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Studies in Social and
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K K N Kurup



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Ying-Ying Zheng



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Modern Kerala K. K. N. Kurup, 1988 Articles on land tenure and social change covers chiefly up to the mid 20th century

Social Mobility In Kerala Filippo Osella, Caroline Osella, 2000-12-20 Filippo and Caroline Osella anthropologists who spent three years in rural Kerala south India write about the modern search for upward social mobility the processes involved the ideologies that support or thwart it and what happens to the people involved They focus on the caste called Izhavas a group that in the mid 19th century consisted of a small land owning and titled elite and a large mass of landless and small tenants who were largely illiterate and considered untouchable and who eked out a living by manual labor and petty trade In the 20th century Izhavas pursued mobility in many social arenas both as a newly united caste and as families The work considers how successful the mobility has been and looks at the effects on their society of an ethos of progress Distributed by Stylus

Annotation copyrighted by Book News Inc Portland OR South Kanara, 1799-1860 N. Shyam Bhat, 1998-01-01 Role of Panchayats in Welfare Administration Dr. Abraham Mathew, 2005 The book is a useful study which contains principles for the growing need of literature in development administration Various dimension of Panchayati Raj Implementation and evaluations of welfare and development programmes for weaker sections in rural areas have been analysed with the help of micro study It also exhaustively deals with centrally sponsored schemes and programmes for poverty alleviation *Inside the Drama-House* Stuart Blackburn, 1996-05-28 Stuart Blackburn takes the reader inside a little known form of shadow puppetry in this captivating work about performing the Tamil version of the Ramayana epic Blackburn describes the skill and physical stamina of the puppeteers in Kerala state in South India as they perform all night for as many as ten weeks during the festival season The fact that these performances often take place without an audience forms the starting point for Blackburn's discussion one which explores not only this important epic tale and its performance but also the broader theoretical issues of text interpretation and audience Blackburn demonstrates how the performers adapt the narrative and add their own commentary to re create the story from a folk perspective At a time when the Rama story is used to mobilize political movements in India the puppeteers elaborate recitation and commentary presents this controversial tale from another ethical perspective one that advocates moral reciprocity and balance While the study of folk narrative has until now focused on tales tellers and tellings this work explores the importance of audience absent or otherwise Blackburn's elegant translations of the most dramatic and pivotal sequences of the story enhance our appreciation of this unique example of performance art

Public Library Movement A. Paslithil, 2006 An Axiomatic study on the history of public library movement of Kerala and its relevance in the socio cultural milieu of Kerala and evaluates the movement's socio cultural contribution in the making of modern Kerala Journal of Kerala Studies, 1987

Dalit Journeys for Dignity Ramnarayan S. Rawat, K. Satyanarayana, P. Sanal Mohan, 2025-04-01 Examines the challenges and opportunities faced by Dalits in modern India The past decade has seen a surge in Dalit studies offering key theoretical insights into the study of

marginalized groups This collection of essays focuses on Dalit struggles for dignity in India highlighting the search for religious alternatives and the rejection of caste Hinduism as the first step towards self respect These explorations for self worth covered everyday secular life as well The introduction argues that these struggles played a seminal role in informing B R Ambedkar s ideas including his insistence on the inclusion of dignity in the Indian Constitution It looks at his concept of moral stamina emphasizing ethical commitment to democratic practices and of the social offering innovative approaches to studying the connected histories of caste and the making of modern India The essays that follow examine the challenges and opportunities faced by Dalits in modern India Several explore the distinct trajectories of Dalit groups in their search for religious dignity They reveal that conversion to Christianity as well as reinterpretations of indigenous religious traditions such as Buddhism and the Sant mat religion associated with Raidas and Kabir have helped to reconstitute untouchable selfhood Other essays probe the struggle against caste by analyzing changes in sartorial choices secular work historical interpretation and views of domestic space Drawing from literary and archival sources as well as ethnographical fieldwork this collection illustrates the connected histories of religion politics literature and history

India In Edinburgh Roger Jeffery,2019-06-28 Roger Jeffery in this book has brought together 10 original well researched and well written essays which bring to life the presence of India in the capital city of Scotland Edinburgh On the surface Edinburgh is a purely Scottish city its India past is not easily visible Yet from the late 17th century onwards many of Edinburgh s young men and women were drawn to India The city received back money and knowledge sculpture and paintings botanical specimens and even skulls Colonel James Skinner well known for establishing Skinner s Horse brought his sons to Edinburgh for their schooling Though Sir Walter Scott visited India only in his imagination and tried to stop his own sons going there he crafted a dashing India tale involving Tipu Sultan The money from India helped create Edinburgh s New Town Edinburgh s internationally renowned schools whose former pupils careers ranged from tea planters to Viceroy and people who came to Edinburgh from India established Edinburgh s second women s medical college There are many such hidden stories of Edinburgh s India connections In this path breaking book they are brought to life using novel approaches to look at Edinburgh s past to see it as an imperial city a city for which India held a special place Focusing on the interactions between individual lives social networks and financial material cultural and social flows leading experts from Edinburgh s history provide fascinating detail on how Edinburgh s links to India were formed and transformed Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka

Kerala Development Report India. Planning Commission,2008 Full of data on various sectors and issues among them finance tourism foreign trade agriculture and governance this report on the state of Kerala is designed to benefit businesses NGOs and policy makers While Kerala has a strong economy and is India s most literate state areas such as human rights and the treatment of women and minorities leave room for improvement This extensive reference discusses the constraints and challenges faced by Kerala and provides

a blueprint for its socioeconomic progress **Dynamics of Social Structure and Culture** Pratibha Narta,2001 Study of Shimla District in Himachal Pradesh *Social Action Book Review Supplement* ,1989 **An Ethical Critique of Land Reform** J. Lawrence,1998 **Indian Books in Print** ,2003 **Agrarian Relations in Late Medieval Malabar** M. T. Narayanan,2003 To understand how colonialism redraws the equations of the colonized societies a thorough analysis of the latter in the immediate preceeded period is required There are few attempts on that line elsewhere in india but Malabar remained excluded The present study is an attempt to analyse theoretically and empirically the agrarian relations in Malabar during the late medieval period *Routledge Readings on Law and Social Justice* Kalpana Kannabiran,2022-07-11 Routledge Readings on Law and Social Justice Disposessions Marginalities Rights presents some of the finest essays on social justice rights and public policy With a lucid new Introduction it covers a vast range of issues and offers a compelling guide to understanding law and socio legal studies in South Asia The book covers critical themes such as the jurisprudence of rights justice dignity with a focus on the regimes of patriarchy labour and dispossession The fourteen chapters in the volume divided into three sections examine contested sites of the constitution courts prisons land and complex processes of migration trafficking digital technology regimes geographical indications and their entanglements This multidisciplinary volume foregrounds the politics and plural lives of in law by including perspectives from major authors who have contributed to the academic and or policy discourse of the subject This book will be useful to students scholars policymakers and practitioners interested in a nuanced understanding of law especially those studying law marginality and violence It will serve as essential reading for those in law socio legal studies legal history South Asian studies human rights jurisprudence and constitutional studies gender studies history politics conflict and peace studies sociology and social anthropology It will also appeal to legal historians and practitioners of law and those in public administration development studies environmental studies migration studies cultural studies labour studies and economics [Subject Guide to Children's Books in Print 1997](#) Bowker Editorial Staff,R R Bowker Publishing,1996-09 *William Logan's Malabar Manual* ,2000 **Development and Gender Capital in India** Shoba Arun,2017-09-06 The Indian state of Kerala has invoked much attention within development and gender debates specifically in relation to its female capital an outcome of interrelated historical cultural and social practices On the one hand Kerala has been romanticised with its citizenry particularly women being free of social divisions and uplifted through educational well being On the other hand its realism is stark particularly in the light of recent social changes Using a Bourdieusian frame of analysis *Development and Gender Capital in India* explores the forces of globalisation and how they are embedded within power structures Through narratives of women s lived experiences in the private and public domains it highlights the anomie of gender through complexities and contradictions vis vis processes of modernity development and globalisation By demonstrating the limits placed upon gender capital by structures of patriarchy and domination it argues that discussions about the empowered Malayalee women should move from a mere politics of rhetoric

and representation to a more embedded politics of transformation meaningfully taking into account women's changing roles and identities This book will be of interest to scholars and students of Development Studies Gender Studies Anthropology and Sociology

Globalization Development and Social Justice Ann El Khoury, 2015-03-27 Are there existing alternatives to corporate globalization What are the prospects for and commonalities between communities and movements such as Occupy the World Social Forum and alternative economies Globalization Development and Social Justice advances the proposition that another globalization is not only possible but already exists It demonstrates that there are multiple pathways towards development with social justice and argues that enabling propositional agency rather than oppositional agency such as resistance is a more effective alternative to neoliberal globalization El Khoury develops a theory of infraglobalization that emphasizes creative constitution not just contestation of global and local processes The book features case studies and examples of diverse economic practice and innovative emergent political forms from the Global South and North These case studies are located in the informal social economy and community development as well as everyday practices from prefigurative politics to community cooperatives and participatory planning This book makes an important contribution to debates about the prospects for and practices of a transformative grassroots globalization and to critical debates about globalization and development strategies It will be of interest to students and scholars of international relations globalization social movement studies political and economic geography sociology anthropology and development studies

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