

SIKHS IN ENGLAND

The Development of
a Migrant Community



A.W. Helweg

Sikhs In England The Development Of A Migrant Community

Colin Holmes



Sikhs In England The Development Of A Migrant Community:

Sikhs in England Arthur Wesley Helweg, 1986 Helweg's study of the Sikh community in Gravesend provides a historical profile of this group their cultural values life styles in India the factors that led to emigration and their experience in Britain Entirely updated to include events through 1985 the second edition brings to light the recent transformation of British Sikhs from immigrant to minority status **Sikhs in Europe** Kristina Myrvold, 2016-04-01 Sikhs in Europe are neglected in the study of religions and migrant groups previous studies have focused on the history culture and religious practices of Sikhs in North America and the UK but few have focused on Sikhs in continental Europe This book fills this gap presenting new data and analyses of Sikhs in eleven European countries examining the broader European presence of Sikhs in new and old host countries Focusing on patterns of migration transmission of traditions identity construction and cultural representations from the perspective of local Sikh communities this book explores important patterns of settlement institution building and cultural transmission among European Sikhs **An Immigration History of Britain** Panikos Panayi, 2014-09-11 Immigration ethnicity multiculturalism and racism have become part of daily discourse in Britain in recent decades yet far from being new these phenomena have characterised British life since the 19th century While the numbers of immigrants increased after the Second World War groups such as the Irish Germans and East European Jews have been arriving settling and impacting on British society from the Victorian period onwards In this comprehensive and fascinating account Panikos Panayi examines immigration as an ongoing process in which ethnic communities evolve as individuals choose whether to retain their ethnic identities and customs or to integrate and assimilate into wider British norms Consequently he tackles the contradictions in the history of immigration over the past two centuries migration versus government control migrant poverty versus social mobility ethnic identity versus increasing Anglicisation and above all racism versus multiculturalism Providing an important historical context to contemporary debates and taking into account the complexity and variety of individual experiences over time this book demonstrates that no simple approach or theory can summarise the migrant experience in Britain *Sikh Women in England* S. K. Rait, 2005 This study by a Sikh woman who came to England after growing up and going to university in the Punjab illustrates the changes in the values of Sikh women in England over the years and between the migrants and British born Sikhs Her research subjects all based in Leeds come from varied backgrounds and together make up a picture of Sikh women that is transferable to England and the UK The book is arranged as follows Chapter 1 The backgrounds of the Sikh women Chapter 2 Religious values Chapter 3 Women in Sikhism and Sikh society Chapter 4 The social life of Sikh women Chapter 5 Cultural values Chapter 6 entitled Listen to Me provides excerpts from the women's stories about their own lives and the conclusion confirms that Sikh women have adapted well to life on a different continent and have a strong sense of identity Foreword by Professor Kim Knott *International Migration and Development in South Asia* Md Rahman, Tan Tai Yong, 2015-04-10 In migration studies the nexus between migration and development in the global

South has been meticulously debated However a unanimous resolution to this debate has not been found due to the ever changing nature of international migration This book advances knowledge on the global debate on the migration development relationship by documenting experiences in a number of countries in South Asia Drawing on the experiences of global South Asians this volume documents the impact of migration on the social economic and political fields in the broader context of development It also presents a regional experience by looking into the migration development nexus in the context of South Asia and analyses the role South Asian migrants and diaspora communities play in the South Asian society Contributions from a variety of disciplinary backgrounds including sociology anthropology political science international relations and economics document the development implications of South Asian migration Broad in scope in terms of contents timeline of migration and geographical coverage the book presents empirically based case studies involving India Bangladesh Sri Lanka Pakistan and Nepal and their emigrants living and working in different parts of the world Going beyond reporting the impacts of migration on economic development by highlighting the implications of social development on society this book provides a fascinating contribution to the fields of Asian Development Migration Studies and South Asian Studies

The Sikh Diaspora in Vancouver Kamala Elizabeth Nayar, 2004-01-01 The result of an exhaustive analysis of the beliefs and attitudes among three generations of the Sikh community and having conducted over 100 interviews Nayar highlights differences and tensions with regards to the role of familial relations child rearing and religion

John Bull's Island Colin Holmes, 2015-10-16 There is a strong but unreliable view that immigration is a marginal and recent phenomenon In fact immigrants and refugees have come to Britain throughout its recorded history In this book first published in 1988 Colin Holmes looks at this period in depth and asks who were the newcomers and why were they coming What were the distinctive features of their economic and social lives in Britain How did British society respond to their presence The resulting book is a major historical survey of immigration which synthesises and evaluates existing work and weaves in new material on a wide range of immigrant minorities

Routledge Handbook of Asian Diaspora and Development Ajaya K. Sahoo, 2021-03-30 This handbook offers an analysis of Asian diaspora and development and explores the role that immigrants living within diasporic and transnational communities play in the development of their host countries and their homeland Bringing together an array of interdisciplinary scholars from across the world the handbook is divided into the following sections Development Potential of Asian Diasporas Diaspora Homeland and Development Gender Generation and Identities Soft Power Mobilization and Development Media Culture and Representations Presenting cutting edge research on several dimensions of diaspora and development Routledge Handbook of Asian Diaspora and Development provides a platform for further discussion in the fields of migration studies diaspora studies transnational studies race relations ethnic studies gender studies globalization Asian studies and research methods

The Sikhs W. H. McLeod, 1989 The Sikhs a colorful and controversial people about whom little is generally known have been the subject of much hypothetical speculation Their non

conformist behavior except to their own traditions and their fierce independence even to demanding autonomy have recently attracted world wide attention Hew McLeod internationally known scholar of Sikh studies provides a just and accurate description in his introduction to this religious community from northern India now numbering about sixteen million people exploring their history doctrine and literature *The Sikhs* begins by giving an overview of the people s history then covers the origins of the Sikh tradition dwelling on controversies surrounding the life and doctrine of the first Master Guru Nanak 1469 1539 The book surveys the subsequent life of the community with emphasis on the founding of the Khalsa the order that gives to Sikhs the insignia by which they are best known The remaining sections concern Sikh doctrine the problem of who should be regarded as a Sikh and a survey of Sikh literature Finally the book considers the present life of the community its dispersion around the world to Asia Australasia North America Africa and Europe and its involvement in the current trials of the Punjab Sikh culture is believed to have been settled and unchanging from the time of the Gurus onwards *The Sikhs* a major new work by a leading authority reveals that this is a very misleading view McLeod treats a variety of questions sympathetically and in so doing he establishes a new understanding for students of religion and for all those interested in current events in India

Secularization in the Long 1960s Clive D. Field, 2017 Using empirical research this study provides a clear guide to the current state of the debate surrounding secularization in Britain during the long 1960s *Visualising a Sacred City* Ben Quash, Aaron Rosen, Chloe Reddaway, 2016-11-25 William Blake famously imagined Jerusalem builded here in London But Blake was not the first or the last to visualise a shimmering new metropolis on the banks of the River Thames For example the Romans erected a temple to Mithras in their ancient city of Londinium medieval Londoners created Temple Church in memory of the Holy Sepulchre in which Jesus was buried and Christopher Wren reshaped the skyline of the entire city with his visionary dome and spires after the Great Fire of London in 1666 In the modern period the fabric of London has been reweoven in the image of its many immigrants from the Caribbean South Asia Eastern Europe and elsewhere While previous books have examined literary depictions of the city this is the first examination of the religious imaginary of the metropolis through the prism of the visual arts Adopting a broad multicultural and multi faith perspective and making space for practitioners as well as scholars its topics range from ancient archaeological remains and Victorian murals and cemeteries to contemporary documentaries and political cartoons

Transnational Spaces Philip Crang, Claire Dwyer, Peter Jackson, 2004-07-31 Social relations in our globalising world are increasingly stretched out across the borders of two or more nation states Yet despite the growing academic interest in transnational economic networks political movements and cultural forms too little attention has been paid to the transformations of space that these processes both reflect and reproduce *Transnational Spaces* takes an innovative perspective looking at transnationalism as a social space that can be occupied by a wide range of actors not all of whom are themselves directly connected to transnational migrant communities

The Growth of Religious Diversity: Traditions Gerald Parsons, 1993 These two volumes consider the significance of

religion in post war Britain concentrating on the decline of the specifically Christian Society and the emergence of a culturally and religiously plural society **South Asians in the Diaspora** Knut A. Jacobsen,Pratap Kumar,2018-08-14 This volume deals with a phenomenon of increasing global significance the South Asian diaspora In particular it deals with the role of religion The diversity of religious life in South Asia is remarkable and much of this diversity is replicated in the diaspora communities around the world The case studies in this book explore and analyse the social religious and cultural reality of people in the diaspora belonging to Jainism Buddhism Hinduism Christianity Islam Sikhism and Zoroastrianism and originating from four of the South Asian nation states India Pakistan Bangladesh and Sri Lanka The book highlights the religious diversity that exists in the diaspora communities both across the traditions and within the particular religions

The Centrality of Religion in Social Life Eileen Barker,2021-11-18 James A Beckford s work is internationally acclaimed not only in the sociology of religion but also in other fields of the social sciences Beckford has long been arguing that the barriers that have grown up between the different sub disciplines should be broken down with those specialising in religion becoming more cognisant of new theoretical developments and sociologists in general becoming more aware of the significance of developments in the religious scene This book is a collection of essays written in Beckford s honour drawing on a number of religious themes that have been central to Beckford s interests whilst also offering a significant contribution to our understanding of the wider society A central theme is modernity and its relation to the post modern and how religion affects and is affected by the dynamics of contemporary society with the primary focus of many of the chapters being a concern with how society copes with the minority religions that have become visible with the globalising tendencies of contemporary society The contributors who come from America Asia and various parts of Europe are all internationally renowned scholars Beckford s most important publications are listed in an Appendix and the volume opens with a short account of his contribution to sociology by Eileen Barker the editor and James T Richardson **Hometown**

Transnationalism Thomas Lacroix,2015-11-09 Collective remittances that is to say development initiatives carried out by immigrant groups for the benefit of their place of origin have been attracting growing attention from both academics and policy makers Focusing on hometown organisations this book analyses the social mechanics that are conducive to collective transnationalism The Sikhs Thursby,2023-07-10 The Sikhs is a photographic study of the religious practices of contemporary Sikh people in Delhi and the Punjab region of northern India Sixty six photographs comprise the visual text for this contribution to the Iconography of Religions series They depict traditional sites and places of worship major festivals rites of the life cycle symbols of Khalsa membership and artistic representations of great martyrs and the Sikh spiritual masters The photographic subjects are documented in a catalogue of illustrations and information needed to appreciate their historical background and current significance is provided in an introductory essay The aim is to present in terms acceptable to Sikhs and non Sikhs alike characteristic aspects of present day Sikh religious life This phenomenological approach is

organized along patterns provided by Sikh concepts and so far as possible it places emphasis on positive points of contact between proponents of Sikh faith and practitioners of modern critical scholarship

International Bibliography of Sikh Studies Rajwant Singh Chilana, 2006-01-16 The International Bibliography of Sikh Studies brings together all books composite works journal articles conference proceedings theses dissertations project reports and electronic resources produced in the field of Sikh Studies until June 2004 making it the most complete and up to date reference work in the field today One of the youngest religions of the world Sikhism has progressively attracted attention on a global scale in recent decades An increasing number of scholars is exploring the culture history politics and religion of the Sikhs The growing interest in Sikh Studies has resulted in an avalanche of literature which is now for the first time brought together in the International Bibliography of Sikh Studies This monumental work lists over 10 000 English language publications under almost 30 subheadings each representing a subfield in Sikh Studies The Bibliography contains sections on a wide variety of subjects such as Sikh gurus Sikh philosophy Sikh politics and Sikh religion Furthermore the encyclopedia presents an annotated survey of all major scholarly work on Sikhism and a selective listing of electronic and web based resources in the field Author and subject indices are appended for the reader's convenience

From Immigrants to Ethnic Minority Lorna Chessum, 2017-07-05 While there is an extensive sociological literature concerning race relations racial discrimination and the process of migration this has tended to focus on snapshots at a given moment in time There are few historical accounts of the development of black communities in Britain This book will be the first social history of a black community in modern times which attempts to weave many aspects of life together to give a more comprehensive understanding of the lives of black people in Britain The book will address the way peoples lives are constructed through racialized identities and how African Caribbean people in Leicester relate to the wider community It provides an important contribution to the debate concerning the social class profile of different ethnic groups The work is gendered throughout and discusses the different nature of the experiences of men and women The 1991 census shows Leicester to have the highest proportion of ethnic minority residents of any city outside London however compared to other cities with black and Asian communities it has received little attention from academics The present study charts the development of Leicester's African Caribbean community from its origins in the Second World War to 1981 and its changing construction from immigrants to ethnic minority

Religious and Cultural Difference in Modern British Political Cartoons Tahniah Ahmed, 2024-05-16 Focusing on British broadsheets such as The Times and The Guardian and tabloid publications such as The Sun and The Daily Mail this book looks at the visualization of post colonial Britain through cartoons Tahniah Ahmed examines how Irish Jewish Sikh and Muslim communities are Othered interrogating the patterns and trends in the way they are depicted both consciously and unconsciously by cartoonists in Britain from the 20th century onwards She reveals how cartoonists such as Nicholas Garland and Peter Brookes present assimilation as the goal for the portrayed minorities At the same time this goal

is deemed impossible because difference is ontological and unchangeable Central to the cartoons explored in this book is the construction of identity and the concept of us demonstrating the role cartoons play in the stability and enduring power of the archetype Ahmed suggests that cartoons illustrate how racial and religious prejudice subtly interface and reinforce one another A depiction of religious difference Ahmed argues is often actually a cover for outright racism

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