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Finley Peter Dunne



Mr Dooleys Chicago:

Mr. Dooley and the Chicago Irish Finley Peter Dunne,1987 **Mr. Dooley's Chicago** Barbara C. Schaaf,1977

Mr. Dooley in Peace and in War Finley Peter Dunne,2001 Welcome to Mr Dooley s place a neighborhood saloon in the working class community of Bridgeport located on Chicago s near southwest side Here matters of the gravest import are perused with homespun philosophy and good cheer Covering the waterfront from Mack s President McKinley s foreign policies and political appointments to the Alaskan gold rush and juvenile delinquency Martin T Dooley holds forth from behind the bar benevolently dispensing equal portions of wisdom and comical misunderstanding As Charlie McCarthy is to Edgar Bergen so is Martin T Dooley to newspaper humorist Finley Peter Dunne Mr Dooley in Peace and in War originally published in 1898 collects brief humorous pieces Dunne wrote for the Chicago Evening Post and the Chicago Journal In an Irish American dialect as thick as the foam on a pint of stout Mr Dooley and his friends discuss the military sthrateejy for American action in Cuba iliction day shenanigans Queen Victoria s jubilee the new woman and the strange American sport of football in which a player puts a pair iv matthresses on his legs a pillow behind and a mask over his nose and tries to kill his fellow men Through his tall tales and speculations Mr Dooley reveals the pleasure and pain of being Irish in Chicago at the turn of the twentieth century Clothed in the charming hyperbole and mislocution of the unflappable Mr Dooley Dunne s incisive social criticism flies unerringly to the target exposing prejudice hypocrisy insensitivity and plain old fashioned humbug

Chicago's Greatest Year, 1893 Joseph Gustaitis,2013-05-01 In 1893 the 27 5 million visitors to the Chicago World s Fair feasted their eyes on the impressive architecture of the White City lit at night by thousands of electric lights In addition to marveling at the revolutionary exhibits most visitors discovered something else beyond the fair s 633 acres lay a modern metropolis that rivaled the world s greatest cities The Columbian Exposition marked Chicago s arrival on the world stage but even without the splendor of the fair 1893 would still have been Chicago s greatest year An almost endless list of achievements took place in Chicago in 1893 Chicago s most important skyscraper was completed in 1893 and Frank Lloyd Wright opened his office in the same year African American physician and Chicagoan Daniel Hale Williams performed one of the first known open heart surgeries in 1893 Sears and Roebuck was incorporated and William Wrigley invented Juicy Fruit gum that year The Field Museum the Art Institute of Chicago and the Museum of Science and Industry all started in 1893 The Cubs new ballpark opened in this year and an Austro Hungarian immigrant began selling hot dogs outside the World s Fair grounds His wares became the famous Chicago hot dog Cities are not buildings cities are people writes author Joseph Gustaitis Throughout the book he brings forgotten pioneers back to the forefront of Chicago s history connecting these important people of 1893 with their effects on the city and its institutions today The facts in this history of a year range from funny to astounding showcasing innovators civic leaders VIPs and power brokers who made 1893 Chicago about so much more than the fair

Hearings United States. Congress. House. Committee on the Judiciary,1958 Hearings United

States. Congress. House,1957 **Chicago Portraits** June Skinner Sawyers,2012-03-31 The famous the infamous and the unjustly forgotten all receive their due in this biographical dictionary of the people who have made Chicago one of the world's great cities Here are the life stories provided in short entertaining capsules of Chicago's cultural giants as well as the industrialists architects and politicians who literally gave shape to the city Jane Addams Al Capone Willie Dixon Harriet Monroe Louis Sullivan Bill Veeck Harold Washington and new additions Saul Bellow Harry Caray Del Close Ann Landers Walter Payton Koko Taylor and Studs Terkel Chicago Portraits tells you why their names are inseparable from the city they called home **Chicago** Frederik Byrn Køhlert,2021-09-23 Chicago occupies a central position in both the geography and literary history of the United States From its founding in 1833 through to its modern incarnation the city has served as both a thoroughfare for the nation's goods and a crossroads for its cultural energies The idea of Chicago as a crossroads of modern America is what guides this literary history which traces how writers have responded to a rapidly changing urban environment and labored to make sense of its place in and implications for the larger whole In writing that engages with the world's first skyscrapers and elevated railroads extreme economic and racial inequality a growing middle class ethnic and multiethnic neighborhoods the Great Migration of African Americans and the city's contemporary incarnation as a cosmopolitan urban center Chicago has been home to a diverse literature that has both captured and guided the themes of modern America *Literary Digest: a Repository of Contemporaneous Thought and Research as Presented in the Periodical Literature of the World* Edward Jewitt Wheeler,Isaac Kaufman Funk,William Seaver Woods,1912 *What Parish Are You From?* Eileen M. McMahon,2021-12-14 For Irish Americans as well as for Chicago's other ethnic groups the local parish once formed the nucleus of daily life Focusing on the parish of St Sabina's in the southwest Chicago neighborhood of Auburn Gresham Eileen McMahon takes a penetrating look at the response of Catholic ethnics to life in twentieth century America She reveals the role the parish church played in achieving a cohesive and vital ethnic neighborhood and shows how ethno religious distinctions gave way to racial differences as a central point of identity and conflict For most of this century the parish served as an important mechanism for helping Irish Catholics cope with a dominant Protestant American culture Anti Catholicism in the society at large contributed to dependency on parishes and to a desire for separateness from the American mainstream As much as Catholics may have wanted to insulate themselves in their parish communities however Chicago demographics and the fluid nature of the larger society made this ultimately impossible Despite efforts at integration attempted by St Sabina's liberal clergy white parishioners viewed black migration into their neighborhood as a threat to their way of life and resisted it even as they relocated to the suburbs The transition from white to black neighborhoods and parishes is a major theme of twentieth century urban history The experience of St Sabina's which changed from a predominantly Irish parish to a vibrant African American Catholic community provides insights into this social trend and suggests how the interplay between faith and ethnicity contributes to a resistance to change

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