

NAPE 'A MOTANA



SEPEDI PROVERBS

Kwela

Sepedi Proverbs

Donald E. Herdeck



Sepedi Proverbs:

Sepedi (Northern Sotho) Proverbs Nape'a Motana, 2004 This charming collection presents more than 100 Sepedi proverbs arranged in alphabetical order and accompanied by English translations and a comprehensive explanation of each. The proverbs include everything from the lighthearted to the serious such as what to say to request a second beer at a friend's house or to reveal one's undying adoration to a loved one.

Digital Media and the Preservation of Indigenous Languages in Africa Fulufhelo Oscar Makananise, Shumani Eric Madima, 2024-06-18 Digital Media and the Preservation of Indigenous Languages in Africa Toward a Digitalized and Sustainable Society presents cutting edge epistemological debates academic case studies and empirical research from African scholars on the intersection of digital media technologies artificial intelligence and the preservation of Indigenous languages in the continent. This edited collection provides a methodology for African researchers practitioners and marginalized communities to integrate digital technologies into their lives to foster innovation advance the documentation and preservation of underrepresented languages and promote African centered epistemologies. Contributors to this edited volume argue that African societies should acknowledge and embrace digital media platforms. Despite these platforms potential as sites of epistemic colonialism they are essential for promoting ways of life that reflect the diversity and importance of Indigenous cultures. For Indigenous languages and local epistemologies to flourish in this rapidly evolving technological era African communities must employ a variety of contemporary practices and strategies to document protect and preserve ways of being that have formerly been relegated to the periphery.

Soshanguve paremiology+ Napjadi Letsoalo, Mpho Ngoepe, 2025-08-15 This scholarly book explores the transformative role of proverbs in cultural education preservation and scholarly discourse in South Africa. It emphasises the importance of integrating indigenous African knowledge into academic spaces to support decolonisation re Africanisation and transformation. Proverbs are presented as tools for promoting multilingualism multiculturalism social cohesion and mutual respect in South Africa's diverse society. The book addresses the United Nations UN Sustainable Development Goal SDG 4 quality education SDG 5 gender equity SDG 9 innovation and SDG 10 reduce inequality. It serves as a teaching resource for proverbs in Northern Sotho Sepedi Sesotho Setswana Xitsonga isiZulu isiXhosa isiNdebele siSwati and or Tshivenda Sotho Shangaan Nguni and Venda i.e Soshanguve as well as Chichewa and Shona supporting cross cultural understanding. Grounded in a scholarly project on a multilingual proverbs dictionary the book applies theoretical frameworks such as conceptual metaphor theory ethnopragmatics and translation quality assessment to analyse proverbs. This interdisciplinary approach bridges linguistics anthropology and digital humanities offering fresh insights into the semantics and cultural significance of proverbs. The chapters in the book explore themes like proverbs in music their intersection with patriarchy and translation quality assessment. Targeted at scholars and experts in languages literature linguistics and digital humanities the book advances the study of proverbs while fostering cultural awareness and sensitivity. It highlights the value of proverbs

as linguistic and cultural assets enriching academic and practical applications across disciplines *Routledge Handbook of African Social Work Education* Susan Levy, Uzoma Odera Okoye, Pius T. Tanga, Richard Ingram, 2024-06-06 This timely Routledge Handbook creates a much needed space to explore what makes social work uniquely African as well as shaping informing and influencing a new culturally relevant era of social work The specific focus on social work education offers approaches to transition away from the hegemony of Western literature knowledge and practice models underpinning African social work education The authors identify what is relevant and meaningful to inform influence and reconceptualise culturally relevant social work curriculum Covering Botswana Cameroon Ethiopia Ghana Guinea Kenya Malawi Nigeria South Africa Tanzania Uganda Zambia and Zimbabwe the Handbook comprises both empirical and conceptual chapters multiple approaches case studies and key debates on social work education It is structured in four parts Approaches to Indigenising Decolonising and Developing Culturally Relevant Social Work Education Social Work Education Evolution across Contexts Embedding Field Practicum into Social Work Education Knowledge Exchange between the Global South and Global North The range of indigenous local knowledge that the Handbook presents is crucial to social work evolving and facilitating for reciprocal learning and knowledge exchange between the Global South and Global North Whilst the context of the Handbook is Africa the topics covered are relevant to a global audience engaged in social justice work across social work social welfare social development and sustainability

Eating and Being Eaten B. Nyamnjoh, 2018-06-07 This innovative book is an open invitation to a rich and copious meal of imagination senses and desires It argues that cannibalism is practised by all and sundry In love or in hate fear or fascination purposefulness or indifference individuals cultures and societies are actively cannibalising and being cannibalised The underlying message of Own up to your own cannibalism is convincingly argued and richly substantiated The book brilliantly and controversially puts cannibalism at the heart of the self assured biomedicine globalising consumerism and voyeuristic social media It unveils a vast number of prejudices blind spots and shameful othering It calls on the reader to consider a morality and an ethics that are carefully negotiated with required sensibility and sensitivity to the fact that no one and no people have the monopoly of cannibalisation and of creative improvisation in the game of cannibalism The productive transformative and re inventive understanding of cannibalism argued in the book should bring to the fore one of the most vital aspects of what it means to be human in a dynamic world of myriad interconnections and enchantments To nourish and cherish such a productive form of cannibalism requires not only a compassionate generosity to let in and accommodate the stranger knocking at the door but also and more importantly a deliberate effort to reach in identify contemplate understand embrace and become intimate with the stranger within us individuals and societies alike

Fanie Fourie's Lobola Nape 'a Motana, 2014-08-01 Fanie Fourie is a true blue boere seun with an unrepentantly macho approach to love and life in general But his world view undergoes an abrupt reinvention when he is bitten by the louse and bedbug of love and falls head over heels for Dimakatjo Machabaphala a beautiful black nurse In pursuit of true love

these lovers must steer a path through the challenging intricacies of inter cultural negotiation and leap the hurdles of racial bigotry tenacious former lovers and the like finally to emerge triumphant as traditionally united man and wife This delightful novel is filled with naughty humor and ironic reversals of stereotype With a deft and humorous pen the author evokes the colliding worlds of traditional and contemporary culture in a South Africa still struggling to renegotiate roles and relationships and shake off the complexes and prejudices of the past

From the Baobab to the Mosquito Letlhokwa George Mpedi, 2023-10-16 African leadership is in crisis The legacy of colonialism has prevailed while novel challenges such as the pandemic substantial developmental setbacks the scourge of corruption and troughs in growth have challenged the Africa Rising narrative that once dominated In a deeply fragmented and uncertain world one might ask What is the source of inspiration for leadership As leaders are faced with the seemingly insurmountable task of rebuilding Africa's economies structures and systems there is an argument to be made that leadership approaches should be uniquely and distinctly African Letlhokwa George Mpedi draws inspiration from African culture and African approaches to challenge the prevailing systems By exploring select proverbs and sayings Letlhokwa identifies the tenets of successful and effective leadership Traversing the ages sourcing from indigenous practices drawing from different regions and exploring diverse cultural references from the continent he finds common threads to rethink the practice of leadership From the Baobab to the Mosquito emphasises the value of collaboration and collective decision making reflecting the communal values that are at the heart of many African cultures It offers a powerful reminder that leadership is not just about individual achievement but about building strong relationships fostering a sense of community and making a positive difference in the lives of others Through this collection of African concepts in a contemporary context Letlhokwa George Mpedi sounds the call for authentic African leaders Letlhokwa George Mpedi is the Vice Chancellor and Principal of the University of Johannesburg and a Professor of Labour and Social Security Law at the same institution Before his current position as Vice Chancellor he served as Head of the Department of Practical Business Law Vice Dean Executive Dean of the Faculty of Law and Deputy Vice Chancellor Academic

Beatrice Hastings - A Literary Life Stephen Gray, 2012-10-01 Born in London in 1879 and raised in the Cape of Good Hope Beatrice Hastings was one of those talented marginal figures who are major witnesses to their times but whose testimony has been sadly neglected After an early marriage and almost immediate widowhood she had a false start as a showgirl in New York before taking London by storm as the literary editor of and leading contributor to the progressive *The New Age* With HG Wells Bernard Shaw GK Chesterton and Arnold Bennett she kept up well publicised differences of opinion She also launched the careers of Ezra Pound and Katherine Mansfield During the First World War she became the journal's Paris correspondent gaining acclaim for her unique weekly insider reports In her French years she lived with Amedeo Modigliani who painted several famous portraits of her setting a style in looks for the modern woman Her friends included Pablo Picasso Guillaume Apollinaire and Max Jacob and with Jean Cocteau she shared the love of Raymond Radiguet the boy genius less than half her

age She claimed that by the age of forty she had had forty male lovers among them The New Age editor AR Orage and leading modernist Wyndham Lewis Forthright and controversial Hastings made many enemies but throughout her life she wrote prolifically and eloquently leaving a fascinating record of the world she lived in She died by her own hand in 1943 In this absorbing biography Stephen Gray traces her entire career separating the legend of Beatrice Hastings the notoriously free woman portrayed in several works from the bare facts **The African Book Publishing Record** ,2009

Son-in-law of the Boere Nape'a Motana,2010 When KK falls in love with fellow teacher Katryn van der Merwe he invokes the wrath of his whole family dead and alive Cover *Improving Literacy Through Home, School, and Community Partnerships* Gatcho, Al Rynne Gabonada,Titar-Improgo, Cecille Marie,Gutierrez, Merry Ruth Morauda,2024-04-09 The underappreciation of the pivotal roles played by home school and community in shaping the literacy journey of individuals While the mantra Literacy begins at home resonates it often remains a mere platitude rather than a transformative force The synergy between these three pillars is essential yet gaps persist hindering the development of a truly literate society As children tread the academic path the home lays the foundation and schools amplify these efforts However the holistic nature of learning encompassing life experiences demands a collaborative approach from families educators and communities This is the crux of the problem a disjointed system that impedes the seamless development of literacy across diverse backgrounds *Improving Literacy Through Home School and Community Partnerships* is a groundbreaking book that unravels the complexities of this challenge and illuminates the transformative potential within collaborative efforts By delving into the dynamic interplay between home school and community the book offers a roadmap to bridge existing gaps and forge a path toward a more literate society Early career researchers will find this a valuable resource to identify and address these gaps while families educators community leaders and policymakers will gain invaluable perspectives to inform their practices policies and research initiatives *Nobody Ever Said AIDS* Nobantu Rasebotsa,Meg Samuelson,Kylie Thomas,2004 The book brings together 42 stories and poems about HIV AIDS in Africa *Women Writing Africa* Margaret J. Daymond,2003 Essential this distinctive series presents 120 southern African texts that are rich evocative Library Journal **Drum** ,2007

Not Eleven Languages Leketi Makalela,2022-07-05 Dynamic language practices of African multilingual speakers have not been cogently described in a book length manuscript This book challenges assumptions that led to South Africa's 11 official languages and makes a case for mutual inter comprehensibility Students teachers and scholars in sociolinguistics multilingualism translanguaging and teacher education will find this book thought provoking **African Books in Print** ,1978 **Refiguring the Archive** Carolyn Hamilton,Verne Harris,Michèle Pickover,Graeme Reid,Razia Saleh,Jane Taylor,2012-12-06 *Refiguring the Archive* at once expresses cutting edge debates on the archive in South Africa and internationally and pushes the boundaries of those debates It brings together prominent thinkers from a range of disciplines mainly South Africans but a number from other countries Traditionally archives have been seen as preserving memory and as

holding the past The contributors to this book question this orthodoxy unfolding the ways in which archives construct sanctify and bury pasts In his contribution Jacques Derrida an instantly recognisable name in intellectual discourse worldwide shows how remembering can never be separated from forgetting and argues that the archive is about the future rather than the past Collectively the contributors demonstrate the degree to which thinking about archives is embracing new realities and new possibilities The book expresses a confidence in claiming for archival discourse previously unentered terrains It serves as an early manual for a time that has already begun

Emerging Traditions Vicki Briault
 Manus,2012-07-10 The monograph explores the linguistic impact of the colonial and postcolonial situations in South Africa on language policy on literary production and especially on the stylistics of fiction by indigenous South Africans writing in English A secondary concern is to investigate the present place of English in the multilingual spectrum of South African languages and to see how this worldly English relates to Global English in the South African context The introduction presents a socio linguistic overview of South Africa from pre historic times until the present including language planning policies during and after the colonial era and a cursory review of how the difficulties encountered in implementing the Language Plan provided for by the new South African constitution impinge on the development of black South African English Six chapters track the course of English in South Africa since the arrival of the British in 1795 considered from the point of view of the indigenous African population The study focuses on ways in which indigenous authors indigenize their writing innovating and subverting stylistic conventions including those of African orature in order to bend language and genre towards their own culture and objectives Each chapter corresponds to a briefly outlined historical period that is largely reflected in linguistic and literary developments A small number of significant works for each period are discussed one of which is selected for a case study at the end of each chapter where it is subjected to detailed stylistic analysis and appraised for the degree of indigenization or other linguistic or socio historic influences on style The methodology adopted is a linguistic approach to stylistics focusing on indigenization of English inspired by the work of Chantal Zabus in her book *The African Palimpsest Indigenization of Language in the West African Europhone Novel* 2007 1991 The conclusion reappraises the original hypothesis that the specific characteristi

Library of Congress Subject Headings Library of Congress. Office for Subject Cataloging Policy,1992 *African Authors* Donald E. Herdeck,1973

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