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Ruanda Urundi 1884 1919

Sven Van Melkebeke



Ruanda Urundi 1884 1919:

Ruanda-Urundi 1884-1919. Reprinted Win Roger Louis, 1979 *Germany, Belgium, Britain and Ruanda-Urundi, 1884-1919* William Roger Louis, 1962 *Ruanda-Urundi, 1884-1919* William Roger Louis, 1979-01-01 *The Order of Genocide* Scott Straus, 2013-01-19 The Rwandan genocide has become a touchstone for debates about the causes of mass violence and the responsibilities of the international community Yet a number of key questions about this tragedy remain unanswered How did the violence spread from community to community and so rapidly engulf the nation Why did individuals make decisions that led them to take up machetes against their neighbors And what was the logic that drove the campaign of extermination According to Scott Straus a social scientist and former journalist in East Africa for several years who received a Pulitzer Prize nomination for his reporting for the Houston Chronicle many of the widely held beliefs about the causes and course of genocide in Rwanda are incomplete They focus largely on the actions of the ruling elite or the inaction of the international community Considerably less is known about how and why elite decisions became widespread exterminatory violence Challenging the prevailing wisdom Straus provides substantial new evidence about local patterns of violence using original research including the most comprehensive surveys yet undertaken among convicted perpetrators to assess competing theories about the causes and dynamics of the genocide Current interpretations stress three main causes for the genocide ethnic identity ideology and mass media indoctrination in particular the influence of hate radio Straus's research does not deny the importance of ethnicity but he finds that it operated more as a background condition Instead Straus emphasizes fear and intra ethnic intimidation as the primary drivers of the violence A defensive civil war and the assassination of a president created a feeling of acute insecurity Rwanda's unusually effective state was also central as was the country's geography and population density which limited the number of exit options for both victims and perpetrators In conclusion Straus steps back from the particulars of the Rwandan genocide to offer a new dynamic model for understanding other instances of genocide in recent history the Holocaust Armenia Cambodia the Balkans and assessing the future likelihood of such events , Census and Identity David I. Kertzer, Dominique Arel, 2002 Examines how states pigeon hole people within categories of race ethnicity and language *The Rwanda Crisis* Gérard Prunier, 1997 In the spring of 1994 the tiny African nation of Rwanda exploded onto the international media stage as internal strife reached genocidal proportions But the horror that unfolded before our eyes had been building steadily for years before it captured the attention of the world In *The Rwanda Crisis* journalist and Africa scholar Gérard Prunier provides a historical perspective that Western readers need to understand how and why the brutal massacres of 800 000 Rwandese came to pass Prunier shows how the events in Rwanda were part of a deadly logic a plan that served central political and economic interests rather than a result of ancient tribal hatreds a notion often invoked by the media to dramatize the fighting *The Rwanda Crisis* makes great strides in dispelling the racist cultural myths surrounding the people of Rwanda views propagated by European colonialists in the

nineteenth century and carved into history by Western influence Prunier demonstrates how the struggle for cultural dominance and subjugation among the Hutu and Tutsi the central players in the recent massacres was exploited by racially obsessed Europeans He shows how Western colonialists helped to construct a Tutsi identity as a superior racial type because of their distinctly non Negro features in order to facilitate greater control over the Rwandese Expertly leading readers on a journey through the troubled history of the country and its surroundings Prunier moves from the pre colonial Kingdom of Rwanda through German and Belgian colonial regimes to the 1973 coup The book chronicles the developing refugee crisis in Rwanda and neighboring Uganda in the 1970s and 1980s and offers the most comprehensive account available of the manipulations of popular sentiment that led to the genocide and the events that have followed In the aftermath of this devastating tragedy The Rwanda Crisis is the first clear eyed analysis available to American readers From the massacres to the subsequent cholera epidemic and emerging refugee crisis Prunier details the horrifying events of recent years and considers prospects for the future of Rwanda

Church and Revolution in Rwanda Ian Linden, Jane Linden, 1977

Perspectives on Contemporary Ethnic Conflict Santosh C. Saha, 2006-01-01 The existing traditions of inquiry into ethnic conflict can be classified into four categories essentialism instrumentalism constructivism and institutionalism All four traditions have a distinguished lineage but none can really account for the worldwide spread of ethnic violence We need to move from the local to the macro or global This book using methodology from sociology history and politics will present the complexities of ethnic conflict in terms of linguistics religion territory and tribes in various regions These brilliant essays look at some of the most conflicted sites in the world where ethnic violence has been created and played out Burma Indonesia Rwanda Burundi Nigeria the Sudan Mexico and Guyana Divided into two parts *Perspectives on Contemporary Ethnic Conflict* is a rich text for scholars of conflict studies focusing on the sources and dynamics of ethnic violence and providing descriptions of ethnic conflict across the globe

The Land beyond the Mists David Newbury, 2009-09-15 The horrific tragedies of Central Africa in the 1990s riveted the attention of the world But these crises did not occur in a historical vacuum By peering through the mists of the past the case studies presented in *The Land Beyond the Mists* illustrate the significant advances to have taken place since decolonization in our understanding of the pre colonial histories of Rwanda Burundi and eastern Congo Based on both oral and written sources these essays are important both for their methods viewing history from the perspective of local actors and for their conclusions which seriously challenge colonial myths about the area

State Failure in Sub-Saharan Africa Catherine Scott, 2017-06-30 How should failed states in Africa be understood Catherine Scott here critically engages with the concept of state failure and provides an historical reinterpretation She shows that although the concept emerged in the context of the post Cold War new world order the phenomenon has been attendant throughout and even before the development of the Westphalian state system Contemporary failed states however differ from their historical counterparts in one fundamental respect they fail within their existing

borders and continue to be recognised as something that they are not This peculiarity derives from international norms instituted in the era of decolonisation which resulted in the inviolability of state borders and the supposed universality of statehood Scott argues that contemporary failed states are in fact failed post colonies Thus understood state failure is less the failure of existing states and more the failed rooting and institutionalisation of imported and reified models of Western statehood Drawing on insights from the histories of Uganda and Burundi from pre colonial polity formation to the present day she explores why and how there have been failures to create effective and legitimate national states within the bounds of inherited colonial jurisdictions on much of the African continent Rwanda 1994 Barrie Collins,2014-08-26 Through a rigorous critique of the dominant narrative of the Rwandan genocide Collins provides an alternative argument to the debate situating the killings within a historically specific context and drawing out a dynamic interplay between national and international actors **International Educational, Cultural and Related Activities for African Countries South of the Sahara** United States. Department of State,1961 Kings and Clans David S. Newbury,1991 Kings and Clans questions the assumption that clans as traditionally defined by anthropologists and historians are static structures that hamper political centralization By reconstructing the history of kings and clans in Africa s Kivu Rift Valley at a time of critical social change Newbury enlarges our understanding of social process and the growth of state power in Africa **Dissimilar Coffee Frontiers** Sven Van Melkebeke,2020-06-22 In Dissimilar Coffee Frontiers Sven Van Melkebeke compares the divergent development of coffee production in eastern Congo and western Rwanda during the colonial period The Lake Kivu region offers a remarkable case study to investigate diversity in economic development In Rwanda on the eastern side of the lake coffee was mainly cultivated by smallholder families while in the Congo on the western side of the lake European plantations were the dominant mode of production Making use of a wide array of largely untapped archival sources Sven Van Melkebeke convincingly succeeds in moving the manuscript beyond a case study of colonizers to a more nuanced history of interaction and in presenting an innovative new social history of labor and land processes International Educational, Cultural and Related Activities for African Countries South of the Sahara United States. Bureau of Educational and Cultural Affairs,1961 *Behind Barbed Wire* Deborah G. Lindsay,2020 Most people associate concentration camps with Nazi Germany Behind Barbed Wire examines how these notorious World War II camps actually reflected a previous use of the system a system that began almost a century earlier In truth Adolf Hitler had studied the American Indian Reservations as he plotted his regime s attack on European Jews and other minorities Remarkably in the years between the reservations and the Nazi camps the United States along with several other Western powers implemented concentration camps throughout the globe each instance employing more and more barbaric measures with harsher and harsher outcomes Behind Barbed Wire explains how these nations dubiously justified camp operations by citing military counterinsurgency tactics containment policies and simply the ability to prosecute war more easily This brief history addresses the subliminal reasons for relocating hundreds of

thousands of civilians why the system became so prevalent and how concentration camps existed under the cover of armed conflict It argues that most often camps can be facilitated only under the guise of war Anyone with an interest in military history World War II concentration camps and the plight of the Jews will discover how all these topics converge into a compelling story of war bigotry and military might Behind Barbed Wire also sheds light on the concentration camp systems that have been employed since the fall of the Nazi dictatorship With current geopolitical issues focusing on elitism xenophobia deplorable terrorism and military necessity this book offers some understanding about the unintended consequences of policy *The German Colonial Empire* Woodruff D. Smith, 2012-12-01 Although Germany's short lived colonial empire 1884-1918 was neither large nor successful it is historically significant The establishment of German colonies and attempts to expand them affected international politics in a period of extreme tension Smith focuses on the interaction between Germany's colonial empire and German politics and by extension on the connection between colonialism and socioeconomic conflict in Germany before World War I Originally published in 1978 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value *Identity Politics and Ethnic Conflicts in Rwanda and Burundi* Godfrey Mwakikagile, 2012 This work looks at conflicts between the Hutu and the Tutsi in Rwanda and Burundi The conflicts between the two groups have sometimes been characterised as ethnic although neither group has fundamental attributes of ethnicity or ethnic identity which separate one from the other They have the same culture They speak the same language And they have had a common history during the past 400 years They have intermingled and have intermarried for so long since the Tutsi arrived in the region about 400 years ago that whatever differences existed between them in the past in terms of culture identity and biology have been erased Yet they do exist as distinct social groups They maintain separate group identities as Hutus and as Tutsis mainly because of the asymmetrical relationship between them Inequity of power has solidified those identities Historically the Tutsi minority have been the rulers Their status as the dominant group was enhanced during colonial rule when the Belgians favoured and recognised them as the traditional rulers superior to the Hutu thus legitimising inequalities between the two groups The differences between them were even given official sanction And the subordinate status of the Hutu majority was used by the Belgians to justify discrimination against them in terms of employment and educational opportunities while favouring the Tutsi The conflict between the two groups is rooted in inequity of power fuelled by stereotypes against the Hutu majority Domination of the Hutu majority by the Tutsi minority which started before the advent of colonial rule has also solidified ethnic identities of the two groups through the years A shared consciousness among the members of each group and their distinctiveness each seeing themselves as different from the other have also played a major role in the evolution and consolidation of these separate identities Politics and the

Urban Frontier Tom Goodfellow, 2022 This book offers the first full length comparative analysis of urban development trajectories in Eastern Africa and the political dynamics that underpin them It offers a multi scalar historically grounded and interdisciplinary analysis of the urban transformations unfolding in the world s most dynamic crucible of urban change

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