power within the church during the colonial period and that evangelical religion was both radical and conservative from its beginning Bodies of Belief traces the paradoxical evolution of the Baptist religion including the struggles of early settlement and church building the varieties of theology and worship and the multivalent meaning of conversation ritual and godly community Lindman demonstrates how the body both individual bodies and the collective body of believers was central to the Baptist definition and maintenance of faith The Baptist religion galvanized believers through a visceral transformation of religious conversion which was then maintained through ritual Yet the Baptist body was differentiated by race and gender Although all believers were spiritual equals white men remained at the top of a rigid church hierarchy Drawing on church books associational records diaries letters sermon notes ministerial accounts and early histories from the mid Atlantic and the Chesapeake as well as New England this innovative study of early American religion asserts that the Baptist religion was predicated simultaneously on a radical spiritual ethos and a conservative social outlook

Single, White, Slaveholding Women in the Nineteenth-Century American South Marie S. Molloy, 2018-07-15 A broad and eloquent study on the relatively overlooked population of single women in the slaveholding South *Single White Slaveholding Women in the Nineteenth Century American South* investigates the lives of unmarried white women from the pre to the post Civil War South within a society that placed high value on women's marriage and motherhood Marie S Molloy examines female singleness to incorporate non marriage widowhood separation and divorce These single women were not subject to the laws and customs of coverture in which females were covered or subject to the governance of fathers brothers and husbands and therefore lived with greater autonomy than married women Molloy contends that the Civil War proved a catalyst for accelerating personal social economic and legal changes for these women Being a single woman during this time often meant living a nuanced life operating within a tight framework of traditional gender conventions while manipulating them to greater advantage Singleness was often a route to autonomy and independence that over time expanded and

reshaped traditional ideals of southern womanhood Molloy delves into these themes and their effects through the lens of the various facets of the female life femininity family work friendship law and property By examining letters and diaries of more than three hundred white native born southern women Molloy creates a broad and eloquent study on the relatively overlooked population of single women in both the urban and plantation slaveholding South She concludes that these women were in various ways pioneers and participants of a slow but definite process of change in the antebellum era **Scarlett's Sisters** Anya Jabour,2009-11-13 Scarlett s Sisters explores the meaning of nineteenth century southern womanhood from the vantage point of the celebrated fictional character s flesh and blood counterparts young elite white women Anya Jabour demonstrates that southern girls and young women faced a major turning point when the Civil War forced them to assume new roles and responsibilities as independent women Examining the lives of more than 300 girls and women between ages fifteen and twenty five Jabour traces the socialization of southern white ladies from early adolescence through young adulthood Amidst the upheaval of the Civil War Jabour shows elite young women once reluctant to challenge white supremacy and male dominance became more rebellious They adopted the ideology of Confederate independence in shaping a new model of southern womanhood that eschewed dependence on slave labor and male guidance By tracing the lives of young white women in a society in flux Jabour reveals how the South s old social order was maintained and a new one created as southern girls and young women learned questioned and ultimately changed what it meant to be a southern lady

Encyclopedia of Women and Religion in North America, Set Rosemary Skinner Keller,Rosemary Radford Ruether,Marie Cantlon,2006-04-19 A fundamental and well illustrated reference collection for anyone interested in the role of women in North American religious life **America, History and Life** ,2001 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide

AAR/SBL Annual Meeting Program American Academy of Religion. Meeting,1999 **Women Writers in the Romantic Age** John Claiborne Isbell,2025-04-17 This groundbreaking book offers a comprehensive review of six hundred and fifty women writers from over fifty national traditions spanning Europe and the Americas during the transformative years of 1776 to 1848 Framed by revolutionary upheavals the book explores how women writers shaped and reflected Romanticism s global currents It fills a critical scholarly gap connecting disparate traditions and uncovering voices often overlooked in male dominated literary histories Through concise entries the book names every woman writer identified in its vast research from celebrated figures like Phillis Wheatley to lesser known authors whose manuscripts lay buried in archives Each entry provides essential biographical details while select excerpts in seventeen languages bring these voices to life revealing how women navigated the era s revolutionary ideals and patriarchal barriers Structured democratically the volume treats all writers equally whether anonymous pseudonymous or celebrated in their time It highlights their diverse experiences poets and novelists abolitionists and suffragists mothers and mill workers From memoirs to political tracts their works testify to the

rich tapestry of women s contributions to Romanticism By illuminating these stories this book challenges national silos offering a panoramic view of Romanticism as a truly transnational female inclusive phenomenon It represents a go to resource for students and interested readers while setting the ground for future scholars to expand this vital field of study

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