



and RUSSIAN PEASANTS SOVIET POWER

A Study of
Collectivization

M. Lewin



"A most important and pioneering book—the only full-scale study of the Russian revolution and the peasant from 1917 through the first wave of mass collectivization in 1930."

Stephen F. Cohen

Russian Peasants And Soviet Power

Paul R. Gregory



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Russian Peasants and Soviet Power Moshe Lewin, 1968 Russian peasants and soviet power, by m. lewin M. Lewin, 1968 *Russian peasants and soviet power. A study of collectivization* Alec Nove, 1966 *Russian peasants and Soviet power: a study in collectivization, tr* Moshe Lewin, Russian Peasants and Soviet Power. A Study of Collectivization. Transl. by I. Nove with the Assistance of J. Riggart. With a Pref. by A. Nove Moshe Lewin, I. Nove, J. Riggart, Alec Nove, 1968

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Russian Peasants and Soviet Power Moshe Lewin, 1975 **La Paysannerie et le pouvoir soviétique. Russian peasants and soviet power. A study of collectivization ... Translated by Irene Nove with the assistance of John Biggart, etc** Moshé LEWIN, John BIGGART (Translator.), Irene NOVE, 1968 **The Nature of Soviet Power** Andy Bruno, 2016-04-11 During the twentieth century the Soviet Union turned the Kola Peninsula in the northwest corner of the country into one of the most populated industrialized militarized and polluted parts of the Arctic This transformation suggests above all that environmental relations fundamentally shaped the Soviet experience Interactions with the natural world both enabled industrial livelihoods and curtailed socialist promises Nature itself was a participant in the communist project Taking a long term comparative perspective The Nature of Soviet Power sees Soviet environmental history as part of the global pursuit for unending economic growth among modern states This in depth exploration of railroad construction the mining and processing of phosphorus rich apatite reindeer herding nickel and copper smelting and energy production in the region examines Soviet cultural perceptions of nature plans for development lived experiences and modifications to the physical world While Soviet power remade nature nature also remade Soviet power **Soviet State and Society Between Revolutions, 1918-1929** Lewis H. Siegelbaum, 1992-08-20 The evolution of the ruling Communist Party and its New Economic Policy is explored in the first book to analyze the relationship between the Soviet state and society from 1917 through the early 1930s through the changing fortunes of its peoples *Iconography of Power* Victoria E.

Bonnell, 1998-02-05 Masters at visual propaganda the Bolsheviks produced thousands of vivid and compelling posters after they seized power in October 1917 Intended for a semi literate population that was accustomed to the rich visual legacy of the Russian autocracy and the Orthodox Church political posters came to occupy a central place in the regime's effort to imprint itself on the hearts and minds of the people and to remold them into the new Soviet women and men In this first sociological study of Soviet political posters Victoria Bonnell analyzes the shifts that took place in the images messages styles and functions of political art from 1917 to 1953 Everyone who lived in Russia after the October revolution had some familiarity with stock images of the male worker the great communist leaders the collective farm woman the capitalist and

others These were the new icons standardized images that depicted Bolshevik heroes and their adversaries in accordance with a fixed pattern Like other invented traditions of the modern age iconographic images in propaganda art were relentlessly repeated bringing together Bolshevik ideology and traditional mythologies of pre Revolutionary Russia Symbols and emblems featured in Soviet posters of the Civil War and the 1920s gave visual meaning to the Bolshevik worldview dominated by the concept of class Beginning in the 1930s visual propaganda became more prescriptive providing models for the appearance demeanor and conduct of the new social types both positive and negative Political art also conveyed important messages about the sacred center of the regime which evolved during the 1930s from the celebration of the heroic proletariat to the deification of Stalin Treating propaganda images as part of a particular visual language Bonnell shows how people read them relying on their habits of seeing and interpreting folk religious commercial and political art both before and after 1917 as well as the fine art traditions of Russia and the West Drawing on monumental sculpture and holiday displays as well as posters the study traces the way Soviet propaganda art shaped the mentality of the Russian people the legacy is present even today and was itself shaped by popular attitudes and assumptions Iconography of Power includes posters dating from the final decades of the old regime to the death of Stalin located by the author in Russian American and English libraries and archives One hundred exceptionally striking posters are reproduced in the book many of them never before published Bonnell places these posters in a historical context and provides a provocative account of the evolution of the visual discourse on power in Soviet Russia

Peasants And Power Joan Sokolovsky, 2019-05-28 Focusing on events in Hungary and Poland from 1948 to 1962 Dr Sokolovsky shows why collectivization can best be understood as an element in state building for the new regimes of Eastern Europe For these countries policy options were constrained by dependence upon the Soviet Union and the economic demands of a newly industrializing society Econom

Power and the Sacred in Revolutionary Russia Glennys Young, 2010-11 After the 1917 Revolution in Russia the Bolsheviks launched a massive assault on religion Although we know a great deal about how the Bolsheviks went about doing this propaganda persecution of clergy and laity seizing church property scholars have not devoted much attention to the other side of the story the people who were being persecuted and how they responded to their persecutors Glennys Young shows how ordinary Russian peasants devised ways of asserting their religious faith during the difficult period of New Economic Policy 1921-28 when the Party state was ideologically obsessed with eradicating religion Faced with persecution torture and the creation of antireligious organizations such as the League of the Godless Orthodox clergy and laity organized themselves against the Bolsheviks They revived factional politics even using the village soviets the intended cornerstone of Soviet power in the countryside to defend their religious interests When they achieved some degree of success in their resistance the Bolsheviks were forced to respond and adapt their strategies a conclusion that scholars have not put forward previously Based on extensive research in archives and published sources Young's book will force historians of Soviet Russia to confront religious issues as central to rural

politics Her work also draws upon cultural anthropology and theories of peasant politics making it of great interest to any scholars studying the processes of secularization and desacralization in other cultures **Blood and Soil** Ben Kiernan, 2008 For thirty years Benedict Kiernan has been deeply involved in the study of genocide and crimes against humanity He has played a key role in unearthing confidential documentation of the atrocities committed by the Khmer Rouge His writings have transformed our understanding not only of twentieth century Cambodia but also of the historical phenomenon of genocide This new book andmdash the first global history of genocide and extermination from ancient times andmdash is among his most important achievements Kiernan examines outbreaks of mass violence from the classical era to the present focusing on worldwide colonial exterminations and twentieth century case studies including the Armenian genocide the Nazi Holocaust Stalin's mass murders and the Cambodian and Rwandan genocides He identifies connections patterns and features that in nearly every case gave early warning of the catastrophe to come racism or religious prejudice territorial expansionism and cults of antiquity and agrarianism The ideologies that have motivated perpetrators of mass killings in the past persist in our new century says Kiernan He urges that we heed the rich historical evidence with its telltale signs for predicting and preventing future genocides *Works in Progress* Jenny Leigh Smith, 2014-10-28 This book is the first to investigate the gap between the plans and the reality of the Soviet Union's mid twentieth century project to industrialize and modernize its agricultural system Historians agree that the project failed badly agriculture was inefficient unpredictable and environmentally devastating for the entire Soviet period Yet assigning the blame exclusively to Soviet planners would be off the mark The real story is much more complicated and interesting Jenny Leigh Smith reveals in this deeply researched book Using case studies from five Soviet regions she acknowledges hubris and shortsightedness where it occurred but also gives fair consideration to the difficulties encountered and the successes however modest that were achieved *Before Command* Paul R. Gregory, 2014-07-14 In a work with significant implications for present day economic reform in the Soviet Union Paul Gregory examines Russian and Soviet economic history prior to the installation of the administrative command system By drawing on basic economic statistics from 1861 to the 1930s Gregory's revisionist account debunks a number of myths promulgated by historians in both the East and the West He demonstrates that the Russian economy under the tsars performed much better than has previously been supposed the Russian economy and its financial institutions were integrated into the world economy allowing Russia to attract significant foreign capital Furthermore he shows that Stalin's justifications for the abandonment of the New Economic Policy in the late 1920s were incorrect the so called crises of NEP were either fabricated or the result of misguided economic thinking *Before Command* is the culmination of the author's lifelong study of the economic history of Russia and the Soviet Union In convincing detail it describes little known Russian and Soviet successes with market capitalism while it also shows the problems inherent in a mixed system such as the NEP which seeks to combine very strong elements of command with market resource allocation Originally published in 1994 The Princeton

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Peasant Rebels Under Stalin Lynne Viola, 1999-01-28 The first book to document the peasant rebellion against Soviet collectivization. *Peasant Rebels Under Stalin* retrieves a crucial lost chapter from the history of Stalinist Russia. The peasant revolt against collectivization as reconstructed by author Lynne Viola was the most violent and sustained resistance to the Soviet state after the Russian Civil War. Conservative estimates suggest that over the course of the 1920s and early 1930s more than 100,000 people were assassinated, more than 13,000 villages rioted, and over 25 million people participated in this active struggle of resistance. This book is about the men and women who tried to preserve their families, communities, and beliefs from the depredations of Stalinism. Their acts were often heroic, but these heroes were homespun, ordinary people who were driven to acts of desperation by cruel and brutal state policies. This is a study of peasant community culture and politics through the prism of resistance. Based on newly declassified Soviet archives, including previously inaccessible OGPU secret police reports, Viola's work documents the manifestation in Stalin's Russia of universal strategies of peasant resistance in what amounted to a virtual civil war between state and peasantry. This book is must reading for scholars of Soviet history, Stalinism, popular resistance, and Russian peasant culture.

Power Restructuring In China And Russia Mark Lupher, 2018-02-12 The massive economic transformations and political upheavals that have been sweeping China and the Soviet Union in the final decades of the twentieth century are among the great dramas of our time. Yet the origins of these revolutionary changes are murky, and their outcomes unclear. Have we witnessed the demise of an archaic authoritarian order and the rise of pluralism and democracy, or are the tumultuous events of the post-Mao era and the period of perestroika more usefully viewed in light of broader patterns of power and politics in Chinese and Russian history? Considering these questions with a new interpretation of power relations and political processes in China and Russia, Mark Lupher explores the imperial era, the communist period, and the current situation in both countries. Rather than speaking of reform, which too often is understood as liberalization along Western lines, his discussion is focused on power restructuring: the ebb and flow of state power, the centralization and decentralization of political and economic power, and the three-way struggles between central rulers, various elites, and nonprivileged groups that drive these processes. Lupher's power restructuring analysis is noteworthy in combining broad comparative historical analysis and conceptualization with a closely focused discussion and reinterpretation of the Chinese Cultural Revolution, the core of his book. By comparing and bringing new light to bear on a series of pivotal episodes in Chinese and Russian history, he furthers our understanding and assessment of processes that will continue to unfold in China, Russia, and the former Soviet republics.

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