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A SEMIOTIC THEORY OF TEXTS

APPROACHES TO SEMIOTICS [AS]

Semiotic Theory Of Texts

Ruben Angelici



Semiotic Theory Of Texts:

A Semiotic Theory of Texts Floyd Merrell, 2019-07-22 No detailed description available for A Semiotic Theory of Texts

Universe of the Mind Юрий Михайлович Лотман, 1990 Universe of the Mind A Semiotic Theory of Culture Yuri M Lotman Introduction by Umberto Eco Translated by Ann Shukman A major book by one of the initiators of cultural studies Universe of the Mind is an ambitious complex and wide ranging book that semioticians textual critics and those interested in cultural studies will find stimulating and immensely suggestive Journal of Communication Soviet semiotics offers a distinctive richly productive approach to literary and cultural studies and Universe of the Mind represents a summation of the intellectual career of the man who has done most to guarantee this Slavic and East European Journal Universe of the Mind addresses three main areas meaning and text culture and history The result is a full scale attempt to demonstrate the workings of the semiotic space or intellectual world Part One is concerned with the ways that texts generate meaning Part Two addresses Lotman s central idea of the semiosphere the domain in which all semiotic systems can function presented through an analogy with the global biosphere Part Three focuses on semiotics from the point of view of history A seminal text in cultural semiotics the book s ambitious scope also makes it applicable to disciplines outside semiotics The book will be of great interest to those concerned with cultural studies anthropology Slavic studies critical theory philosophy and historiography Yuri Mikhailovich Lotman is the founder of the Moscow Tartu School and the initiator of the discipline of cultural semiotics

A Theory of Semiotics Umberto Eco, 1979 the greatest contribution to semiotics since the pioneering work of C S Peirce and Charles Morris Journal of Aesthetics and Art Criticism draws on philosophy linguistics sociology anthropology and aesthetics and refers to a wide range of scholarship raises many fascinating questions Language in Society a major contribution to the field of semiotic studies Robert Scholes Journal of Aesthetics and Art Criticism the most significant text on the subject published in the English language that I know of Arthur Asa Berger Journal of Communication Eco s treatment demonstrates his mastery of the field of semiotics It focuses on the twin problems of the doctrine of signs communication and signification and offers a highly original theory of sign production including a carefully wrought typology of signs and modes of production

Semiotic Theory and Practice, Volume 1+2 Michael Herzfeld, Lucio Melazzo, 2016-07-11 No detailed description available for Semiotic Theory and Practice Volume 1 2 Literary Semiotics Scott Simpkins, 2001-01-01 Literary Semiotics brings much needed revitalization to the conservatism of modern semiotic theory Scott Simpkins revisionist work scrutinizes the conflicting views on sign theory to identify new areas of development in semiotic thought and practice particularly in relation to literary theory Focusing on the idea of semiotics as a conversation about sign theory and practice Simpkins principally looks at the work of Umberto Eco while giving secondary attention to some of semiotics most influential commentators including Deleuze and Guattari Lyotard Foucault Barthes Kristeva and Derrida As an engaged interrogation of the restraints on the practice of semiotics Literary Semiotics is a provocative study

for semioticians literary theorists and scholars of cultural studies and a resource for students seeking a probing examination of the theory of signs *Maupassant: the Semiotics of Text* Algirdas Julien Greimas, 1988-01-01 Translated by Paul Perron
Maupassant's short story Two Friends is examined in order to test methodological tools and to hone them for their application in the analysis of narrative discourse starting from the oral tale Propp and ending with the written tale instituted as literary genre Complex procedures of textual production are identified among which entire sequences as well as the evenemential level of narrative fade away in favor of its cognitive dimension This semiotic investigation is accompanied by a challenge to certain conventions of literary criticism dialogue the locus of Realist stereotypes appears laden with paradoxical truths the description of nature inherited from the Romantics bristles with narrative intent and entire sections of a valorized figurative universe unfold before us Thematic readings are linked up with semantic analysis the figure of Water exerts its profound fascination A Christian symbolics is uncovered which traverses the text and invites us to read it as a new Gospel Parable New readings complement older ones and remain as so many suspended possibilities The tale appears somewhat as a sonnet that is to say as a fixed form genre where the closure of the text would be a necessary condition for transcending it

Semiotic Theory and Sacramentality in Hugh of Saint Victor Ruben Angelici, 2019-08-01 This book offers Hugh of Saint Victor's early scholastic thoughts on sacrament in order to re-discover the pre-modern theological understanding of ontological signification The Christian understanding of sacrament through the category of signs results in a theology that inherently shares in the philosophical notion of semiotics Yet through the advent of post-structuralism current sign theory is effectively shaped by post-Kantian ontological foundations This can lead to misinterpretations of the sacramental theology that predates this intellectual turn The book works within a context of Christological realist mysticism Such an approach allows mutually informing debates in semiotic development and studies on sacramental theology to sit side by side In addition as a work of ressourcement influenced by the methodology and concerns of the historical French Ressourcement this study seeks to continue an engagement with some of the most promising sacramental positions that have emerged throughout twentieth century theology particularly with the revival of interest in Victorine theology By providing an examination of sacramentality and theories of signification in the early scholastic theology of Hugh of Saint Victor this book gives fresh impetus to the theology surrounding sacrament As such it will be of great interest to scholars of mysticism theologians of sacrament philosophical theologians and philosophers of religion **A (Bio)Semiotic Theory of**

Translation Kobus Marais, 2018-10-25 This volume outlines a theory of translation set within the framework of Peircean semiotics which challenges the linguistic bias in translation studies by proposing a semiotic theory that accounts for all instances of translation not only interlinguistic translation In particular the volume explores cases of translation which does not include language at all The book begins by examining different conceptualizations of translation to highlight how linguistic bias in translation studies and semiotics has informed these fields and their development The volume then outlines

a complexity theory of translation based on semiotics which incorporates process philosophy semiotics and translation theory It posits that translation is the complex systemic process underlying semiosis the result of which produces semiotic forms The book concludes by looking at the implications of this conceptualization of translation on social cultural emergence theory through an interdisciplinary lens integrating perspectives from semiotics social semiotics and development studies Paving the way for scholars to analyze translational aspects of all semiotic phenomena this volume is essential reading for graduate students and researchers in translation studies semiotics multimodal studies cultural studies and development studies

The Semiotic Sphere Thomas A. Sebeok, Jean Umiker-Sebeok, 2012-12-06 Although semiotics has in one guise or another flourished uninterrupted since pre Socratic times in the West and important semiotic themes have emerged and developed independently in both the Brahmanic and Buddhist traditions semiotics as an organized undertaking began to bloom only in the 1960s Workshops materialized with a perhaps surprising spontaneity over much of Europe Eastern and Western and in North America Thereafter others quickly surfaced almost everywhere over the literate globe Different places strategically allied themselves with different legacies but all had a common thrust to aim at a general theory of signs by way of a description of different sign systems their comparative analysis and their classification More or less permanent confederations were forged with the most diverse academic disciplines and amazingly varied frameworks were devised suited to the needs of the times and the sites to carry the work of consolidation forward Bit by bit mutually supportive international networks were put together Today it can truly be asserted that semiotics has become a global enterprise This of course is far from saying that the map is uniform or even that world wide homogeneity is in the least desirable While our conjoint ultimate goal remains steadily in focus the multiplicity of avenues available for its realization is inherent in the adventure of the search itself

Social Theory Today Anthony Giddens, 1987 Social theory has undergone dramatic changes over the past fifteen years The aim of this book is to provide a comprehensive survey of those changes and an authoritative statement on current trends of development in social thought The contents of the book range in a systematic way across the major traditions of social theory prominent today Among the topics covered are the relationships between modern social theory and the classics of the late eighteenth and nineteenth centuries the connections between social theory and mathematical social science and the logical status of generalizations in the social sciences Traditions of thought discussed include behaviourism symbolic interactionism Parsonian theory analytical theory structuralism and post structuralism ethnomethodology structuration theory world systems theory Marxism and critical theory

Introduction to the Semiotics of the Text

Gianfranco Marrone, 2021-11-08 This book aims to demonstrate how semiotic models of textual analysis can be used to study any social reality or cultural process In addition it shows how semiotic models work by using examples from everyday life and social praxis communicative processes and modes of consumption online interactions and cross media procedures political experiences and scientific universes

Structure of Texts and Semiotics of Culture Jan van der Eng, Mon  ir

Grygar,2018-11-05 No detailed description available for Structure of Texts and Semiotics of Culture **Theory and Methodology of Semiotics** Alexandros Ph. Lagopoulos,Karin Boklund-Lagopoulou,2020-11-23 The book is an in depth presentation of the European branch of semiotic theory originating in the work of Ferdinand de Saussure It has four parts a historical introduction the analysis of langue narrative theory and communication theory Part I briefly presents all the semiotic schools and their main points of reference Although this material is accessible in many other Anglophone publications the presentation is marked by specific choices aiming to display similarities and differences The analysis of langue in Part II is also available in Anglophone bibliography but the book presents Saussurean theory according to a new theoretical rationale and enriched with later developments In addition it is orientated so as to offer the foundation for the part that follows Part III is a presentation of Greimasian narrative theory well documented in Francophone bibliography but poorly represented in Anglophone publications The presentation extends the theory in both a qualitative and a new quantitative direction and includes a great number of examples and two extended textual analyses to help the reader understand and apply it Part IV communication theory combines an extension of Greimasian sociosemiotics with other schools of thought This original theoretical section discusses fourteen consecutive communication models the synthesis of which results in a holistic social semiotic theory of communication Theory as World Literature Jeffrey R. Di Leo,2024-12-26 The first collection to consider what it means for theory to be considered as a species of world literature and vice versa What does it mean for theory to be considered as a species of not just literature but world literature This volume offers a wide range of accounts of how the worlding of literature both problematizes the national categorizing of theory e g French theory and brings new meanings and challenges to the coming together of theory and literature In sum it presents theory as world literature as a viable alternative to more commonplace approaches to theory Under such an approach to theory what it means to be an African American or Asian theorist let alone a French German or Spanish one in the new millennium is as complicated or simple as what means to be African American or Asian Worlded literature is not considered here as only the world literature of nations and nationalities Rather it is also the worlded literature of individuals crossing borders mixing stories and speaking in dialect So too is it the worlded literature of the multinational corporate publishing industry wherein success in the global market is a major determinate of aesthetic and literary value Offering accounts of what it means to consider theory as world literature the authors in this pioneering collection explore the ways in which we might regard theory as connected and reconnected through global literary networks of increasing complexity and precarity By approaching theory from this perspective Theory as World Literature demonstrates how and why theory is more worldly now than ever *Critical Theory and Performance* Janelle G. Reinelt,Joseph R. Roach,2007 Updated and enlarged this groundbreaking collection surveys the major critical currents and approaches in drama theater and performance *Contemporary Literary and Cultural Theory* Michael Groden,Martin Kreiswirth,Imre Szeman,2012-11-01 This helpful

guide serves as an introduction to contemporary literary theory Contemporary Literary and Cultural Theory The Johns Hopkins Guide is a clear accessible and detailed overview of the most important thinkers and topics in the field Written by specialists from across disciplines its entries cover contemporary theory from Adorno to i ek providing an informative and reliable introduction to a vast challenging area of inquiry Materials include newly commissioned articles along with essays drawn from The Johns Hopkins Guide to Literary Theory and Criticism known as the definitive resource for students and scholars of literary theory and for philosophical reflection on literature and culture Multimodal Semiotics Len Unsworth,2008-11-07 This volume presents an overview of new developments and applications of social semiotic theory Pioneered by M A K Halliday social semiotic theory sees meaning as created through the interaction of texts including writing images sound and space within a given context Divided into five sections the contributors use social semiotic theory to analyse a range of contexts including the classroom the museum and cinema The case studies show the range and scope of this method of analysis and include the school curriculum literacy print media online resources film and advertising Multimodal Semiotics will be of interest to academics researching social semiotic theory systemic functional linguistics and applied linguistics **Media Texts, Authors and Readers** David Graddol,Oliver Boyd-Barrett,1994 A collection of 18 articles most previously published illustrating some recent applications of linguistics and literary criticism to the electronic mass media They cover texts and linguistic theory the structure of texts the problem of authorship and the role of the reader viewer One of four readers for use in an Open University course Annotation copyright by Book News Inc Portland OR A Buddhist Theory of Semiotics Fabio Rambelli,2013-03-14 One of the first attempts ever to present in a systematic way a non western semiotic system This book looks at Japanese esoteric Buddhism and is based around original texts informed by explicit and rigorous semiotic categories It is a unique introduction to important aspects of the thought and rituals of the Japanese Shingon tradition Semiotic concerns are deeply ingrained in the Buddhist intellectual and religious discourse beginning with the idea that the world is not what it appears to be which calls for a more accurate understanding of the self and reality This in turn results in sustained discussions on the status of language and representations and on the possibility and methods to know reality beyond delusion such peculiar knowledge is explicitly defined as enlightenment Thus for Buddhism semiotics is directly relevant to salvation this is a key point that is often ignored even by Buddhologists This book discusses in depth the main elements of Buddhist semiotics as based primarily on original Japanese pre modern sources It is a crucial publication in the fields of semiotics and religious studies *Semiotic Theory and Practice* Michael Herzfeld,Lucio Melazzo,1988

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