



Russians As People

Sebastian Brünink



Russians As People:

Who are the Russians? Wright Watts Miller, 1973 **The Russian People** Maurice Baring, 2021-02-09 **Why are Russian people a unique nation** Victoria Arden, 2025-02-21 The Russian nation is a phenomenon that arouses interest and admiration as well as sometimes bewilderment among observers from other cultures The uniqueness of the Russian people is not limited only to historical events or cultural achievements it permeates all aspects of life and forms the unique image of the nation It is important to understand that the uniqueness of Russians is rooted in their deep historical context cultural traditions language religion and mentality **An interpretation of the Russian people = Толкование русского народа** Leo Wiener, 2021-07-09 **The Russian People and Their Socialism. A Letter to M. Jules Michelet** Aleksandr Ivanovich GERTSEN, 1855 *Russian people* Princess Cantacuzene, *Russia* Geoffrey A. Hosking, 1997 The Soviet Union crumbles and Russia rises from the rubble once again the great nation a perfect scenario but for one point Russia was never a nation And this says the eminent historian Geoffrey Hosking is at the heart of the Russians dilemma today as they grapple with the rudiments of nationhood His book is about the Russia that never was a three hundred year history of empire building at the expense of national identity Russia begins in the sixteenth century with the inception of one of the most extensive and diverse empires in history Hosking shows how this undertaking the effort of conquering defending and administering such a huge mixture of territories and peoples exhausted the productive powers of the common people and enfeebled their civic institutions Neither church nor state was able to project an image of Russian ness that could unite elites and masses in a consciousness of belonging to the same nation Hosking depicts two Russias that of the gentry and of the peasantry and reveals how the gap between them widened by the Tsarist state s repudiation of the Orthodox messianic myth continued to grow throughout the eighteenth and nineteenth centuries Here we see how this myth on which the empire was originally based returned centuries later in the form of the revolutionary movement which eventually swept away the Tsarist Empire but replaced it with an even more universalist one Hosking concludes his story in 1917 but shows how the conflict he describes continues to affect Russia right up to the present day *Russia* Greg Nickles, 2008 After enduring crushing inflation and unemployment Russians are looking to the future with hope of a new prosperity This colorful revised edition of *Russia the People* takes a look at the new middle class and how the culture has been changing since the change from a state controlled economy to a free market over the last few decades New topics include ethnic nationalisms and instability life in rural Russia and games food and activities Russians share *The empire of the tsars and the Russians*, tr. with annotations by Z.A. Ragozin Henri Jean B. Anatole Leroy-Beaulieu, 1894 *The Nineteenth Century and After*, 1918 **Russian People** Princess Julia Cantacuzene, 1920 *The Russian People and Foreign Policy* William Zimmerman, 2009-02-09 Since the fall of communism public opinion in Russia including that of a now more diverse elite has become a substantial factor in that country s policymaking process What this opinion might be and how it responds to American actions is the subject of this

study William Zimmerman offers important and sometimes disturbing insight into the thinking of citizens in America's former Cold War adversary about such matters as NATO expansion. Drawing on nearly a decade of unprecedented surveys he conducted with a wide spectrum of the Russian public, he gauges the impact of Russia's opening on its foreign policy and how liberal democrats orient themselves to foreign policy. He also shows that insights from the study of American foreign policy are often portable to the study of Russian foreign policy attitudes. As Zimmerman shows, the general public, which had a modest but real role in foreign policy decision making, tended much more toward isolationism than did the predominant elites who steered Russia's foreign policy in the 1990s. Interspersing smooth prose with a wide array of richly informative tables, the book represents an invaluable opportunity to discern probable shifts in Russian foreign policy that domestic political changes would bring. And it powerfully suggests that the West, by forging its own policies toward Russia with more prudence, can have a say in the outcome of the great choice facing Russia: whether to forge ahead with democracy or slip back into authoritarianism.

Russia's People of Empire Stephen M. Norris, Willard Sunderland, 2012. This book explores the multicultural world of historical Russia through the life stories of 31 individuals that exemplify the cross-cultural exchanges in the country from the late 1500s to post-Soviet Russia.

The Songs of the Russian People W. R. S. Ralston, *Songs of the Russian People* W. R. S. Ralston, 2020-09-28

Russian Folk-Songs as Sung by the People and Peasant Wedding Ceremonies Customary in Northern and Central Russia Jevgenija Ėduardovna Lineva, 1893

Wilson's Principles in Czechoslovak Practice Michael Yuhasz, 1929

The New Russia, 1920. This publication includes the continuation of Bulletins of the Russian liberation committee under the heading Facts and documents.

The Peculiar People, 1890

Russian Characteristics E. B. Lanin, Emile Joseph Dillon, 1892

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