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Moving The Image Independent Asian Pacific American Media Arts

Mary Yu Danico



Moving The Image Independent Asian Pacific American Media Arts:

Moving the Image Russell Leong, 1991 Examines the role of Asian Americans in the movie industry *Screening Asian Americans* Peter X. Feng, 2002 A Choice Outstanding Academic Title Cover to cover Screening Asian Americans a collection of 15 essays is fabulous AsianWeek.com This scholarly book uses 15 contributors to explore the various images of Asians many of which have been negative Burlington County Times This innovative essay collection explores Asian American cinematic representations historically and socially on and off screen as they contribute to the definition of American character The history of Asian Americans on movie screens as outlined in Peter X Feng's introduction provides a context for the individual readings that follow Asian American cinema is charted in its diversity ranging across activist documentary experimental and fictional modes and encompassing a wide range of ethnicities Filipino Vietnamese Indian Japanese Korean Chinese and Taiwanese Covered in the discussion are filmmakers Theresa Hak Kyung Cha Ang Lee Trinh T Minh ha and Wayne Wang and films such as *The Wedding Banquet* *Surname Viet Given Name Nam* and *Chan is Missing* Throughout the volume as Feng explains the term screening has a twofold meaning referring to the projection of Asian Americans as cinematic bodies and the screening out of elements connected with these images In this doubling film representation can function to define what is American and what is foreign Asian American filmmaking is one of the fastest growing areas of independent and studio production This volume is key to understanding the vitality of this new cinema A volume in the *Depth of Field Series* edited by Charles Affron Mirella Jona Affron and Robert Lyons Peter X Feng teaches English and women's studies at the University of Delaware *The Most Typical Avant-Garde* David James, 2005-05-30 Los Angeles has nourished a dazzling array of independent cinemas avant garde and art cinema ethnic and industrial films pornography documentaries and many other far flung corners of film culture This glorious panoramic history of film production outside the commercial studio system reconfigures Los Angeles rather than New York as the true center of avant garde cinema in the United States As he brilliantly delineates the cultural perimeter of the film business from the earliest days of cinema to the contemporary scene David James argues that avant garde and minority filmmaking in Los Angeles has in fact been the prototypical attempt to create emancipatory and progressive culture Drawing from urban history and geography local news reporting and a wide range of film criticism James gives astute analyses of scores of films many of which are to be found only in archives He also looks at some of the most innovative moments in Hollywood revealing the full extent of the cross fertilization that occurred between the studio system and films created outside it Throughout he demonstrates that Los Angeles has been in the aesthetic and social vanguard in all cinematic periods from the Socialist cinemas of the early teens and 1930s to the personal cinemas of psychic self investigation in the 1940s to attempts in the 1960s to revitalize the industry with the counterculture's utopian visions and to the 1970s when African Americans Asian Americans Latinos women gays and lesbians worked to create cinemas of their own James takes us up to the 1990s and beyond to explore new forms of art cinema that are now

transforming the representation of Southern California's geography **Asian America Through the Lens** Jun Xing, 1998-07-15 In *Asian America Through the Lens* Jun Xing surveys Asian American cinema allowing its aesthetic cultural and political diversity and continuities to emerge [Asian American Media Activism](#) Lori Kido Lopez, 2016-05-17 Choice Top 25 Academic Title How activists and minority communities use media to facilitate social change and achieve cultural citizenship Among the most well known YouTubers are a cadre of talented Asian American performers including comedian Ryan Higa and makeup artist Michelle Phan Yet beneath the sheen of these online success stories lies a problem Asian Americans remain sorely underrepresented in mainstream film and television When they do appear on screen they are often relegated to demeaning stereotypes such as the comical foreigner the sexy girlfriend or the martial arts villain The story that remains untold is that as long as these inequities have existed Asian Americans have been fighting back joining together to protest offensive imagery support Asian American actors and industry workers and make their voices heard Providing a cultural history and ethnography *Asian American Media Activism* assesses everything from grassroots collectives in the 1970s up to contemporary engagements by fan groups advertising agencies and users on YouTube and Twitter In linking these different forms of activism Lori Kido Lopez investigates how Asian American media activism takes place and evaluates what kinds of interventions are most effective Ultimately Lopez finds that activists must be understood as fighting for cultural citizenship a deeper sense of belonging and acceptance within a nation that has long rejected them **The Routledge Companion to Asian American Media** Lori Lopez, Vincent Pham, 2017-02-24 *The Routledge Companion to Asian American Media* offers readers a comprehensive examination of the way that Asian Americans have engaged with media from the long history of Asian American actors and stories that have been featured in mainstream film and television to the birth and development of a distinctly Asian American cinema to the ever shifting frontiers of Asian American digital media Contributor essays focus on new approaches to the study of Asian American media including explorations of transnational and diasporic media studies of intersectional identities encompassed by queer or mixed race Asian Americans and examinations of new media practices that challenge notions of representation participation and community Expertly organized to represent work across disciplines this companion is an essential reference for the study of Asian American media and cultural studies **Making Asian American Film and Video** Jun Okada, 2015-03-06 The words Asian American film might evoke a painfully earnest low budget documentary or family drama destined to be seen only in small film festivals or on PBS Public Broadcasting Service In her groundbreaking study of the past fifty years of Asian American film and video Jun Okada demonstrates that although this stereotype is not entirely unfounded a remarkably diverse range of Asian American filmmaking has emerged Yet Okada also reveals how the legacy of institutional funding and the PBS style unites these filmmakers whether they are working within that system or setting themselves in opposition to its conventions *Making Asian American Film and Video* explores how the genre has served as a flashpoint for debates about what constitutes Asian

American identity Tracing a history of how Asian American film was initially conceived as a form of public interest media part of a broader effort to give voice to underrepresented American minorities Okada shows why this seemingly well intentioned project inspired deeply ambivalent responses In addition she considers a number of Asian American filmmakers who have opted out of producing state funded films from Wayne Wang to Gregg Araki to Justin Lin Okada gives us a unique behind the scenes look at the various institutions that have bankrolled and distributed Asian American films revealing the dynamic interplay between commercial and state run media More than just a history of Asian Americans in film Making Asian American Film and Video is an insightful meditation on both the achievements and the limitations of institutionalized multiculturalism

Asian American Society Mary Yu Danico, 2014-08-19 Asian Americans are a growing minority population in the United States After a 46 percent population growth between 2000 and 2010 according to the 2010 Census there are 17.3 million Asian Americans today Yet Asian Americans as a category are a diverse set of peoples from over 30 distinctive Asian origin subgroups that defy simplistic descriptions or generalizations They face a wide range of issues and problems within the larger American social universe despite the persistence of common stereotypes that label them as a model minority for the generalized attributes offered uncritically in many media depictions Asian American Society An Encyclopedia provides a thorough introduction to the wide ranging and fast developing field of Asian American studies Published with the Association for Asian American Studies AAAS two volumes of the four volume encyclopedia feature more than 300 A to Z articles authored by AAAS members and experts in the field who examine the social cultural psychological economic and political dimensions of the Asian American experience The next two volumes of this work contain approximately 200 annotated primary documents organized chronologically that detail the impact American society has had on reshaping Asian American identities and social structures over time Features More than 300 articles authored by experts in the field organized in A to Z format help students understand Asian American influences on American life as well as the impact of American society on reshaping Asian American identities and social structures over time A core collection of primary documents and key demographic and social science data provide historical context and key information A Reader's Guide groups related entries by broad topic areas and themes a Glossary defines key terms and a Resource Guide provides lists of books academic journals websites and cross references The multimedia digital edition is enhanced with 75 video clips and features strong search and browse capabilities through the electronic Reader's Guide detailed index and cross references Available in both print and online formats this collection of essays is a must have resource for general and research libraries Asian American ethnic studies libraries and social science libraries

Screening Race in American Nontheatrical Film Allyson Nadia Field, Marsha Gordon, 2019-11-15 The contributors to Screening Race in American Nontheatrical Film examine the place and role of race in educational films home movies industry and government films anthropological films church films and other forms of noncommercial filmmaking throughout the twentieth century *Asian*

American Sexualities Russell Leong, 2014-06-17 Asian American Sexualities works to dispel the stereotype of oriental sexual decadence as well as the model minority heterosexual Asian stereotype in the US Writing from an impressive array of interdisciplinary perspectives the contributors discuss a variety of topics including sexuality and identity politics community activism and gay activism transnational aspects of love between women in Thailand queer South Asian culture in the US gay and lesbian filmmakers same sex sexuality in Pacific literature and Asian American male homosexuality and AIDS The relationship of the gay and lesbian experience to Asian American studies and Ethnic Studies is also explored *Color, Hair, and Bone* Linden Lewis, Glyne A. Griffith, Elizabeth Crespo Kebler, 2008 These essays explore various critical dimensions of race from a sociological anthropological and literary perspective They engage with history either textually materially or with respect to identity in an effort to demonstrate that these discourses *Asian American History and Culture: An Encyclopedia* Huping Ling, Allan W. Austin, 2015-03-17 With overview essays and more than 400 A Z entries this exhaustive encyclopedia documents the history of Asians in America from earliest contact to the present day Organized topically by group with an in depth overview essay on each group the encyclopedia examines the myriad ethnic groups and histories that make up the Asian American population in the United States Asian American History and Culture covers the political social and cultural history of immigrants from East Asia Southeast Asia South Asia the Pacific Islands and their descendants as well as the social and cultural issues faced by Asian American communities families and individuals in contemporary society In addition to entries on various groups and cultures the encyclopedia also includes articles on general topics such as parenting and child rearing assimilation and acculturation business education and literature More than 100 images round out the set *Transnational Australian Cinema* Olivia Khoo, Belinda Smaill, Audrey Yue, 2013-03-08 To date there has been little sustained attention given to the historical cinema relations between Australia and Asia This is a significant omission given Australia's geopolitical position and the place Asia has held in the national imaginary oscillating between threat and opportunity Many accounts of Australian cinema begin with the 1970s film revival placing Asian Australian cinema within a post revival schema of multicultural or diasporic cinema and ignoring Asian Australian connections prior to the revival Transnational Australian Cinema charts a history of Asian Australian cinema encompassing the work of diasporic Asian filmmakers films featuring images of Asia and Asians films produced by Australians working in Asia's film industries or addressed at Asian audiences and Asian films that use Australian resources including locations and personnel Utilizing an interdisciplinary approach the book considers diasporic Asian histories the impact of government immigration and film policies on representation and the new aesthetic styles and production regimes created by filmmakers who have forged links both through roots and routes with Asia This expanded history of Asian Australian cinema allows for a renewed discussion of so called dormant periods in the nation's film history In this respect the mapping of an expanded history of cinema practices contributes to our broader aim to rethink the transnationalism of Australian cinema *Los Angeles Documentary and the*

Production of Public History, 1958-1977 Joshua Glick, 2018-01-23 Los Angeles Documentary and the Production of Public History 1958 1977 explores how documentarians working between the election of John F Kennedy and the Bicentennial created conflicting visions of the recent and more distant American past Drawing on a wide range of primary documents Joshua Glick analyzes the films of Hollywood documentarians such as David Wolper and Mel Stuart along with lesser known independents and activists such as Kent Mackenzie Lynne Littman and Jess Salvador Treviño While the former group reinvigorated a Cold War cultural liberalism the latter group advocated for social justice in a city plagued by severe class stratification and racial segregation Glick examines how mainstream and alternative filmmakers turned to the archives civic institutions and production facilities of Los Angeles in order to both change popular understandings of the city and shape the social consciousness of the nation

Asian American Women and Men Yen Le Espiritu, 1997 What is the Asian American experience What role does gender play within that experience How do race and economics factor in Asian American women and men answers these questions and examines how Asian American culture is shaped by a variety of forces This groundbreaking volume in the new Gender lens series is among the first to explore the Asian experience from a gendered perspective Author Yen Le Espiritu documents how the historical and contemporary oppression of Asian Americans has structured gender relationships among them and has contributed to the creation of social institutions and systems of meaning In so doing she illustrates how race class and gender do not merely run parallel to each another but rather intersect and confirm one another Some of the topics discussed include Asian Americans and immigration labor recruitment education relationships and stereotypes Asian American women and men has an exceptionally broad audience including students and professionals in gender studies Asian American studies race and ethnicity studies sociology political science anthropology and American studies

Legacies of the Comfort Women of World War II Margaret D. Stetz, Bonnie B. C. Oh, 2015-02-12 The stories of the former comfort women have galvanized both Asian and non Asian intellectuals working in a variety of fields Scholars of Asian history and politics feminists human rights activists documentary filmmakers visual artists and novelists have begun to address the subject of the comfort system to take up the cause of the surviving comfort women's struggles to call attention to sexual violence against women especially during wartime to consider the links among militarism racism imperialism and sexism and to include this history into 20th century political history This volume contains a cross section of responses to the issues raised by the former comfort women and their new visibility on the international stage Its focus is on how theorists historians researchers activists and artists have been preserving interpreting and disseminating the legacies of the comfort women and also drawing lessons from these The essays consider the impact and influence of the comfort women's stories on a wide variety of fields and describe how those stories are now being heard or read and used in Asian and in the West

Minor Transnationalism Françoise Lionnet, Shu-mei Shih, 2005-03-09 This collection of essays investigates the importance of minor discourses and minority cultures across national boundaries

The Racial Logic of

Politics Thomas P. Kim, 2007 As he systemically studies the barriers that Asian Americans face in the electoral and legislative processes Thomas Kim shows how racism is embedded in America's two party political system Here Kim examines the institutional barriers that Asian Americans face in the electoral and legislative processes Utilizing approaches from ethnic studies and political science including rational choice theory he demonstrates how the political logic of two party competition actually works against Asian American political interests According to Kim political party leaders recognize that Asian Americans are tagged with ethnic markers that label them as immutably foreign and as such parties cannot afford to be too closely associated with racialized Asian Americans In publicly repudiating Asian American efforts to gain political power Kim asserts party elites are making rational strategic calculations Although other commentators have blamed the diversity of the Asian American population for its lack of political success Kim argues convincingly that race itself is the chief barrier to political participation and it will not be overcome simply by electing or appointing more Asian Americans to political office

In Her Mother's House Wendy Ho, 1999 Unwilling to see Asian American women silenced beneath the noisy discourses of feminists cultural nationalists and Eurocentric historians Wendy Ho turns to specific spoken stories of mothers and daughters Against reductive tendencies of scholarship she places her own conversations with her China born grandmother and her U S born mother and her own readings of other Asian American women writers She finds in the writings of Maxine Hong Kingston Amy Tan and Fae Myenne Ng not only complex mother daughter relationships but many faceted relationships to fathers family community and culture Always resisting the simplistic explanations *In Her Mother's House* brings Asian American women's experience as mothers and daughters to the forefront of gender and ethnicity *The SAGE International Encyclopedia of Mass Media and Society* Debra L. Merskin, 2019-11-12 The reference will discuss mass media around the world in their varied forms newspapers magazines radio television film books music websites and social media and will describe the role of each in both mirroring and shaping society

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Table of Contents Moving The Image Independent Asian Pacific American Media Arts

1. Understanding the eBook Moving The Image Independent Asian Pacific American Media Arts
 - The Rise of Digital Reading Moving The Image Independent Asian Pacific American Media Arts
 - Advantages of eBooks Over Traditional Books
2. Identifying Moving The Image Independent Asian Pacific American Media Arts
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Moving The Image Independent Asian Pacific American Media Arts
 - User-Friendly Interface
4. Exploring eBook Recommendations from Moving The Image Independent Asian Pacific American Media Arts
 - Personalized Recommendations
 - Moving The Image Independent Asian Pacific American Media Arts User Reviews and Ratings
 - Moving The Image Independent Asian Pacific American Media Arts and Bestseller Lists

5. Accessing Moving The Image Independent Asian Pacific American Media Arts Free and Paid eBooks
 - Moving The Image Independent Asian Pacific American Media Arts Public Domain eBooks
 - Moving The Image Independent Asian Pacific American Media Arts eBook Subscription Services
 - Moving The Image Independent Asian Pacific American Media Arts Budget-Friendly Options
6. Navigating Moving The Image Independent Asian Pacific American Media Arts eBook Formats
 - ePub, PDF, MOBI, and More
 - Moving The Image Independent Asian Pacific American Media Arts Compatibility with Devices
 - Moving The Image Independent Asian Pacific American Media Arts Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Moving The Image Independent Asian Pacific American Media Arts
 - Highlighting and Note-Taking Moving The Image Independent Asian Pacific American Media Arts
 - Interactive Elements Moving The Image Independent Asian Pacific American Media Arts
8. Staying Engaged with Moving The Image Independent Asian Pacific American Media Arts
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Moving The Image Independent Asian Pacific American Media Arts
9. Balancing eBooks and Physical Books Moving The Image Independent Asian Pacific American Media Arts
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Moving The Image Independent Asian Pacific American Media Arts
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Moving The Image Independent Asian Pacific American Media Arts
 - Setting Reading Goals Moving The Image Independent Asian Pacific American Media Arts
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Moving The Image Independent Asian Pacific American Media Arts
 - Fact-Checking eBook Content of Moving The Image Independent Asian Pacific American Media Arts
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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