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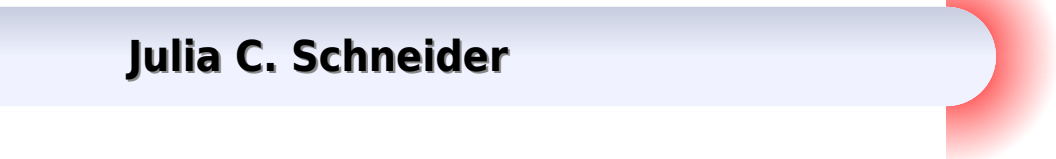
MODERN CHINA

AN INTERPRETIVE
ANTHOLOGY



Modern China An Interpretive Anthology

Julia C. Schneider



Modern China An Interpretive Anthology:

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increasingly self confident guest culture The work uncovers a history of uneasy ethnic philosophical and ideological coexistence the gradual sinification of the Chinese Muslim creed and the increasing accommodation of Islam by a modern westernizing China In addition it highlights a religious group riddled with sectarianism factional rifts that reveal the doctrinal social and political diversity at the core of Chinese Islam *China Unbound* Paul A. Cohen,2003 This is a collection by one of the leading experts on modern Chinese history and historiography Paul Cohen In this absorbing volume he consistently argues for fresh ways of approaching the Chinese past training his critical spotlight alternately on Western historians Chinese historians and the history itself The selection provides a persuasive critique of older approaches to nineteenth and twentieth century history and offers powerful reinterpretations of such diverse topics as the Boxer uprising American China historiography nationalism popular religion and reform While maintaining the view that culture is important the author also suggests that the claims of Western and Chinese cultural difference have largely been exaggerated and have unnecessarily encouraged cultural stereotyping and caricaturing Paul Cohen suggests by repeatedly foregrounding common elements in the thinking and behaviour of Chinese and non Chinese that historians can render China s history intelligible meaningful and even relevant to people in the West With the application of the China centred approach to recent areas of scholarly interest and the expansion and rewriting of essays on more traditional topics Paul Cohen has written a significant contribution to the literature on Chinese history and historiography **Heritage Politics in China** Yujie Zhu,Christina Maags,2020-01-02

Heritage Politics in China The Power of the Past studies the impact of heritage policies and discourses on the Chinese state and Chinese society It sheds light on the way Chinese heritage policies have transformed the narratives and cultural practices of the past to serve the interests of the present As well as reinforcing a collective social identity heritage in China has served as an instrument of governance and regulation at home and a tool to generate soft power abroad Drawing on a critical analysis of heritage policies and laws empirical case studies and interviews with policymakers practitioners and local communities the authors off er a comprehensive perspective on the role that cultural heritage plays in Chinese politics and policy They argue that heritage making appropriates international national and local values thereby transforming it into a public good suitable for commercial exploitation By framing heritage as a site of cooperation contestation and negotiation this book contributes to our understanding of the complex nature of heritage in the rapidly shifting landscape of contemporary China *Heritage Politics in China The Power of the Past* is essential reading for academics researchers and students in the fi elds of heritage studies cultural studies Asian studies anthropology tourism and politics

Nation and Ethnicity Julia C. Schneider,2017-03-13 Winner of the Foundation Council Award of the Georg August University of G ttingen Public Law Foundation in the category of Outstanding Publications of Young Scientists 2017 In *Nation and Ethnicity Chinese Discourses on History Historiography and Nationalism 1900s 1920s* Julia C Schneider give an analysis of nationalist and historiographical discourses among late imperial and early republican Chinese thinkers In particular she researches

their approaches towards non Chinese people within the Qing Empire and the question on how to integrate them into a Chinese nation state Non Chinese people mainly Manchus Mongols Tibetans and Turkic Muslims Uyghurs have not been considered as important factors in the history of early Chinese nationalism so far But Chinese nationalist and historiographical discourses tell not only a lot about the Chinese image of the Other but also shed new light on the images of the Chinese Self and its assumed ability to assimilate and integrate other ethnicities *An American Missionary in China* Yu-ming Shaw,2020-03-23 This work traced the career of a seminal figure in twentieth century Chinese American relations John Leighton Stuart began his work in China as a missionary in 1904 He moved on to head Yenching University the leading Christian institution of higher learning in China During the Pacific War Stuart was imprisoned by the Japanese When General George C Marshall was sent to China by President Truman in 1945 to mediate peace between the Chinese Nationalists and the Chinese Communists Marshall chose Stuart as Ambassador to help with that mediation and to look after American interests in China Stuart was the last to hold that post before the Chiang Kai shek government s move to Taiwan Shaw s research among materials in English Chinese and Japanese has produced a richly detailed examination of each phase of Stuart s life Shaw presents Stuart as a Wilsonian idealist whose combination of liberal situational values and nationalistic vision put him square in the middle unable fully to support a Nationalist led China and positing instead a Nationalist Communist coalition that would favor the Nationalists and open the door to American influence **Legacies of Childhood**

Jon L. Saari,2020-03-17 Jon L Saari defines the generation of educated Chinese born around the turn of the twentieth century as the last to have the world of Confucian learning etched into their memories as schoolboys yet the first as a group to confront the intrusive Western world The legacies of growing up in a changing environment deeply affected this generation s responses to the further changes in the world they confronted as adults In the collapse of the Ch ing dynasty and the chaos of the early twentieth century traditional ideas of the self the nature of relationships in society and ethical behavior had to be reexamined and redefined To reconstruct what those who lived through and shaped this extraordinary period felt needed thought and became as children and adults Saari draws on autobiographical writings and his own interviews among the elderly on Taiwan and Hong Kong He interprets this material within its Chinese context but brings Western sociological anthropological and psychological insights to bear on it Sowing the Seeds of Change Paula Harrell,1992 In the critical decade between the Sino Japanese and Russo Japanese wars perhaps as many as 10 000 Chinese students converged on Tokyo in what was the first large study abroad movement anywhere in the world Following China s defeat by Japan in 1895 sending young Chinese to Japan for schooling seemed wise policy to leaders in both countries To reform minded pragmatists at the helm of Ch ing government study in Japan meant access to modern ideas and technology that would strengthen the state and their own power To Japan s leaders training thousands of young Chinese fit their objective of creating a strong China under Japanese tutelage together the two countries could form an Asian bulwark against the encroachments of the

West But this blueprint for study abroad failed to consider what the students own goals might be for a modernizing China For the Chinese students exposure to an economically stronger intellectually more open Japan inspired visions of a new China free of Ch ing mismanagement more broadly representative politically and capable of holding back imperialism in any form Western or Japanese Increasingly alienated from the Ch ing state Japan educated activists boldly proclaimed their anti authoritarian views and were a key force in the rising tide of dissidence propelling China to revolution in 1911 Among the topics the author considers are the emergence of official and popular support for study in Japan the socio economic background of the students their psychological interaction with the Japanese case studies of student protest movements and the nature of students intellectual and political concerns In developing a new political outlook the students grappled with many of the issues confronting China nearly a century later how far to open the door to Western influence how to relate to an economically strong Japan how much political reform should accompany technological and economic change and above all how to become modern and remain distinctively Chinese BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Rising China and Its Postmodern Fate** Charles Horner,2009 As China debates its past how will it define its future In this work Horner offers a different interpretation of how China s changed view of its modern historical experience has also changed China s understanding of its long intellectual and cultural tradition

Narrating China Yiyuan Wang,2006 Jia Pingwa s novels have caused both fame and controversy throughout the Chinese speaking world This pioneering study examines the corpus of Pingwa s writings emphasizing his importance prominence and relevance to modern Chinese society *Asian Nationalism* Michael Leifer,2002-05-03 This book features completely up to date analysis written by high profile contributors and is invaluable for upper level undergraduates and researchers in Asian Studies and Politics *The Publishers' Trade List Annual* ,1980 **China Deconstructs** David S.G. Goodman,Gerald Segal,2002-03-11 China has experienced the world s fastest economic growth for over a decade It is likely that within a generation China will have the world s largest economy Yet at the moment when China looks set to regain its former power serious questions have to be asked about the continuing integrity of China The challenges posed by economic reform succession politics and new forces of political liberalism are compounded by boundary uncertainties as China adopts a strategy of greater interdependence with the regional and global economy The writers of this book analyse the factors that might lead to and that might prevent the break up of China They provide key data about economic activity and external connections of the major regional forces Their analysis provides essential reading for those concerned with the prospects for China and the future stability of East Asia **One Century of Vain Missionary Work among Muslims in China** Raphael Israeli,2018-10-23 Christian missionaries in China have been toiling since the 16th century with little success Only after the Opium War were the Western powers which invaded China able to enforce their gunboat policy under which their missionaries could penetrate all parts of China and extend their activities to a larger part of the population which needed

welfare assistance and western protection and therefore resorted to evangelization as a way to obtain both. However, relative to the huge Chinese population and to the optimistic expectations of the missionaries, little was achieved on the ground. Therefore, at some point since the beginning of the 20th century, a decision was made by the missionaries to shift their emphasis to the Muslim population of China, realizing that unlike the Godless Chinese who had no knowledge nor approach to the Bible, the Muslims would be more amenable due to their Holy Book which knew One God and drew from the Judeo-Christian tradition many of their narratives. The attempt was valiant and lasted for almost a century with many efforts made to extend educational and medical aid to the Muslim population, but it also ended in frustration on the whole due to the unexpected tenacity and resistance of the Hui and Uighur Muslims to the missionaries' endeavour.

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Table of Contents Modern China An Interpretive Anthology

1. Understanding the eBook Modern China An Interpretive Anthology
 - The Rise of Digital Reading Modern China An Interpretive Anthology
 - Advantages of eBooks Over Traditional Books
2. Identifying Modern China An Interpretive Anthology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Modern China An Interpretive Anthology
 - User-Friendly Interface
4. Exploring eBook Recommendations from Modern China An Interpretive Anthology
 - Personalized Recommendations
 - Modern China An Interpretive Anthology User Reviews and Ratings

- Modern China An Interpretive Anthology and Bestseller Lists
- 5. Accessing Modern China An Interpretive Anthology Free and Paid eBooks
 - Modern China An Interpretive Anthology Public Domain eBooks
 - Modern China An Interpretive Anthology eBook Subscription Services
 - Modern China An Interpretive Anthology Budget-Friendly Options
- 6. Navigating Modern China An Interpretive Anthology eBook Formats
 - ePub, PDF, MOBI, and More
 - Modern China An Interpretive Anthology Compatibility with Devices
 - Modern China An Interpretive Anthology Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Modern China An Interpretive Anthology
 - Highlighting and Note-Taking Modern China An Interpretive Anthology
 - Interactive Elements Modern China An Interpretive Anthology
- 8. Staying Engaged with Modern China An Interpretive Anthology
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Modern China An Interpretive Anthology
- 9. Balancing eBooks and Physical Books Modern China An Interpretive Anthology
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Modern China An Interpretive Anthology
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Modern China An Interpretive Anthology
 - Setting Reading Goals Modern China An Interpretive Anthology
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Modern China An Interpretive Anthology
 - Fact-Checking eBook Content of Modern China An Interpretive Anthology
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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