

John E. Drabinski

Sensibility and Singularity

The Problem of
Phenomenology in Levinas

Sensibility And Singularity The Problem Of Phenomenology In

John E Drabinski



Sensibility And Singularity The Problem Of Phenomenology In:

Sensibility and Singularity John E. Drabinski, 2001-03-29 Establishes the importance of Husserl's phenomenology for Levinas's ethics

Sensibility and Singularity John E. Drabinski, 2012-02-01 Is Emmanuel Levinas a dismissive critic of Husserlian phenomenology or an important member of its movement The standard account of Levinas's work assumes his distance from Husserl In opposition to this account Sensibility and Singularity contends that Husserl was a vital living resource for Levinas throughout his philosophical career The singularity of the Other is the centerpiece of Levinas's thought The philosophical significance of this singularity however cannot be fully appreciated without attending to Levinas's transformation of the Husserlian themes of time materiality intentionality and sense This book documents those transformations and establishes their centrality to Levinas's notion of ethics What emerges from this reading is a thorough account of Levinas's constant and productive debate with the Husserlian tradition of phenomenology

Levinas: A Guide For the Perplexed Benjamin Hutchens, 2004-09-01 Continuum's Guides for the Perplexed are clear concise and accessible introductions to thinkers writers and subjects that students and readers can find especially challenging or indeed downright bewildering Concentrating specifically on what it is that makes the subject difficult to fathom these books explain and explore key themes and ideas guiding the reader towards a thorough understanding of demanding material Emmanuel Levinas is one of the most influential ethicists of recent times The importance and relevance of his work has been recognized and celebrated within philosophy religion sociology political theory and other disciplines His writing however undoubtedly presents the reader with a significant challenge Often labyrinthine paradoxical and opaque Levinas's work seeks to articulate a complex ideology and some hard to grasp concepts Levinas A Guide for the Perplexed is the ideal text for the student teacher or lay reader who wants to develop a full and effective understanding of this major modern philosopher Focused upon precisely why Levinas is a difficult subject for study the text guides the reader through the core themes and concepts in his writing providing a thorough overview of his work Valuably the book also emphasizes Levinas's importance for contemporary ethical problems and thinking

Gestures of Ethical Life David Michael Kleinberg-Levin, 2005 For Greek antiquity the question of right or fitting measure constituted the very heart of both ethics and politics But can the Good of the ethical life and the Justice of the political be reduced to measurement and calculation If they are matters of measure are they not also absolutely immeasurable In critical dialogue with texts by Plato Hlderlin Rilke Heidegger Benjamin Adorno Marx Merleau Ponty Levinas and Levi the author argues that the question of measure has become ever more urgent in the context of a modernity pressured by the conditions of a technological economy and a relativism that threatens to destroy a vital sense of moral responsibility and the commitment to justice that underlies the possibility of freedom Conceived as a task for the metaphysics of memory this book explores the normative problematic of measure bringing its deeply buried redemptive promise to appearance in our gestures uses and abuses of the hands the dialectic of tact and the manners of social existence

Late Modernist Style in Samuel Beckett and Emmanuel Levinas P. Fifield, 2013-03-20 Beckett and Levinas are of central importance to critical debates about literary ethics Rather than suggest the preservation of literary and ethical value in the wake of the WWII this book argues that both launched a sustained attack on the principles of literature weaving narrative and descriptive doubt through phenomenology prose and drama

Frantz Fanon and the Future of Cultural Politics Anthony C. Alessandrini, 2014-07-01 This book focuses on a reading of Frantz Fanon's work and life asking how the work of a revolutionary writer such as Fanon might be best appropriated for contemporary political and cultural issues Separate chapters introduce Fanon's life and examine the question of Fanon as our contemporary review the field of Fanon studies that has grown up around his work bring Fanon into conversation with the critical contemporary figures Edward Said Michel Foucault Jamaica Kincaid and Paul Gilroy and turn to Fanon's work to think through the contemporary popular uprisings that have come to be known as the Arab Spring The book concludes by arguing that a reevaluation of Fanon's life and work can provide us with a particular set of lessons about solidarity lessons that are crucial for the contemporary political struggles that face us today and that will continue to confront us in the future

Finding Something Different Frantz Fanon and the Future of Cultural Politics is inspired by Fanon's unsparing struggle against the depredations of racism and colonialism and his lifelong commitment to finding something different

Levinas, Adorno, and the Ethics of the Material Other Eric S. Nelson, 2020-12-01 This book sets up a dialogue between Emmanuel Levinas and Theodor W Adorno using their thought to address contemporary environmental and social political situations Eric S Nelson explores the non identity thinking of Adorno and the ethics of the Other of Levinas with regard to three areas of concern the ethical position of nature and inhuman material others such as environments and animals the bonds and tensions between ethics and religion and the formation of the self through the dynamic of violence and liberation expressed in religious discourses and the problematic uses and limitations of liberal and republican discourses of equality liberty tolerance and their presupposition of the private individual self and autonomous subject Thinking with and beyond Levinas and Adorno this work examines the possibility of an anarchic hospitality and solidarity between material others and sensuous embodied life

An Augustinian Christology Joseph Walker-Lenow, 2023-11-16 Uses the christology of St Augustine to argue that Jesus becomes who he is through his relations to the world

Emmanuel Levinas: Levinas and the history of philosophy Claire Elise Katz, Lara Trout, 2005 Emmanuel Levinas 1905-1995 was one of the foremost thinkers of the twentieth century His work has influenced a wide range of intellectuals from French thinkers such as Maurice Blanchot Jacques Derrida Luce Irigaray and Jean Luc Marion to American philosophers Stanley Cavell and Hillary Putnam This set will be a useful resource for scholars working in the fields of literary theory philosophy Jewish studies religion political science and rhetoric Titles also available in this series include Karl Popper November 2003 4 Volumes 475 and the forthcoming titles Edmund Husserl 2005 c 4 Volumes c 475 and Gottlob Frege 2005 c 4 Volumes c 475

Levinas and the Postcolonial John E Drabinski, 2013-03-31 The idea of the Other is

central to both Levinas philosophy and to postcolonialism but they both apply the concept in different ways Now John Drabinski asks what we can learn from reading Levinas alongside postcolonial theories of difference *Temporality in Life As Seen Through Literature* Anna-Teresa Tymieniecka, 2007-05-09 Temporality pervades the dynamic joint of existence and the human being as such As human beings unfold through onto-poiesis each move of which punctuates the temporality of life they whose life experience deliberation planning reflection and dreaming are permeated by temporal motivations and concerns feel that they are engaged in the spinning of a common thread Attributing to that involvement universal laws constant existential validity and power they absolutise hypostasise its rule as a cosmic human factor time Yet today technologies are transforming the temporality of our existence by accelerating intensifying expanding our partaking in the world of life Human communal and social involvement is being challenged in its personal significance to the core of our being What happens to time A basic reinvestigation of the nature of temporality is called for Human creative endeavor especially literature may initiate it Having the human subject the creator at its center literature is essentially engaged in temporality whether that of the mind or of the world of life through the creative process of writing stage directing or the reader's and viewer's reception Out of the cross motivations that the creative mind filters in its temporal synthesis in touch with all the perspectives of existence there surges the deepest significance of life in humanity and culture But first of all life comes to light as timing itself in its logos Tymieniecka *The Subject of Freedom* Gabriela Basterra, 2015-06-01 Is freedom our most essential belonging the intimate source of self mastery an inalienable right Or is it something foreign an other that constitutes subjectivity a challenge to our notion of autonomy To Basterra the subjectivity we call free embodies a relationship with an irreducible otherness that at once exceeds it and animates its core Tracing Kant's concept of freedom from the Critique of Pure Reason to his practical works Basterra elaborates his most revolutionary insights by setting them in dialogue with Levinas's Otherwise than Being Levinas's text she argues offers a deep critique of Kant that follows the impulse of his thinking to its most promising consequences The complex concepts of freedom autonomy and subjectivity that emerge from this dialogue have the potential to energize today's ethical and political thinking *Levinas and the Crisis of Humanism* Claire Elise Katz, 2013 Reexamining Emmanuel Levinas's essays on Jewish education Claire Elise Katz provides new insights into the importance of education and its potential to transform a democratic society for Levinas's larger philosophical project Katz examines Levinas's Crisis of Humanism which motivated his effort to describe a new ethical subject Taking into account his multiple influences on social science and the humanities and his various identities as a Jewish thinker philosopher and educator Katz delves deeply into Levinas's works to understand the grounding of this ethical subject

Phenomenology and the Idea of Europe Francesco Tava, 2018-10-16 The meaning of Europe exceeds its territorial limits and is not fully ascribable either to the events that characterized its history or to the institutions that regulated the lives of its inhabitants Europe is all this and yet it represents much more a political concept and project a cultural enterprise

and a system of power whose legitimacy is currently challenged by a series of internal and external crises that jeopardize its survival There is no single definition that can describe what Europe is as this word evokes unity as much as division solidarity and conflicts progress and decadence and coexistence and colonization Besides all this Europe is also a philosophical idea that especially during the twentieth century has captured the imaginations of many thinkers Among these is the father of phenomenology Edmund Husserl as well as some of his followers such as Merleau Ponty Levinas and Pato ka The objective of this book is to investigate how phenomenological philosophy addresses the great complexity of the idea of Europe This involves tackling key problems that pertain not just to phenomenology and its method but that reflects the contemporary social and political situation within a European frame identity and heritage democratization and integration end and renewal and Euroscepticism and Eurocentrism This book was originally published as a special issue of the Journal of the British Society for Phenomenology

Cultural Theory after 9/11 Robert Doran, 2010-09-01 This collection of material seeks to interpret the events of September 11 2001 from the perspective of cultural theory that is from the perspective of anthropological and social forces that motivate human beings and give meaning to their thoughts actions and feelings Though contributors to this volume work within various disciplines their approach is necessarily holistic because of the very nature of the event which resonates on many levels and in diverse spheres of human activity Clearly the perception of who one's enemy is has a cultural and psychological impact that goes far beyond the superficial media representations consumed on a daily basis the very curriculum of American universities has been altered as a result of the 9 11 attacks and this will have profound and far reaching effects

Encountering the Medieval in Modern Jewish Thought James A.

Diamond, Aaron W. Hughes, 2012-08-01 How does the medieval function as a bearer of Jewish identity in a changing secular world Each chapter in this work addresses a different Jewish return to the medieval by using a language of renewal

Levinas and James Megan Craig, 2010 Bringing to light new facets in the philosophy of Emmanuel Levinas and William James Megan Craig explores intersections between French phenomenology and American pragmatism Craig demonstrates the radical empiricism of Levinas's philosophy and the ethical implications of James's pluralism while illuminating their relevance for two philosophical disciplines that have often held each other at arm's length Revealing the pragmatic minimalism in Levinas's work and the centrality of imagery in James's prose she suggests that aesthetic links are crucial to understanding what they share Craig's suggestive readings change current perceptions and clear a path for a more open pluralistic and creative pragmatic phenomenology that takes cues from both philosophers

Wittgenstein and Other Minds Soren Overgaard, 2013-07-04 This book offers an innovative and compelling exploration of the other minds problem drawing mainly on the later Wittgenstein but also on figures from the Continental tradition such as Levinas Husserl and Heidegger

Futurity in Phenomenology Neal DeRoo, 2013-02 This book examines the methodological significance of the future in the work of Husserl Levinas and Derrida In doing so it reveals phenomenology to be in its essence a promissory discipline

Rethinking Postmodern Subjectivity Zuzanna Ladyga, 2009 What is postmodern literary subjectivity How to talk about it without falling in the trap of negative hyper essentialism or being seduced by exuberant lit speak One way out of this dilemma as this book suggests is via a redefinition of the concept in the context of Emmanuel Levinas and his radical ethics By defining subjectivity as an ethically charged act of language Levinas provides a fresh perspective on the often trivialized aspects of postmodern poetics such as referentiality and affect construction strategies The foregrounding of the ethical dimension of those poetic elements has far reaching consequences for how we read postmodern texts and understand postmodernism in general Thus to prove the benefits of the Levinasian approach the author applies it to the work of the canonical American postmodernist Donald Barthelme and explains the distinctly ethical character of his apparently surfictional experiments

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rayson was born in melbourne victoria and graduated from the university of melbourne and the victorian college of arts she has worked as a freelance journalist and editor in addition to her primary career as playwright and screenwriter rayson was the co founder of the community theatre group theatreworks in melbourne s inner eastern suburb of st kilda working there for four years while writing rayson has been writer in residence at geelong s mill theatre playbox theatre

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