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The Royal Supremacy in the Elizabethan Church

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Royal Supremacy In The Elizabethan Churc

Stephen A. Chavura

Royal Supremacy In The Elizabethan Churc:

The Royal Supremacy in the Elizabethan Church Claire Cross, 2021-07-25 Originally published in 1969 this book considers the theoretical extent of the royal supremacy in the Elizabethan church and examines how far this supremacy was effective in practice The first part considers the reactions of Catholics and of moderate and more enthusiastic Protestants both clerical and lay to a lay head of the English church and the second part investigates the limits of the queen's authority The documents which range from the formal Acts of Supremacy and Uniformity to the letters of individual gentlemen who were guiding their local congregations reflect the discrepancy between theory and practice No previous book of this nature tried to determine the limits of Queen Elizabeth I s powers in the localities in quite this way Church, Monarch, and Bible in Sixteenth Century England Roland H. Worth, 2000-01-01 The King James Version of the Bible is seldom viewed as a radical text yet the history of English Bible translation in the sixteenth century culminating in the now familiar King James Version is a complex one revealing that Bible translation did not occur in a vacuum but within a web of politics shifting religious pressures and repressions The struggle to translate the Bible into English is here examined within the political context of the age Emphasis is placed upon the varying royal policies and how these resulted in policy swings and the subsequent encouragement or discouragement of religious change and new Bible translations The book is arranged chronologically spanning the changing environments for Bible translation under Henry VIII Edward VI Mary Elizabeth I and James who varied from forbidding such translations to encouraging them A bibliography and index are included English Reformation Rosemary O'Day, 2015-11-01 Extensively revised and updated this new edition of The debate on the English Reformation combines a discussion of successive historical approaches to the English Reformation with a critical review of recent debates in the area offering a major contribution to modern historiography as well as to Reformation studies It explores the way in which successive generations have found the Reformation relevant to their own times and have in the process rediscovered redefined and rewritten its story. It shows that not only people who called themselves historians but also politicians ecclesiastics journalists and campaigners argued about interpretations of the Reformation and the motivations of its principal agents The author also shows how in the twentieth century the debate was influenced by the development of history as a subject and in the twenty first century by state control of the academy Undergraduates A History of Political researchers and lecturers alike will find this an invaluable and essential companion to their studies Thought in the 16th Century J. W. Allen, 2013-09-05 This presentation of the main phases and features of political thought in the sixteenth century is based on an exhaustive study of contemporary writings in Latin English French German and Italian The book is divided into four parts The first part deals with the new thought of Protestantism The rest describes special ideas that emerged in England France and Italy **Puritanism in North-West England** R. C. Richardson, 1972 Elizabeth Christopher Haigh, 2014-01-09 The reign of Elizabeth I was one of the most important periods of expansion and growth in

British history the so called Golden Age This celebrated and influential study of Elizabeth reconsiders how she achieved this and the ways in which she exercised her power **The Zurich Connection and Tudor Political Theology** Torrance Kirby,2007-03-01 Should students of Tudor political thought be interested in a feisty Swiss republican who hardly set foot outside his home canton of Zurich and a Florentine aristocrat who spent just five years of his career in England This book presents the case for including two leading lights of the Schola Tigurina Heinrich Bullinger and Peter Martyr Vermigli among the chief architects of the protestant religious and political settlement constructed under Edward VI and consolidated under Elizabeth I Through study of selected texts of their political theology this book explores crucial intellectual links between England and Zurich which came to exert a significant influence on the institutions of the Tudor church and commonwealth

The Reign of Elizabeth 1 Carole Levin, 2017-03-14 The reign of Elizabeth I was marked by change England finally became a protestant nation and England's relations with her neighbours were also changing in part because of religious controversies Elizabeth s reign was also significant in terms of changing gender expectations and in terms of attitudes towards those considered different While a woman ruled others often at the bottom of the social scale were condemned as witches Levin evaluates Elizabeth and the significance of her reign both in the context of her age and our own examining the increasing cultural diversity of Elizabethan England and the impact of the reign of an unmarried queen on gender expectations as well as exploring the more traditional themes of religion foreign policy plots and conspiracies Levin s fresh perspective will be welcomed by students of this exceptional reign The Oxford History of Anglicanism, Volume I Anthony Milton, 2017-01-26 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume one of The Oxford History of Anglicanism examines a period when the nature of Anglicanism was still heavily contested Rather than merely tracing the emergence of trends that we associate with later Anglicanism the contributors instead discuss the fluid and contested nature of the Church of England's religious identity in these years and the different claims to what should count as Anglican orthodoxy After the introduction and narrative chapters explain the historical background individual chapters then analyse different understandings of the early church and church history variant readings of the meaning of the royal supremacy the role of bishops and canon law and cathedrals the very diverse

experiences of religion in parishes styles of worship and piety church decoration and Bible usage and the competing claims to Anglican orthodoxy of puritanism avant garde conformity and Laudianism Also analysed are arguments over the Church of England's confessional identity and its links with the foreign Reformed Churches and the alternative models provided by English Protestant activities in Ireland Scotland and North America The reforms of the 1640s and 1650s are included in their own right and the volume concludes that the shape of the Restoration that emerged was far from inevitable or expressive of a Humanism, Reform and the Reformation Brendan Bradshaw, Eamon Duffy, 1989-01-26 This settled Anglican identity book assembles ten special studies each devoted to an aspect of Fisher's multifaceted career or to exploring the intellectual and religious outlook of someone who was at the same time a moderniser a reformer and an opponent of the Reformation John Fisher's career provides an illuminating perspective on English religious and intellectual history in a crucial phase of development As a churchman he became the foremost preacher in England issuing a call to ecclesiastical reform and personal repentance that echoed the call of Savonarola at Florence At the same time he provides an early example of the pastoral bishop that was to become the ideal of both the Reformation and the Counter Reformation Finally in the crisis that paved the way for the English Reformation he became the leading defender of Queen Catherine against the divorce suit of Henry VIII He was among the small band who were executed in 1535 as conscientious objectors to the oaths of Succession **England Under the Tudors** and Royal Ecclesiastical Supremacy He has been venerated as a Catholic martyr ever since G.R. Elton, 2018-08-30 Anyone who writes about the Tudor century puts his head into a number of untamed lions mouths GR Elton Preface Geoffrey Elton 1921 1994 was one of the great historians of the Tudor period England Under the Tudors is his major work and an outstanding history of a crucial and turbulent period in British and European history Revised several times since its first publication in 1955 England Under the Tudors charts a historical period that witnessed monumental changes in religion monarchy and government and one that continued to shape British history long after Spanning the commencement of Henry VII s reign to the death of Elizabeth I Elton s magisterial account is populated by many colourful and influential characters from Cardinal Wolsey Thomas Cranmer and Thomas Cromwell to Henry VIII and Mary Queen of Scots Elton also examines aspects of the Tudor period that had been previously overlooked such as empire and commonwealth agriculture and industry seapower and the role of the arts and literature This Routledge Classics edition includes a new foreword by Diarmaid MacCulloch <u>Visualizing Law and Authority</u> Leif Dahlberg, 2012-12-06 The volume Visualizing Law and Authority Essays on Legal Aesthetics brings together revised papers from the international conference Law and the Image held in Stockholm 24 25 September 2010 The participants contributors belong to the disciplines of Art history Cultural studies Literary and Media studies and Law The contributions discuss the complex relations between law media and visual phenomena The common theme of the essays consists in an examination of the scopic field and of regimes of visibility in phenomenological terms arguing that law constitutes a cognitive and aesthetic field of normative world making

Rather than merely inverting Shelley's dictum that the poets are the unacknowledged legislators of the world the essays argue in different ways for the necessity to develop a legal aesthetics. The most immediate way of pursuing such a legal aesthetics consists in examining law itself as an aesthetic object for instance the power of law to produce icons in the sense of unreadable texts or textiles Martin Kayman Gary Watt Several essays focus on the way that visual art and media can be used to constitute and represent political power but also to question it and to put it into question Chiara Battisti Leif Dahlberg Elina Druker Sidia Fiorato Paul Raffield Other essays investigate legal structures inherent in the artwork and the artworld itself Ari Hirvonen Max Liljefors Christine Poggi Karen Margrethe Simonsen Finally there are two essays focusing on the use of images and imagery in the legal process explicity arguing for the need of a legal aesthetics Daniela Carpi Richard Sherwin Although diverse the individual essays are interconnected with each other in fruitful and critical ways making both explicit and implict references to each other Reformation Faith Michael Parsons, 2014-04-07 Students of the Reformation identify and elucidate areas of sixteenth century reforming exeges theology and activity in Martin Luther John Calvin and other leading reformers to demonstrate the thoroughgoing nature of the Reformation agenda Government T.A. Morris, 2005-08-08 Tudor Government looks at English government across all the Tudor reigns including those of Henry VIII Mary and Elizabeth and explores such themes as the role of parliament law and order the government of the church the personal role of the monarch Tudor Protestant Political Thought 1547-1603 Stephen A. Chavura, 2011-05-23 This study examines themes in the political ideas of Episcopalian Puritan and Separatist authors from the reign of Edward VI until the death of Elizabeth I Cosmic harmony providentialism natural law absolutism and government by consent are examined in the context of the theological political and social upheavals of the Reformation period History of Political Thought in the Sixteenth Century [Revised Edition] Prof. J. W. Allen, 2018-02-27 First published in 1928 this presentation of the main phases and features of political thought in the sixteenth century was based on an exhaustive study of contemporary writings in Latin English French German and Italian The book is divided into four parts with the first part dealing with the new thought of Protestantism The rest describes in turn special ideas that emerged in England in France and in Italy at the time of original publication This 1957 edition includes revised and updated Bibliographical Notes

Absolute Monarchy and the Stuart Constitution Glenn Burgess,1996-01-01 The long accepted standard view is that the gradual polarization of Court and Parliament during the reigns of James I and Charles I reflected the split between absolutists who upheld the divine right of the monarchy to rule and constitutionalists who resisted tyranny by insisting the monarch was subject to law and resulted inevitably in civil war *Royal Priesthood in the English Reformation Malcolm B.* Yarnell III,2013-12 This book assesses the understandings of the Christian doctrine of royal priesthood long considered one of the three major Reformation teachings as held by an array of royal clerical and popular theologians during the English Reformation *England's Second Reformation Anthony Milton,2021-10-14 England s Second Reformation reassesses* the

religious upheavals of mid seventeenth century England situating them within the broader history of the Church of England and its earlier Reformations Rather than seeing the Civil War years as a destructive aberration Anthony Milton demonstrates how they were integral to and indeed the climax of the Church of England's early history All religious groups parliamentarian and royalist alike envisaged changes to the pre war church and all were forced to adapt their religious ideas and practices in response to the tumultuous events Similarly all saw themselves and their preferred reforms as standing in continuity with the Church's earlier history By viewing this as a revolutionary second Reformation which necessarily involved everyone and forced them to reconsider what the established church was and how its past should be understood Milton presents a compelling case for rethinking England's religious history Following Zwingli Luca Baschera, Bruce Gordon, 2016-04-15 Following Zwingli explores history scholarship and memory in Reformation Zurich The humanist culture of this city was shaped by a remarkable sodality of scholars many of whom had been associated with Erasmus In creating a new Christian order Zwingli and his colleagues sought biblical historical literary and political models to shape and defend their radical reforms After Zwingli s sudden death the next generation was committed to the institutional and intellectual establishment of the Reformation through ongoing dialogue with the past The essays of this volume examine the immediacy of antiquity early Christianity and the Middle Ages for the Zurich reformers Their reading and appropriation of history was no mere rhetorical exercise or polemical defence The Bible theology church institutions pedagogy and humanist scholarship were the lifeblood of the Reformation But their appropriation depended on the interplay of past ideals with the pressing demands of a sixteenth century reform movement troubled by internal dissention and constantly under attack This book focuses on Zwingli s successors and on their interpretations of the recent and distant past the choices they made and why How those pasts spoke to the present and how they were heard tell us a great deal not only about the distinctive nature of Zurich and Zwinglianism but also about locality history and religious change in the European Reformation

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