# THE LORD'S DAY

## **Lords Day**

### **Peter HEYLYN**

#### **Lords Day:**

The Lords-day Vindicated: Or The First Day of the Week the Christian Sabbath G. T. (a Well-wisher to Truth and Concord.), George Trosse, 1692 **Lord's Day Cry** Robert Harris, 2006-02 Greetings I m Robert Harris in writing Lord s Day Cry I ve combined doctrinal readiness with the fact of Christ's Bridegroom Return Suitably this work makes plain Christ's initial return which is not an at once redemption whether it be the at once Rapture or the Second Coming Actually both above teachings negate large portions of Scripture Indeed if either of these teachings represented the whole truth then there wouldn't be a need to watch or a need to prepare No Tribulation Night No Midnight Cry No four watches No doors No knocking No Jewish wedding No Wedding Feast No Bridegroom Return with two male witnesses No first fruits No Like Manner Return No partial Summer Harvest No early and latter rains No thief like coming in That Night No place prepared for us No we are not bought with a price In perceiving Christ's first coming these many Scriptural references all intricately link to a Jewish nighttime wedding No these many references are not all just allegoric and meaningless as many would have us believe Now Jesus warned Take heed to yourselves lest at anytime your hearts be overcharged with surfeiting overindulgence and drunkenness and the cares of this life so that day come upon you unawares Watch you therefore and pray always that ye may be accounted worthy to escape all these things Luke 21 34 36 Here in praying always it is the Christian that is to be sober in doctrine and not to be overtaken with overindulgence and the cares of this life not the unbeliever 1 Thess 5 6 8 Sadly the need to look for the Day of our Redemption not to mention the need of preparedness for Christ's Bridegroom Return isn't widely being taught in the Body of Christ It's time to change that **Statistics and Facts** in reference to the Lord's Day John Tyrrell BAYLEE (the Younger.),1852 National conference of friends of **Lord's-day observance: report of proceedings** Lord's day observance society, inc,1884 Statistics and facts in reference to the Lord's day John T. Baylee, 1852 A Treatise concerning the sanctifying of the Lord's Day. And particularly the right improvement of a Communion-Sabbath ... By a Minister of the Church of Scotland. (An Appendix containing some helps to Prayer, etc.). ,1716 The Lord's Day James Pickett Wesberry, 1986 The Lord's Law and Day. A Review of Dr. Macleod's Speech, with Criticisms on a Sermon Preached in the Cathedral by G. S. Burns, and a Statement of the Views of Calvin, ... Delivered Under the Auspices of the Glasgow Working Men's Sabbath Protection Association. Third Edition George MACAULAY (Minister of Stockwell Free Church.), 1866 From Sabbath to Lord's Day D. A. Carson, 1999-11-05 A series of authors assert the premise that Sunday is a new day of worship that was chosen to commemorate the unique salvation historical event of the death and resurrection of Christ rather than merely being another day for celebrating the Sabbath The Lord'Day: Substance of a Speech Delivered at a Meeting of the Presbytery of Glasgow, ... Eleventh Thousand Norman Macleod, 1865 The works of ... Tho. Gouge. To which is prefixed the author's funeral sermon, by arch-bishop Tillotson Thomas Gouge, 1706 Practical works of the Rev. J. W., with an essay on his life

The History of the Sabbath. Second Edition, Revised Peter and times by W. M. Hetherington John Willison, 1846 HEYLYN.1636 The History of the Sabbath. Etc Peter HEYLYN.1636 Synopsis Papismi, that is, A generall view of papistrie: wherein the whole mysterie of iniquitie, and summe of antichristian doctrine is set downe, which is maintained ... by the synagogue of Rome ... Together with an antithesis of the true Christian faith ... Now this fourth time perused and published by the former Author, and augmented with divers ... additions, etc Andrew A defense of the Christian sabbath. Part the second. Being a rejoinder to Mr. Bampfield's Reply to Doctor WILLET, 1613 Wallis's discourse concerning the Christian-sabbath John WALLIS (D.D., Savilian Professor.),1694 A Narrative of Some of the Lords Dearlings with George Muller ,1860 The Historical and Miscellaneous Tracts of Peter Heylyn Peter Heylyn, 1681 The history of Lord Seaton's regiment, the 52nd light infantry, at the battle of Waterloo William Leeke, 1866 Redemption of Time, the duty and wisdom of Christians in evil days. Or, a practical discourse, shewing what special opportunities ought to be redeem'd, etc John WADE (Minister of Hammersmith.),1692

Unveiling the Magic of Words: A Report on "Lords Day"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is actually aweinspiring. Enter the realm of "**Lords Day**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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