



Mrs Diggers Roots

Xiang Xie



Mrs Diggers Roots:

Special Crops ,1902 **Ginseng Diggers** Luke Manget,2022-03-08 The harvesting of wild American ginseng panax quinquefolium the gnarled aromatic herb known for its therapeutic and healing properties is deeply established in North America and has played an especially vital role in the southern and central Appalachian Mountains Traded through a trans Pacific network that connected the region to East Asian markets ginseng was but one of several medicinal Appalachian plants that entered international webs of exchange As the production of patent medicines and botanical pharmaceutical products escalated in the mid to late nineteenth century southern Appalachia emerged as the United States most prolific supplier of many species of medicinal plants The region achieved this distinction because of its biodiversity and the persistence of certain common rights that guaranteed widespread access to the forested mountainsides regardless of who owned the land Following the Civil War root digging and herb gathering became one of the most important ways landless families and small farmers earned income from the forest commons This boom influenced class relations gender roles forest use and outside perceptions of Appalachia and began a widespread renegotiation of common rights that eventually curtailed access to ginseng and other plants Based on extensive research into the business records of mountain entrepreneurs country stores and pharmaceutical companies **Ginseng Diggers A History of Root and Herb Gathering in Appalachia** is the first book to unearth the unique relationship between the Appalachian region and the global trade in medicinal plants Historian Luke Manget expands our understanding of the gathering commons by exploring how and why Appalachia became the nation s premier purveyor of botanical drugs in the late nineteenth century and how the trade influenced the way residents of the region interacted with each other and the forests around them **Romance of Australian squatting, mining, and social life. Digger Dick's darling, and other tales** mrs. A Blitz,1888 **Wild Flower** ,1924 **Bulletin** Virginia. Dept. of Agriculture and Immigration,1922 **Gold Digger** Vicki Delany,2009-04-15 Book One of the Klondike Mystery Series by Vicki Delany It s the spring of 1898 and Dawson Yukon Territory is the most exciting town in North America The great Klondike Gold Rush is in full swing and Fiona MacGillivray has crawled over the Chilkoot Pass determined to make her fortune as the owner of the Savoy dance hall Provided that is that her twelve year old son growing up much too fast for her liking the former Glasgow street fighter who s now her business partner a stern handsome NWMP constable an aging love struck ex boxing champion a wild assortment of headstrong dancers croupiers gamblers madams without hearts of gold bar hangers on cheechakos and sourdoughs and Fiona s own nimble fingered past don t get to her first And then there s the dead body on centre stage If you loved Gold Digger check out the next three books of the series Gold Fever Gold Mountain and Gold Web Peter Carradine Caroline Chesebro',1863 **Baptism: Its Mode, Subjects and Design** John Edward Massey,1861 *Moss-side* Marion Harland,1865 Shaping Traditions Goizueta Folklife Gallery (Atlanta History Museum),John A. Burrison,2000 A complete catalog of the Atlanta History Center s permanent folk art exhibition this richly

illustrated volume defines and documents the folk arts of the lower southeastern United States The objects crafting processes and performances represented here illustrate the unique qualities of the community learned traditional arts of the South John A Burrison examines a multitude of traditional art forms many of which still thrive today Intricately constructed miniatures of covered wagons sorghum syrup mills and pottery workshops speak of a life of subsistence farming Decorated baskets represent the cultural exchanges of Native Americans European Americans and African Americans Intricate wrought iron gates musical instruments quilts and such curiosities as face jugs combine beauty and utility the dual nature of most folk art with southern flair An illuminating introduction by Burrison the curator of the exhibit and an expert folk art collector presents highlights of his thirty years of research and collecting experience offering a behind the scenes glimpse of the exhibition A concluding section looks at the adaptations and innovations shaping the future of southern folk arts Hermit Shack T. F. Platt, 2011-07-01 The epicenter of the story takes place in southern rural Michigan Some Cub Scouts discovered human bones in a gravel pit The team of Sheriff Wayne Puller Deputy Jack Trip and Sergeant Detective Fanny Gillespie is augmented by Kent County Deputy Clydis Groner and Deputies Edith and Harold James along with Platt family children and other family members Their old dog named Sniffer manages to uncover many of the clues that help resolve the mystery Although fiction the story is set into events of actual history including the war in Viet Nam and beginning of foreign oil importing by the United States One character is Uncle Helio Outhe an Athabascan Indian truck driver from Alaska who makes a stand favoring the use of our own oil and of the Alaskan pipeline Helio with his wife Anna Mae Groner Outhe participates with others of the family in softening Grandmas pain over the recent loss of Clarence her beloved husband The huge white Outhe camper pulled by a Mack truck was designed in part to give Grandma competing thoughts to occupy her mind The camper hauled the Michigan deputies on an adventure into Indiana Ohio and Kentucky in quest of clues to resolve not only the murder but also to include historical stops to enjoy Annie Oakley John Dillinger and Big Foot A Big Foot hunt in company with real mountain men provides humor and adventure eventually culminating in Mr General being handcuffed to his potbelly stove due to his unfortunate grasp of Grandma out in the Big Foot woods Along the way traveled by the camper or a squad car the deputies discover some history of the Wabash Cannonball and of Amtrak and of a baby carriage dating from 1905 The carriage is restored in time to become a prize possession of an adopted three year old maiden with a happy face and a stack of golden curls In another adventure encountered while on trip carrying the bones previously found by the Cub Scouts in the gravel pit a group of deputies encounter a lady picking dewberries and she tells them of a mad Yankee not a Big Foot that burned their revival tent Home finally to Leadford Michigan granddaughter Hulda Sunshine James in taking her turn caring for Grandma is awakened to find Grandma scalded by coffee in an eerie darkened kitchen with the blue flame of the oil burner ghosting hotly the steam wreathing the prone figure of Grandma on the floor screaming for God to let her see Clarence Hulda soon found that her Grandmad been awakened before dawn by a hungry Robin That darned old Robin

Hulda exclaimed Im going to get up early tomorrow and tend to that bird Meanwhile back in Manitou Prairie Nathan and Luisa Platt had found their way into the Hermit Shack venue seeking the last clues in resolution of the Hermit Shack mystery In the distance they hear the siren of Detective Sergeant Fannys ornate police cruiser cracking the evening air on a streak toward the Platt couple standing with pounding hearts out at the Hermit Shack *Bulletin* ,1920 Bulletin of the Department of Agriculture and Immigration of Virginia Virginia. Dept. of Agriculture and Immigration,1919 **Mojo Workin'** Katrina Hazzard-Donald,2012-12-30 A bold reconsideration of Hoodoo belief and practice Katrina Hazzard Donald explores African Americans experience and practice of the herbal healing folk belief tradition known as Hoodoo She examines Hoodoo culture and history by tracing its emergence from African traditions to religious practices in the Americas Working against conventional scholarship Hazzard Donald argues that Hoodoo emerged first in three distinct regions she calls regional Hoodoo clusters and that after the turn of the nineteenth century Hoodoo took on a national rather than regional profile The spread came about through the mechanism of the African Religion Complex eight distinct cultural characteristics familiar to all the African ethnic groups in the United States The first interdisciplinary examination to incorporate a full glossary of Hoodoo culture Mojo Workin' The Old African American Hoodoo System lays out the movement of Hoodoo against a series of watershed changes in the American cultural landscape Hazzard Donald examines Hoodoo material culture particularly the High John the Conquer root which practitioners employ for a variety of spiritual uses She also examines other facets of Hoodoo including rituals of divination such as the walking boy and the Ring Shout a sacred dance of Hoodoo tradition that bears its corollaries today in the American Baptist churches Throughout Hazzard Donald distinguishes between Old tradition Black Belt Hoodoo and commercially marketed forms that have been controlled modified and often fabricated by outsiders this study focuses on the hidden system operating almost exclusively among African Americans in the Black spiritual underground *The Practical Farmer* ,1905 Utah Historical Quarterly J. Cecil Alter,1928 List of charter members of the society v 1 p 98 99 **Andrews' American Queen** ,1893 *A Catalogue of the Publications, Etc* Sheldon and Company,1863 **Northwest Lands, Northwest Peoples** Dale D. Goble,Paul W. Hirt,2012-03-15 It can be said that all of human history is environmental history for all human action happens in an environment in a place This collection of essays explores the environmental history of the Pacific Northwest of North America addressing questions of how humans have adapted to the northwestern landscape and modified it over time and how the changing landscape in turn affected human society economy laws and values Northwest Lands and Peoples includes essays by historians anthropologists ecologists a botanist geographers biologists law professors and a journalist It addresses a wide variety of topics indicative of current scholarship in the rapidly growing field of environmental history *New-Church Messenger* ,1885

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