

# Professional Responsibility

Summary of different senses of  
responsibility

# Senses Of Responsibility

**Jim Baxter**



## Senses Of Responsibility:

Senses of Responsibility Charles Bernstein, 1989      *The Sense of Responsibility in Society* Torkom Saraydarian, 1989

*Neuroscience and Legal Responsibility* Nicole A Vincent, 2013-01-08 Adopting a broadly compatibilist approach this volume's authors argue that the behavioral and mind sciences do not threaten the moral foundations of legal responsibility. Rather these sciences provide fresh insight into human agency and updated criteria as well as powerful diagnostic and intervention tools for assessing and altering minds      Equality and Responsibility Christopher Lake, 2001-11-08 Arguments about distributive justice often take place around two ideas. One is that good should be distributed equally. The other is that how people fare in life should depend on what they are responsible for. The author asks what draws us to these two ideas and examines recent attempts by egalitarian thinkers to bring them together in a single distributive ideal. Underlying this ideal is the egalitarian intuition, the intuition that it is objectionable for some to be worse off than others through no fault of their own. In a wide ranging discussion Lake tests that intuition from a variety of perspectives and points to the gaps in our current thinking about quality and individual responsibility      **Hart on Responsibility** C. Pulman, 2014-11-18 A collection of essays discussing Herbert Hart's writings on responsibility. The essays focus upon Hart's work on causation in the law and on the justification of punishment. Specific topics discussed include senses of responsibility, voluntariness, Mill's harm principle, mens rea, excuses, the Hart/Wootton debate and negligence.

**Risk and Responsibility in Context** Adriana Placani, Stearns Broadhead, 2023-08-31 This volume bridges contemporary philosophical conceptions of risk and responsibility and offers an extensive examination of the topic. It shows that risk and responsibility combine in ways that give rise to new philosophical questions and problems. Philosophical interest in the relationship between risk and responsibility continues to rise due in no small part to environmental crises, emerging technologies, legal developments and new medical advances. Despite such interest, scholars are still working out how to conceive of the links between risk and responsibility, the implications that risks may have to conceptions of responsibility and vice versa, as well as how such theorizing might play out in applied cases. With contributions from leading scholars, this volume brings together new work examining the interplay between risk and responsibility, exploring its varied philosophical aspects and applications to contemporary issues in law, bioethics, technology and environmental ethics. *Risk and Responsibility in Context* will be of interest to philosophers working in ethics, bioethics, philosophy of law and philosophy of technology, as well as scholars and practitioners in law, health and science management, public policy and environmental studies. The Open Access version of this book is available at [www.taylorfrancis.com](http://www.taylorfrancis.com). This publication is licensed unless otherwise indicated under the terms of the Creative Commons Attribution Non Commercial 4.0 International CC BY-NC 4.0 license <https://creativecommons.org/licenses/by-nc/4.0/> which permits use, sharing, adaptation, distribution and reproduction in any medium or format provided you give appropriate credit to the original author(s) and source, provide a link to the Creative Commons license and indicate any modifications. Use for commercial purposes is not

permitted     *Engineering Ethics* Michael Davis, 2017-05-15 This volume is a collection of articles published since engineering ethics developed a distinct scholarly field in the late 1970s that will help define the field of engineering ethics Among the perennial questions addressed are What is engineering and what is engineering ethics What professional responsibilities do engineers have and why What professional autonomy can engineers have in large organizations What is the relationship between ethics and codes of ethics and how should engineering ethics be taught     *Moral Responsibility and the Psychopath* Jim Baxter, 2021-09-16 Are psychopaths morally responsible Should we argue with them Remonstrate with them blame them sometimes even praise them Is it worth trying to change them or should we just try to prevent them from causing harm In this book Jim Baxter aims to find serious answers to these deep philosophical questions drawing on contemporary insights from psychiatry psychology neuroscience and law *Moral Responsibility and the Psychopath* is the first sustained book length philosophical work on this important and fascinating topic and will be of deep interest and importance to researchers in these fields not to mention anyone who has had to interact with a psychopath in their everyday life

**Punishment and Responsibility** H. L. A. Hart, 2008-03-06 This classic collection of essays first published in 1968 has had an enduring impact on academic and public debates about criminal responsibility and criminal punishment Forty years on its arguments are as powerful as ever H L A Hart offers an alternative to retributive thinking about criminal punishment that nevertheless preserves the central distinction between guilt and innocence He also provides an account of criminal responsibility that links the distinction between guilt and innocence closely to the ideal of the rule of law and thereby attempts to by pass unnerving debates about free will and determinism Always engaged with live issues of law and public policy Hart makes difficult philosophical puzzles accessible and immediate to a wide range of readers For this new edition otherwise a reproduction of the original John Gardner adds an introduction engaging critically with Hart s arguments and explaining the continuing importance of Hart s ideas in spite of the intervening revival of retributive thinking in both academic and policy circles Unavailable for ten years the new edition of *Punishment and Responsibility* makes available again the central text in the field for a new generation of academics students and professionals engaged in criminal justice and penal policy     **Agency, Freedom, and Moral Responsibility** Andrei Buckareff, Carlos Moya, Sergi Rosell, 2016-04-29

In recent years there has been a resurgence of interest in problems related to human agency and responsibility by philosophers and researchers in cognate disciplines The present volume brings together original contributions by leading specialists working in this vital field of philosophical inquiry The contents represent the state of the art of philosophical research on intentional agency free will and moral responsibility The volume begins with chapters on the metaphysics of agency and moves to chapters examining various problems of luck The final two sections have a normative focus with the first of the two containing chapters examining issues related to responsible agency and blame and the chapters in the final section examine responsibility and relationships This book will be of interest to researchers and students interested in both

metaphysical and normative issues related to human agency

### **Recognition, Responsibility, and Rights** Robin N.

Fiore, 2003 In the words of Catharine MacKinnon a woman is not yet a name for a way of being human In other words women are still excluded as authors and agents from identifying what it is to be human and what therefore violates the dignity and integrity of humans Recognition Responsibility and Rights is written in response to that failure This collection of essays by prominent feminist thinkers advances the positive feminist project of remapping the moral landscape by developing theory that acknowledges the diversity of women This book is the first volume in a new series of edited collections showcasing the best new work in feminist theory that has emerged from the group Feminist Ethics and Social Theory FEAST FEAST advances the goal of a feminist ethico politics by creating an organization and a body of work in which feminist ethicists and feminist social theorists join forces to produce a politically effective feminist ethics In this first volume essayists address that goal by analyzing gender with respect to three key ethical concepts recognition responsibility and rights **Fair**

**Opportunity and Responsibility** David O. Brink, 2021-06-01 Fair Opportunity and Responsibility lies at the intersection of moral psychology and criminal jurisprudence and analyzes responsibility and its relations to desert culpability excuse blame and punishment It links responsibility with the reactive attitudes but makes the justification of the reactive attitudes depend on a prior and independent conception of responsibility Responsibility and excuse are inversely related an agent is responsible for misconduct if and only if it is not excused As a result we can study responsibility by understanding excuses We excuse misconduct when an agent's capacities or opportunities are significantly impaired because these capacities and opportunities are essential if agents are to have a fair opportunity to avoid wrongdoing This conception of excuse tells us that responsibility itself consists in agents having suitable cognitive and volitional capacities normative competence and a fair opportunity to exercise these capacities free from undue interference situational control Because our reactive attitudes and practices presuppose the fair opportunity conception of responsibility this supports a predominantly retributive conception of blame and punishment that treats culpable wrongdoing as the desert basis of blame and punishment We can then apply the fair opportunity framework to assessing responsibility and excuse in circumstances of structural injustice situational influences in ordinary circumstances and in wartime insanity and psychopathy immaturity addiction and crimes of passion Though fair opportunity has important implications for each issue treating them together allows us to explore common themes and appreciate the need to take partial responsibility and excuse seriously in our practices of blame and punishment

Responsibility and Criminal Liability C.T. Sistare, 2012-12-06 autonomy principally in terms of the agent's conscious choice of ends or conduct From this the cognitivist emphasis on mental states and their contents naturally follows The presence of specified mental states as signifying agent choice thus becomes the hallmark of responsible conduct Capacities model theorists by contrast interpret personal autonomy and agent responsibility in terms of the looser notion of control From this perspective conscious choosing is but one highly responsible instance of such control and the presence or absence

of mental states is primarily relevant to determining degrees of responsibility. The examination of these two models occupies the bulk of this manuscript. Exploration of the capacities model and criticism of the orthodox view also generate treatment of legal issues such as the use of negligence liability, the nature of criminal omissions, the character of various legal defenses and so on. Chapters 2 and 3 set out some of the thematic arguments outlined above and introduce terminology and useful distinctions. Chapters 4 through 7 provide substantive analyses of agent responsibility and of standards of criminal liability. In these chapters I argue for the comparative superiority of the capacities model of responsibility and offer recommendations for changes in current legal conceptions and standards of liability. Each chapter centers on an element of individual responsibility and related legal concerns. The final chapter, Chapter 8, comprises an overview of the integrated theory of responsibility and liability and its comparison with the traditional view.

*Freedom, Responsibility, and Therapy* Vlad Belavsky, 2020-03-21. This book investigates the role of free will and responsibility in mental well-being, psychotherapy, and personality theory. Mounting evidence suggests that a belief in free will is associated with positive outcomes for human mental health and behaviours, yet little is known about why the theme of freedom has such a significant impact. This book explores why and how different freedom-related concepts affect well-being and psychotherapy, such as autonomy, free will, negative freedom, the experience of freedom, blame, and responsibility. Through the lens of the works of Freud and Rogers, the book tackles both theoretical and practical questions: How can different senses of responsibility affect mental health? What are the implications of a lack of free will for therapy? If we have no free will, can therapists continue to encourage their clients to take responsibility for their actions? Is it possible to reconcile different counselling schools concerning free will? With an illuminating dive into both philosophy and psychotherapy, Belavsky carefully analyses the implications of the philosophical free will debate on therapy and shows that some senses of freedom and responsibility are crucial to psychotherapy and mental health.

**Making Sense of Freedom and Responsibility** Dana Kay Nelkin, 2011-08-04. Dana Kay Nelkin presents a simple and natural account of freedom and moral responsibility which responds to the great variety of challenges to the idea that we are free and responsible, before ultimately reaffirming our conception of ourselves as agents. *Making Sense of Freedom and Responsibility* begins with a defense of the rational abilities view according to which one is responsible for an action if and only if one acts with the ability to recognize and act for good reasons. The view is compatibilist; that is, on the view defended, responsibility is compatible with determinism, and one of its striking features is a certain asymmetry: it requires the ability to do otherwise for responsibility when actions are blameworthy but not when they are praiseworthy. In defending and elaborating the view, Nelkin questions long-held assumptions such as those concerning the relation between fairness and blame and the nature of so-called reactive attitudes such as resentment and forgiveness. Her argument not only fits with a metaphysical picture of causation, agent causation often assumed to be available only to incompatibilist accounts, but receives positive support from the intuitively appealing Ought Implies Can Principle and establishes a new interpretation

of freedom and moral responsibility that dovetails with a compelling account of our inescapable commitments as rational agents      *Responsibility and Distributive Justice* Carl Knight, Zofia Stemplowska, 2011-03-03 This volume presents new essays investigating a difficult theoretical and practical problem how do we find a place for individual responsibility in a theory of distributive justice Does what we choose affect what we deserve Would making justice sensitive to responsibility give people what they deserve Would it advance or hinder equality      **Responsibility and the Demands of Morality**

Stephen J. White, 2025-01-08 Stephen J White 1983 2021 was developing a comprehensive view of responsibility and its limits when his life was tragically cut short This volume contains his collected papers White s view of responsibility spans across ethics action theory and interpersonal epistemology Its core idea is that to be responsible for doing or believing something is to be answerable for why one has done it or why one believes it and to be responsible for a state of affairs is to be answerable for why things are that way rather than some other way White deploys this conception of responsibility to illuminate the notions of autonomy coercion shared reasoning self prediction doxastic wrongdoing and peer disagreement He also investigates the nature of practical reasoning he argues against a production oriented conception of practical reasoning delineates the scope of transmission principles in means ends reasoning and identifies a limited for self prediction in practical reasoning that is subject to an anti opportunism constraint The papers form the outline of a deep ethical outlook that takes seriously our personal and collective responsibilities and yet leaves room for personal autonomy both in thought and in action

Moral Responsibility Nicole A. Vincent, Ibo van de Poel, Jeroen van den Hoven, 2011-08-17 It is well over a decade since John Fischer and Mark Ravizza and before them Jay Wallace and Daniel Dennett defended responsibility from the threat of determinism But defending responsibility from determinism is a potentially endless and largely negative enterprise it can go on for as long as dissenting voices remain and although such work strengthens the theoretical foundations of these theories it won t necessarily build anything on top of those foundations nor will it move these theories into new territory or explain how to apply them to practical contexts To this end the papers in this volume address these more positive challenges by exploring how compatibilist responsibility theory can be extended and or applied in a range of practical contexts For instance how is the narrow philosophical concept of responsibility that was defended from the threat of determinism related to the plural notions of responsibility present in everyday discourse and how might this more fine grained understanding of responsibility open up new vistas and challenges for compatibilist theory What light might compatibilism shed and what light might be shed upon it by political debates about access to public welfare in the context of responsibility for one s own health and by legal debates about the impact of self intoxication on responsibility Does compatibilist theory which was originally designed to cater for analysis of individual actions scale to scenarios that involve group action and collective responsibility e g for harms due to human induced climate change This book s chapters deal with a range of theoretical problems discussed in classic compatibilist literature e g the relationship between responsibility and capacity the role of historical tracing in

discounting the exculpatory value of incapacities and the justifiability of retributive punishment But instead of motivating their discussions by focusing on the alleged threat that determinism poses to responsibility these chapters authors have animated their discussions by tackling important practical problems which crop up in contemporary debates about responsibility

**Extraordinary Responsibility** Shalini Satkunanandan, 2015-09-29 Careful attention to contemporary political debates including those around global warming the federal debt and the use of drone strikes on suspected terrorists reveals that we often view our responsibility as something that can be quantified and discharged Shalini Satkunanandan shows how Plato Kant Nietzsche Weber and Heidegger each suggest that this calculative or bookkeeping mindset both belongs to morality understood as part of our ordinary approach to responsibility and effaces the incalculable undischageable and more onerous dimensions of our responsibility These thinkers also reveal how the view of responsibility as calculable is at the heart of moralism the pettifogging mindless legalistic excessively judgmental or punitive policing of our own or others compliance with moral duties By elaborating their narratives of a difficult conversion to the open ended and relentless character of responsibility Satkunanandan explores how we might be less moralistic and more responsible in politics She ultimately argues for a political ethos attentive to how calculative thinking can limit our responsibility but that still accepts a circumscribed place for calculation and morality in responsible politics

**Conversation & Responsibility** Michael McKenna, 2012-03-28 This book builds upon the work of English philosopher P F Strawson suggesting that moral responsibility is interpersonal and can be explained on analogy with a conversation the relationship between a responsible agent and those holding him or her responsible is akin to the relationship between a speaker and his or her audience



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