

Senses The Intellect

Marcel A. Müller

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The Thing and Art Arvydas Šliogeris, 2009 On the grounds of the interpretation of Rainer Maria Rilke's poetry and Paul C zanne's paintings the book attempts to approach the work of art as a thing This lets to overcome a one sided aesthetical interpretation of the origin of the work of art and to indicate its place in the cosmos of uncreated i e not hominized things So the second fundamental issue raised is a try to point out a metaphysical difference between a hominized and not hominized natural thing Such a non aesthetical point of view is called ontotopy by the author and is opposed to traditional ontology and **Selections from Manuscripts** James Hinton, 1856 the philosophy of art Thomistic Metaphysics Charles A. Hart, 2023-02-15 One of the major objectives of this book is to make Thomistic metaphysics an inquiry into the act of existing the act of to be exercised by all beings to some degree more understandable to the man of ordinary intellectual training Therefore the various problems of metaphysics and their solutions are presented in the simplest terms possible with special emphasis on their significance for the contemporary mind Institutes of metaphysic ... 3d ed., 1875 James Frederick The Accidental Immigrant Kyriacos C. Markides, 2021-04-28 The Accidental Immigrant is the capstone work Ferrier, 1875 of world renown author Professor Kyriacos C Markides based on his over fifty year quest for an authentic understanding of the true nature of Reality As a teenager he arrived at the docs of New York in 1960 with the purported aim of earning a business degree and returning to his native Cyprus Thanks to a string of uncanny coincidences he soon realized that the real meaning and purpose of his Atlantic crossing was not the acquisition of practical skills but the development of his social awareness and spiritual consciousness This is the story among other things of his valiant struggles to assimilate within American society and culture of his peace activism to help heal the wounds of ethnic strife in his native Island and of his

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The New Philosophy John Whitehead, Lewis Pyle Mercer, John Reed Swanton, Harvey Farrington, 1920 Vision and Certitude in the Age of Ockham Katherine Tachau, 2022-07-11 When William of Ockham lectured on Lombard's Sentences in 1317 1319 he articulated a new theory of knowledge Its reception by fourteenth century scholars was however largely negative for it conflicted with technical accounts of vision and with their interprations of Duns Scotus This study begins with Roger Bacon a major source for later scholastics efforts to tie a complex of semantic and optical explanations together into an account of concept formation truth and the acquisition of certitude After considering the challenges of Peter Olivi and Henry of Ghent Part I concludes with a discussion of Scotus's epistemology Part II explores the alternative theories of Peter Aureol and William of Ockham Part III traces the impact of Scotus and then of Aureol on Oxford thought in the years of Ockham's early audience culminating with the views of Adam Wodeham Part IV concerns Aureol's intellectual legacy at Paris the introduction of Wodeham's thought there and Autrecourt's controversies

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