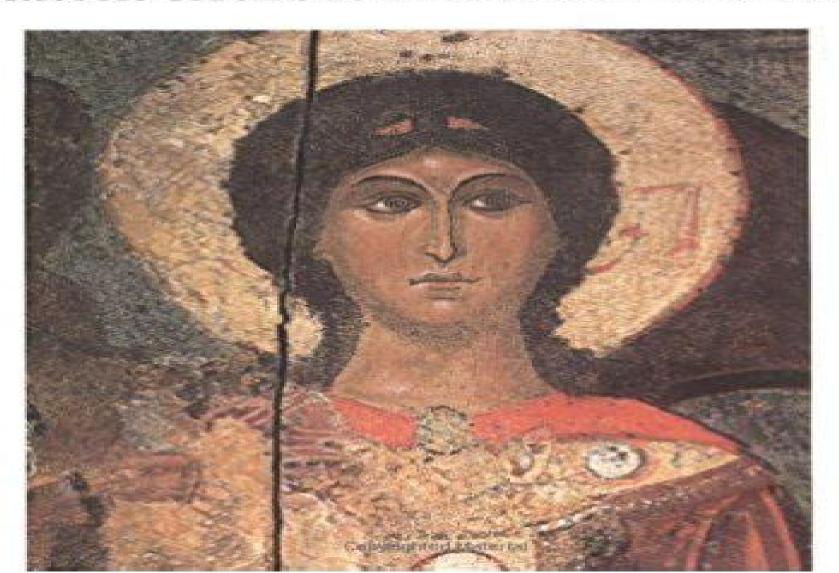
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THE RUSSIAN ICON

FROM ITS ORIGINS TO THE SIXTEENTH CENTURY



Russian Icon From Its Origins To The Sixteenth Century

Gerol'd I. Vzdornov

Russian Icon From Its Origins To The Sixteenth Century:

The Russian Icon Gerol'd Ivanovich Vzdornov, Nancy McDarby, 1997 This volume provides the history of Russian icon painting from its origins to the beginning of the sixteenth century Viktor Lazarev deliberately followed these chronological limits since the Golden Age of icon painting in Russia was the fourteenth and fifteenth centuries after which followed a rapid decline In a clear and intelligible form using extensive scholarly material Lazarev describes the birth of the Russian national painting on wood plate the technique and aesthetics of Russian icons the main schools of icon painting and discusses the work of significant artists BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

Russian Icons, 14th-16th Centuries Gosudarstvenny I Istoricheski I Muze I,1988 **Icons and Saints of the Eastern Orthodox Church** Alfredo Tradigo, 2006 An icon from the Greek word eikon image is a wooden panel painting of a holy person or scene from Orthodox Christianity the religion of the Byzantine Empire that is practiced today mainly in Greece and Russia It was believed that these works acted as intermediaries between worshipers and the holy personages they depicted Their pictorial language is stylized and primarily symbolic rather than literal and narrative Indeed every attitude pose and color depicted in an icon has a precise meaning and their painters usually monks followed prescribed models from iconographic manuals. The goal of this book is to catalogue the vast heritage of images according to iconographic type and subject from the most ancient at the Monastery of Saint Catherine in the Sinai to those from Greece Constantinople and Russia Chapters focus on the role of icons in the Orthodox liturgy and on common iconic subjects including the fathers and saints of the Eastern Church and the life of Jesus and his followers As with other volumes in the Guide to Imagery series this book includes a wealth of color illustrations in which details are called out for discussion **Alter Icons** Tefferson I. A. Gatrall, Douglas M. Greenfield, 2010 A collection of essays by eleven scholars of Russian history art literature cinema philosophy and theology that track key shifts in the production circulation and consumption of the Russian icon from Peter the Great's Enlightenment to the post Soviet revival of the Orthodox Church Provided by publisher of Medieval Russia Lawrence N. Langer, 2021-09-15 The emergence of Russia or Rus as it was known from a group of scattered Slavic tribes into one of the most powerful states of medieval and modern European history is an extraordinary story It is a story filled with much struggle as there were historical periods when Russia almost ceased to exist as it underwent invasion and conquest Historical Dictionary of Medieval Russia Second Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 300 cross referenced entries on important personalities as well as aspects of the country's politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about medieval Russia **Lost in Wonder** Aidan Nichols, 2011 This book explores the liturgy as the manifestation by cultic signs of Christian revelation the setting of the Liturgy in terms of architectural space iconography and music and the poetic response which the revelation the liturgy

carries can produce Nichols makes the case for Christianity's capacity to inspire high culture both in principle and through well chosen historical examples which draw on the best in Catholicism Eastern Orthodoxy and Anglicanism Cambridge History of Christianity: Volume 5, Eastern Christianity Michael Angold, 2006-08-17 This volume encompasses the whole Christian Orthodox tradition from 1200 to the present Its central theme is the survival of Orthodoxy against the odds into the modern era It celebrates the resilience shown in the face of hostile regimes and social pressures in this often neglected period of Orthodox history **Lost in Wonder** Aidan Nichols O. P., 2016-04-22 This book explores the Liturgy as the manifestation by cultic signs of Christian revelation the setting of the Liturgy in terms of architectural space iconography and music and the poetic response which the revelation the Liturgy carries can produce The conclusion offers a synthetic statement of the unity of religion cosmology and art Aidan Nichols makes the case for Christianity's capacity to inspire high culture both in principle and through well chosen historical examples which draw on the best in Catholicism Eastern Orthodoxy and Anglicanism <u>Icons in Time, Persons in Eternity</u> C.A. Tsakiridou, 2016-05-13 Icons in Time Persons in Eternity presents a critical interdisciplinary examination of contemporary theological and philosophical studies of the Christian image and redefines this within the Orthodox tradition by exploring the ontological and aesthetic implications of Orthodox ascetic and mystical theology It finds Modernist interest in the aesthetic peculiarity of icons significant and essential for re evaluating their relationship to non representational art Drawing on classical Greek art criticism Byzantine ekphraseis and hymnography and the theologies of St Maximus the Confessor St Symeon the New Theologian and St Gregory Palamas the author argues that the ancient Greek concept of enargeia best conveys the expression of the ophany and theosis in art The qualities that define enargeia inherent liveliness expressive autonomy and self subsisting form are identified in exemplary Greek and Russian icons and considered in the context of the hesychastic theology that lies at the heart of Orthodox Christianity An Orthodox aesthetics is thus outlined that recognizes the transcendent being of art and is open to dialogue with diverse pictorial and iconographic traditions An examination of Ch an Zen art theory and a comparison of icons with paintings by Wassily Kandinsky Pablo Picasso Mark Rothko and Marc Chagall and by Japanese artists influenced by Zen Buddhism reveal intriguing points of convergence and difference The reader will find in these pages reasons to reconcile Modernism with the Christian image and Orthodox tradition with creative form in art The Russian Icon Nikodim The History of the Discovery and Study of Russian Medieval Painting Gerol'd I. Pavlovich Kondakov, 1927 Vzdornov, 2017-11-20 This is the first study in any language to trace the emergence of the art historical interest in icon painting in the nineteenth century with its evident impact on the course of Russian modernism in the twentieth century Given the surge in popularity of the Russian avant garde a book devoted to the gradual awareness of the artistic value of icons and their effect on Russian aesthetics is timely The discoveries the false starts the incompetence the interaction of dilettantes and academics the meddling of tsars and church officials all make for a fascinating tale of growing cultural awarenss It is a story

that prepares the ground for the explosioin of Russian cultural creativity and acceptability in the early twentieth century

The Announcement Hana Gründler, Alessandro Nova, Itay Sapir, 2020-09-21 The Annunciation a specific event recounted in the Bible and often represented in artworks but also the prototype of many other announcements throughout the history of Western culture This volume proposes new readings of pictorial Annunciations from the Middle Ages and the Early Modern period treating aspects such as witnesses inscriptions and architecture as well as analyses of some visual echoes reenactments of the announcement to Mary in sacred and profane contexts up to the twenty first century Among the latter are included Venetian decoration glorifying the state a Jean Luc Godard film a video art piece by Eija Liisa Ahtila Lars von Trier s Melancholia and a saint s bedroom turned into a pilgrimage site The Akathistos Hymnos and Intermedial Compositional Processes in Later Byzantium Jon C. Cubas Díaz, 2025-03-28 This book explores intermedial compositional processes in later Byzantium building on the Akathistos Hymnos The relationship between the hymn s text music and illustrations has yet to be explored in detail The contributions here argue that these painted cycles should be studied as a result of interaction between hymnography psalmody and visual art not just as mere illustration of text Highlighting illuminated and notated manuscript copies of the hymn as evidence for varied liturgical and devotional practices they examine how icons and murals based on the Akathistos functioned as constituent elements of sacred space Focusing on intermediality this book helps bridge methodological gaps between scholarly approaches to medieval culture Reader Adele Marie Barker, Bruce Grant, 2010-07-12 An introduction to the history culture and politics of the worlds largest country from the earliest written accounts of the Russian people to today An Open Place Daniel Schrock, Marlene Kropf, 2012-11 Written from an ecumenical standpoint as a practical aid for moving those experienced in individual spiritual direction toward group practices This book responds to the movement to expand spiritual direction beyond the classic on with one model Group spiritual direction has the potential to offer the rich experience of individual spiritual direction to a much wider audience yet very little has been written to provide guidance for starting such groups This book responds to that challenge It outlines ways that a diverse and ecumenical group of spiritual directors worked to initiate groups in multiple contexts It examines the many variables among directors directees even meeting spaces that affect and enliven this ministry And it summarizes pitfalls success and discoveries **Res: Anthropology and Aesthetics, 57/58** Jaś Elsner, 2011-02 This double volume of the renowned international journal of anthropology and comparative aesthetics includes Aesthetics non recyclable ground by F lix Duque Seeing through dead eyes by Jonathan Hay The hidden aesthetic of red in the painted tombs of Oaxaca by Diana Magaloni A consideration of the quatrefoil motif in Preclassic Mesoamerica by Julia Guernsey Hunters Sufis soldiers and minstrels by Cynthia Becker Figures fidjiennes by Marc Rochette A sacred landscape by Rachel Kousser Military architecture as a political tool in the Renaissance by Francesco Benelli The icon as performer and as performative utterance by Marie Gasper Hulvat Image and site by Jas Elsner Untimely objects by Ara H Merjian Max Ernst in

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Bartlett,2022-08-04 From Ingmar Bergman s The Seventh Seal to Monty Python an investigation into how eight key films have shaped our understanding of the medieval world In The Middle Ages and the Movies eminent historian Robert Bartlett takes a fresh cogent look at how our view of medieval history has been shaped by eight significant films of the twentieth century The book ranges from the concoction of sex and nationalism in Mel Gibson s Braveheart to Fritz Lang s silent epic Siegfried the art house classic The Seventh Seal and the epic historical drama El Cid Bartlett examines the historical accuracy of these films as well as other salient aspects how was Umberto Eco s Name of the Rose translated from page to screen Why is Monty Python and the Holy Grail funny And how was Eisenstein's Alexander Nevsky shaped by the Stalinist tyranny under which it was filmed

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